

CURRICULUM VITAE

Name : **Dr. C. Upender Rao**

Present Occupation : Associate Professor, and ex-Chairperson,
Special Centre for Sanskrit Studies
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Father's name : C. Gopal Rao

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Date of Birth : 15.10.1964

Academic Qualifications

Year	Course passed	University	Position	Special Information
1984	B.A.	Osmania University	first	Vyakarana
1985	B.Ed.	Rastriya Sanskrit Sansthān, (Tirupati campus)	Theory-II Prac. I	Vyākaraṇa
1987	M.A. (Sanskrit)	Osmania University, Hyderabad	First Class & Distinction	Awarded Gold Medal for standing first
1989	M.Phil. (Sanskrit)	Osmania University, Hyderabad	First Class & Ist Rank	Dissertation on 'A study of Upamalaṅkara in Shishupalavadham'

1991	M.A. (Pali and Buddhist Studies)	Banaras Hindu University, Varanasi.	First Class & Ist Rank	Awarded Gold Medal for standing first.
1996	Ph.D. (Pali and Buddhist Studies).	Osmania University, Hyderabad	Good	Subject: Philosophical Views in Dīghanikāya. Awarded Gold Medal.

Areas of Academic Interest:

- Sanskrit language and poetics
- Teaching of Spoken Sanskrit language in a simple way.
- Early Buddhist philosophy with special reference to Buddha's contemporary philosophical trends
- Telugu (South Indian) language and the impact of Sanskrit and Pali on it.
- Creative writing in Sanskrit language.

Certificates in Prākṛt Language and Literature

Attended 'All India Summer School' in *Prākṛt Language and Literature*, Elementary Course 1992, Advanced Course, 1996, conducted by *Bhogilal Leherchand Institute of Indology, Delhi*.

Awards received:

- *Gold Medal for standing first in Sanskrit from Osmania University.*
- *Gold Medal for standing first in Pāli and Buddhist Studies from*
- *Banaras Hindu University.*
- *Gold Medal is awarded for Ph.D. thesis on Pāli literature from Osmania University.*

HELD DIFFERENT POSITIONS

1. 'Chairperson' to the special center for Sanskrit studies, J.N.U. New Delhi. 2008

2. **‘Organizing Secretary’** to “Bharata Sahitya Parishad” founded with like-minded friends in Osmania University Campas during the Post Graduation and Research period 1988.
3. **State Secretary** of “Bharata Samskrita Parishad” to West AndhraPradesh 1994-1997.
4. Inter University Centre’s **Research Associate**-ship for three years (**U.G.C. Programme**) in IUC centre situated at “Indian Institute of Advanced Study” Shimla, Himachal Pradesh-2001
5. **State Coordinator** of Non Formal Sanskrit Teaching Centers by **Rāṣṭriya Sanskrit Sansthan** (Deemed University), Govt. of India from the year 2003.
6. ICPR’s **General Fellowship**, on 30 Sept. 1997 and manuscript submitted on 7.1.2003.
7. Founder president “Saraswata Samiti” Puri.

Employment History

Taught Graduate Courses in Sanskrit language and literature in the following Colleges in Hyderabad:

1. Dr. Melkote Memorial Women’s College 1991-1992 (part time)
2. Osmania University’s Post Graduate College 1993-1994 (part time)
3. Auror’s Degree College 1994-1995 (part time)
4. Kranthi Degree College 1995-1998
5. Hindu Degree College 1997-1998 (part-time)

Joined in Rastriya Sanskrit Sansthan (Deemed University):

- From 3rd August 1998 (F.N.) as a Lecturer.
- From 7th January 2002 (F.N.) as a Reader and Head Dept. of Sahitya Shastra (Sanskrit Poetics).

Teaching experience in ‘Pali and Buddhist studies’ and ‘Prakrit language and literature’.

1. Taught Prakrit language and Literature in “Post Graduate Diploma in Prakrit language and Literature” acting as a coordinator of the course, initiated by “Telugu University”, Hyderabad, (Andhra Pradesh) 1995-1996.

2. Taught Pali literature, Buddhist philosophy and Mahayana Buddhism in “Utkal University of Culture”, Bhubaneswar, Orissa as a guest lecturer during 2000-2001.

Lectures delivered

1. Delivered **six lectures** on 22-02-01 and on 23-02-01 (two days) in ‘**Centre of Mahayana Buddhist Studies**’, at Nagarjuna University, A.P.-2001. Chairman of the session was Prof. N.H. Samthani, the honorary director of the Centre.
2. Delivered a lecture on "The Role of Pali in Development of Buddhism" at the Conference Hall, of ‘INDO-TIBETAN ART AND CULTURE STUDY GROUP’ Tibet House, at 5:30 p.m. on Wednesday, May 31, 2006 under their ‘LECTURE OF THE MONTH’ programme. Prof. Satkari Mukhopadhyaya former Coordinator, kalakosha Division, Indira Gandhi National Centre for the Arts and Deputy Secretary of Sahitya Academy, New Delhi has chaired the lecture Programme.
3. Delivered a lecture in Sanskrit on “*The need of Spoken Sanskrit Language*”. in the **Deptt. of Sanskrit of Himachal Pradesh University** on 5th Sept. 2004 (on the occasion of Teachers’ Day) the meeting was organized by Prof. Veerendra Kumar Mishra under the chairmanship of Prof. Rajendra Mishra.
4. Delivered a lecture in Sanskrit on “*Simple and Spoken Sanskrit*” in fellows and associates all India Seminar held in **Indian Institute of Advanced Study, Shimla** on 24th Sept. 2004. The meeting was chaired by the **Professor G. C. Pande**, Chairman, I.I.A.S, Shimla and presided by **D.P. Chattopadhyaya**, National Fellow, I. I. A. S. Shimla.
5. Delivered three lectures in Sanskrit Language (each lecture is of 90 minutes’ duration) in **U.G.C. Refresher Course Programme** on Sanskrit poetics and literature. and Literature (from 8th February to 1st March 2003) as a **Resource Person** on 19-2-2003 from 2 P.M. on *Sanskrit Poetics* in the Department of Sahitya of **Shree Jagannath Sanskrit Vishwavidyalaya, Puri – 752003**.
6. Delivered a lecture on ‘**Therigatha**’ in a work shop on “Women’s Writing in Sanskrit from Rigveda to the Modern Period” Organized by Indira Gandhi National Centre for the Arts on **17-8-2006** the work shop was chaired by Prof.G.C. Tripathi.
7. Attended as a chief guest and delivered a lecture on the “importance of Sanskrit learning in present age” in an inaugural function

of N.F.S.E. three months course at Dayananda Arsha Gurukula situated at Poundha Village, dehradun on 03-09- 2006

8. Delivered a lecture on Boddhicharyavatara explaining the text and commentary in 'Tibet house' on 27-4-2007 while lama doboom tulku has explained the Tibetan text based commentary. (This is continuous ongoing programme in Tibet house. It is held on every last Saturday of the month.)

Details of Publications with References of citation of the work

In Journals / Magazines / Books / News Papers.

TELUGU

1. **'Pāli Tripitaka Sāhityōdbhavamū'** Published in 'Telugu' (Telugu Academi's Querterly Journal) February, 1991. Pages- 12 to 16. Teluge Academy, Himat Nagar, Hyderabad.
2. **'Bhārataniḍhiḥ mahākaviḥ kālidāsaḥ'** Published in 'Sādhanā' (Literary Monthly) Pages 18 to 20 May 1989 published by Jatiya Sahitya Parishad.3-4-705/4 Narayana Guda, Hyderabad-29.
3. **'atyadbhuvam samsakṛt vāṅmayam'** (Telugu) Published in Vedic Kranti (Religious Monthly) page -2, December, 1987. 12-10 586/6 Vyas Nagar Seethaphal Mandi Secuderabad 361.
4. **'Vimānaśāstra Prathama Pravaktalu Prāchīna bhāratīyulī'** (Telugu) (Ancient Indians were the founders of Vimanas) Published in 'Vaidika Dharmamu' monthly, Arsha Gurukulam Kamareddy- 508111, Sanchika-92049 Vikram era, Pages 4-10.
5. **Sanskrita vangmayaklo Jateeya Chintana** (Telugu) (details about the modern patriotic poetry in Sanskrit Published in 'Vaidika Kranti Monthly, October, 1987, page-2, Vyas nagar Seethaphal Mandi Secuderabad.
6. **'Rāma Krishnula Jīvitamu, Sandīśhamu'**(Telugu) (Detals of life and message of Sri Rāmakrishna Parama Haṃsa.) Published in 'Sri Ramakrishna Prabha' February 1990 Sancika- 2 Malipūr, Madras, and Pages- 32-35.

7. **‘Ślokaṅgākhyaṅam’** (Commentary to Sanskrit stanzas in Telugu) Published in ‘Dharma Sārathi’ Monthly *Regularly published for five months.* Saidabad, Hyderabad.
8. **‘Bhāratīya Saṅskṛitiki ādharam Saṅskṛitam’** (Telugu) (Sanskrit is the base of India Culture) article published in “Jagriti” (Monthly) Pages- 23-25, Sanskranti Special Issue, 1997, Narayan guda, Hyderabad.
9. **‘Hindu Dharmam’** *Poetry in Telugu* published in ‘Dharma Dhvajam’, (monthly) Page- 12. October, 1982. Arya Yuvaka parisad, Secunderabad, 3.
10. **‘Pāli Bhāṣha; Bhaudhā Dharmālu Velasina Prājala Bhāṣha’** (Telugu) page 4 Published in ‘Vartha’ Telugu daily, on 12-5-1998, Hyderabad.

SANSKRIT

11. **‘Sanskṛta sāhitye udāharaṅa kāvyāni’** Published in ‘Gāndīvam’ (Sanskrit Weekly) published in 3 weeks serially i.e 26 February to 22 April, 1990 Sampurnananda Sanskrit University, Lahurabeer, Varanasi.
12. **‘Vismṛti meghesu prācīna gītā’** published in “Gāndīvam” (Skt. Weekly) Pages 21 to 27 January, 1991, Sampurnananda Sanskrit University, Lahurabeer, Varanasi.
13. **‘Pāli bhāṣā tatsāhityaṅ ca’** Published in the Journal of Sanskrit Academy, Osmania University, Hyderabad –7, Pages- 49 to 54; Vol. Xvii- 1995.
14. **‘Bhojavinirmitam sarasvatī mandīram’** Research paper published in *Sāgarikā* a journal of Sagar University, M.P., 2003.
15. **‘Govinda candra pāṅḁe mahāśayaiḥ saha kāṅicāna smaraṅīyakṣaṅāni’** Published in *śyāmalā* (Sanskrit half yearly), varṣam 17, page no. 64-66-2004,
16. **‘Na te sarvepyasadṛśāḥ’** Published in *Viśvabhāṣā* (Sanskrit Quarterly) Pages 14 to 17 August- 1992. Ramnagar fort, Varanasi-221008.
17. **‘Akṣarabandhaḥ’** (Sanskrit quiz) Published regularly in *Viśvabhāṣā* (Sanskrit Quarterly) Page 20, May 1990, Page- 13 January 1991, Page- 27, May 1992. etc. Ramnagar, Durg Varanasi 221008.

ENGLISH

18. **‘Thus Spake the Buddha’** Article in English Published in ‘Deccan Chronicle:
English Daily, page-27, Sunday, May-10, 1998, Secunderbad.’ (A.P.)

- 19 **‘Continuing the legacy of Nālandā’** Article in English published in Miscellany of ‘Andhra Pradesh Times’, English Daily, Published from Hyderabad. (A. P.)
- 20 **“Ethical and Social Aspects of Buddhism”** in “Lakaprajña” pages 90-93, Vol V, Bhadrak, Orissa, 1999.
- 21 **‘Relevance of Buddhas’s Teachings in present Society’** in “*Buddha Bhārati Research Institute’s Research Journal*” pages 50-54, Puri-2000.
- 22 **‘Study of Makhali Gōsāla and his Philosophy’**-a research article published in “*Indic Studies*”, Vol- 1, page 89-96, Kerala, 2002.
23. Research article named “*A Critical Study of ‘Ajita Kesakambali and his Philosophical Views’*” published in Sanskrit Studies Vol.1, 2004-05, Journal of Special Centre for Sanskrit Studies J.N.U. New Delhi.

Books (Published)

1. *Pāli Sahityam Lōni Dīghanikāyam lōTātvika Dhōraṇulu (Telugu)*
2. *Nitya Pārayaṇa Suttamulu. (Transalation of some important Pali Verses into Telugu)*
3. *Pāli Bhāsha puttupurvottaralu. (A book let in Telugu)*
4. *Relevance of Buddha’s teachings in Present Society (edited in English)*
5. *Sanskrita Sahitya Vaibhavam (edited articles in Sanskrit along with my own research articles)*
6. *Vangmaya Vallari (compilation of my own research article in Sanskrit)*

Books (in press)

1. **Spectrum of Pāli Buddhism.** (English),

Membership in Academic bodies

1. Founder Joint Secretary of “Pali mitta sangho”, Hyderabad, Andhra Pradesh.
2. Founder General Secretary of “Buddha Bharathi Research Institute” Puri, Orissa.
3. Life Member of “Indian society for Buddhist studies”, Jammu, Jammu and Kashmir.
4. Life Member in ‘Prachya Vidya Gaveshana Mandiram’, Chittaranjan Park, New Delhi.

Membership in J.N.U.

1. Former Academic council member, Jawaharlal Nehru University.
2. Former University Court member, Jawaharlal Nehru University.

Foreign Travel

1. Attended the 15th congress of International Buddhist studies association, at Emory University, Atlanta, U.S.A. in June 2008 and presented paper on “*The influence of Gandavyuhasutra on Bodhicharyavatar*”.
2. I was in Holland, Russia, Tatarstan and Ukraine in connection with my academic pursue and also delivered lectures on Sanskrit and Indian Culture in different Academic organizations of the above- mentioned countries under the auspices of Maharishi Vedic University between September 1992 and August 1993.

Applied for Buddhist Chair in ICCR for Mongolia.

Participation and Prizes in literary Activities

1. “*Sanskṛtāndhra mahāsahasrāvadhāna kratuvu*” as a *Ṗṛchaka* Topic was *Dattapadi*, held in Tirupati- from 4-1-96 to 20-1-96.

2. “*Mahāsahasrāvadhānam*” as a *Pr̥cchaka* Topic was *Dattapadi*, held in Hyderabad from -2-96 to 21-2-96.
3. **Acted in Main role** in ‘Sanskrit play let’ ‘*Jāgarūkō Bhava*’ under the lions cultural Festival 6-12-88 to 11-12-88 in ‘Tyagaraya gana sabha hall’ at Hyderabad.
4. Acted as **Śakāra** in “*M̥rcchakaṭikam*” ‘Sanskrit play’, in Andhra Saraswata Parishad hall, 1987, Hyderabad. (A.P.)
5. Participated in Inter University ‘**Sanskrit Debate Competition**’ held in Vikram University, Ujjaini-(M.P.) 1987.

Prizes in literary competitions

1. II prize in Essay writing competitions conducted by Ramakrishna Ashrama Malapure
2. I prize in Poetry writing, S.V.V.V.S College, 1984, Hyderabad.
3. III prize in sloka Antyakshari Kendriya Sanskrit Vidhyapitha, Tirupathi, 1985.
4. III prize in sloka Antyakshari S.V.V.V.S College 1980.
5. III prize in Sanskrit Essay writing S.V.V.V.S College, Hyderabad, 1980.
6. II prize in Vyakarana Shastra elecution, S.V.V.V.S College Hyderabad, 1984.
7. II prize in Essay writing in English (seniors) S.V.V.V.S College, Hyderabad, 1984.
8. II prize in Elecution (Senior) S.V.V.V.S College, Hyderabad, 1984.

Papers presented in following Seminars/conferences

National conferences

1. Presented a paper entitled “*A Critical Study of Ajita Kesa Kambali and his philosophical views*” in fellows and associates all India Seminar held in Indian Institute of Advanced Study, Shimla on 28th Sept. 2004.
2. **National Conference**’ on ‘Bhakti Concept and National Integeration’, Telugu University, Hyderabad, A.P. from 27th to 29th February, 1992.
3. **World Buddhist Conference**’ on ‘Contribution of Andhra Desha to Buddhism’, from 26th to 28th December, 1997.
4. **Colloquium**’ organized by I.C.P.R., Government of India, Lucknow from 17th to 20th March, 1998.
5. **Seminar**’ organized by Andhra Pradesh Tourism Department at Vishakhapatnam on ‘Growth of Buddhism in A.P.’ on 12.03.1998.
6. **International Buddhist Conference**’ held in Bodh Gaya in December, 1991.

7. **Telugu goṣṭhi'** Telugu Bhavanamu, O.U. Campus, Hyderabad, on 15 March 1992.
8. Paper entitled **"The role of Pāli in the development of Buddhism"** was presented in Lumbuni festival-98 held in Andhra University. Vishakhapatnam, A.P. on 12-3-98.
9. Paper entitled **"Sanskrit Translation, a need of the present day"** was presented in the National seminar held in the post-graduate department of Sanskrit Utkal University, Bhubaneswar, Orissa from 20 to 21 of May 2000.
10. Paper entitled **"Jñāna vijñāna samvāhakam samskr̥tam"** was presented in the "Inter national Sanskrit Conference" held in Prachi Hotel, organised by "Utkal University of Culture" Bhubaneswar, Orissa, from 2nd to 3rd September 2000.
11. Paper entitled **"Prācīna bauddha śikṣāpaddhatih"** was presented in the National Seminar" held in Andhra University, Viśākhapatnm, A.P., from 20 to 22 September, 2000.
12. Presented a paper entitled **"Philosophical Views of Makkhali Gōsala"** in Associates seminar in Indian Institute of Advance Study, Shimla 14 to 31st October 2001.
13. Presented a paper on **"Sanskṛtsāhitye himālayasya mahatnam"** on 23-11-2003 in the National Seminar from 31 Oct. and 1,2 Nov. 2001 in Chakmoh, Hamirpur, Himachal Pradesh. 176039.
14. Presented a paper entitled **'Sumadhura rasadhunī arañyānī'** In All India Oriental Conference held in S.J.S.V. from 14 to 16 December 2002.
15. Presented a paper entitled **"A Critical study of life and philosophy of Pakudha Kacchāyana"** in Associates seminar held on 31st October 02 at Indian Institute of Advanced Study Shimla-2002
16. Presented a paper on **"Jayadeva and his poem Gīta Gōvinda"** in a National Seminar held on 11.11.03 at Utkal University of Culture, Bhubaneswar-2003
17. Presented a paper on **"The Birth place of Buddha"** in a National Seminar held on 12.11.03 at Utkal University of Culture, Bhubaneswar-2003
18. Presented a paper entitled **"Sanskṛte khagola vijñānam"** in a seminar organized by Orissa Sanskrit Academy, Bhubaneswar-2004
19. Presented a paper **"A Comparative Study of Simile in 'Subodhālakāra' and it's application on 'Suttanipāta'"** in 6th annual conference of Indian society for Buddhist studies held in Punjab University, Chandigarh from 7-9, September, 06.
20. Presented a paper **"Vedic Websites and the Spread of Vedic Knowledge"** in a 'National Seminar' Organized by Deptt. Of Sanskrit, Osmania University, Hyderabad 500007 from 2-3 of February, 2007
21. **Presented a paper "Portrayal of family relations in Kalidasa's works"** in a 'National Seminar' Organized by Kalidas Sanskrit Academy Ujjain-2007

22. Presented a paper “Ramachandrudu mahodayasya prakrita bhasha vijnanam” in a national seminar organized by the dept. of Sanskrit Osmania University, hyderabad 500007.
23. Presented a paper “Environmental awareness in ‘Suttapitaka’ in a national Buddhist conference organized by the central institute of Higher Tibetan studies, sarnath, varanasi, U.P. from 7-9, march, 2008.
24. Presented a paper on “Legend of Rama in Buddhist and Jaina Literatures” on March 12th. In a conference on ‘ramakatha ankan, manchan, our vachan’ 12-20th march, by ‘Indira Gandhi national center for the arts’, New Delhi 110001.
25. Presented a paper on “ the importance of vegetarianism” in a conference on 19th march, 2008. organized by the ‘jaganatha chetana adhiveshan’, puri, Orissa. Held in Bhubaneswer from 17-24, march, 2008.
26. Presented a paper on “ashoka and Kalinga in Buddhist literature” in a ORISSA STATE MUSEUM DEPARTMENT OF CULTURE GOVERNMENT OF RISSA BHUBANESWAR, JOINT ANNUAL CONFERENCE OF Indian Archaeological Society (IAS) Indian Society for Prehistoric and Quaternary Studies (ISPQS) and Indian History and Culture Society (IHCS) BHUBANESWAR 29TH -31ST DECEMBER, 2008
27. Presented a paper on “Kumarajiva the great Chinese translator form Kashmir” at a tree day national seminar at Leh, Ladak organized by the institute of Kashmir from 14-16, sept. 2009.

International Conferences

28. International Conference’ on ‘Buddhism and Humanism’, Nava Nalanda Mahavira, Nalanda, Bihar, from 9th to 10th December, 1996.
29. International Conference’ on ‘Relevance of Buddhism and other Religions in Modern Society’ Nava Nalanda Mahavira, Nalanda, Bihar, from 9th to 10th December, 1997.
30. Presented a paper on “Human rights in Buddhism” in international conference on Buddhism organized by the dept. of Pali and Buddhist studies, Banaras Hindu University, Varanasi. (U.P.) from 2-4, January, 2009
31. Participated as discussant, in an International Conference on "Buddhism and Science" (January 15- 17, 2009) organize by the Central Institute of Higher Tibetan Studies, Sarnath, Varanasi 221 007, India,

32. Participated and presented a paper on “the concept of Shila in Pali literature” in International Conference on Pali organized by Rastriya Sanskrit Sansthan at Vigyan Bhavan, New Delhi from 22-24, Sept. 2009.
33. Invited to deliver a key note address in “Tsyrendorzhiyev Readings – 2008” Tibetan Civilization and Nomadic Peoples of Eurasia: Cross-Cultural Contacts (toward the 85th anniversary of the foundation of the Republic of Buryatia) **organized by** Buryat Culture Society of Kyiv and the Kyiv region A. Krymsky Institute of Oriental Studies of the National Academy of Sciences of Ukraine G. Skovoroda Institute of Philosophy of the National Academy of Sciences of Ukraine Bohdan and Varvara Hanenko Arts Museum The "FarEast"Foundation.
34. Presented a paper on paper, entitled "The Influence of the Gandavyuhasutra on Bodhicharyavarata." at XVth Congress of the IABS held from June 23-28, 2008 at Emory University in Atlanta, USA.

PARTICIPATION

1. Attended 10 days “*Akhila bhāratīya sanskr̥ta vyavahāra śiviram*” from 18-6-98 to 28-6-98 and participated in “Samskruta Kavi Sammelanam” organized by ‘**Bharat Sanskruta Parisad**’, New Delhi-1998.
2. Participated in week-long Sanskrit workshop on “*Kāvya svādhyāya*” through distance Education held in head office of “Rāstriya Sanskrit Sansthan” from 7-6-2001.
3. Attended a **lecture** addressed by Dr. Josef Kicken, former Reader in Philosophy, Luxumberg University Netherland on “**Spirituality in East West**” in the premises of Utkal University of Culture, Bhubaneswar, Orissa on 7-3-2001.
4. Given ‘*Praśikṣaṇam*’ to the participants in a Sanskrit Training Camp of N.F.S.E., organized by Saskruta Bharati, in Utkal University of Culture, Bhubaneswar, Dec. 2003.
5. Attended the University Grants Commission’s **I.U.C. Associate-ship** (3rd Spell) at **Indian Institute of Advanced Study, Shimla, H.P.** in the month of September 2004.
6. Participated as a respondent and presented a paper entitled “*Refutation of Varna Vyavastha by B.R. Ambedkar*” in the symposium on “*Varna Vyavastha and its Contemporary Relevance with Special Reference to the Philosophical Thought of Dr. B.R. Ambedkar*” on 15th Sept. 2004.

SANSKRIT POEMS/STORIES PUBLISHED

1. ***Śimlāvāsaḥ*** Five verses published in *Śyāmalā* (Sanskrit Half yearly), from Shimla, varṣam 16, Page no. 32, 2003
2. ***‘Tvayā vinā’*** a poem published in *śyāmalā* (Sanskrit Half yearly), from Shimla, varṣam 16, Page no. 32, 2003
3. ***“Mātuḥ caraṇāravinde padya prasūna mālīkā”*** five verses published in “Satyanandam” (Sanskrit monthly) June 2004, Page no. 7-8, 2004.
4. ***‘Sundarabhāṣā’*** (Sanskrit verses in Anushtubh Metre describing the greatness of Sanskrit language). Published in ‘Sādhanā’ Monthly literary Magazine, November, 1986, Sanchika- 11, and Page-2. Published by Jatiya sahitya Parishad, 3-4-705/4 Narayanguda, Hyderabad 29.
5. ***‘Abhyarthanā’*** a Sanskrit poem, published in *śyāmalā* (Sanskrit Half yearly), from Shimla, varṣam 17, Page no. 18, 2004
6. ***‘Nirṇayah’*** a Sanskrit story was published in *Śyāmalā* (Sanskrit Half yearly), from Shimla, June 2009