

Surinder S. Jodhka

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Education: M.A. (1985); M.Phil. (1987); Ph.D. (1991) all in Sociology.

Awards, Distinctions and Fellowships:

Invited to deliver Radhakrishnan Memorial Lectures, University of Oxford. **Visiting Fellow**, All Souls College, University of Oxford, February 05 to 25, 2018.
ICSSR-Amartya Sen Award for Distinguished Social Scientist (Sociology) 2012.
Visiting Professor (ICCR Chair), University of Lund, Sweden. October 2012-June 2013.
Visiting Associate Professor, University of Bergen, Norway. May-June 2005.
Honorary Visiting Fellow, University of Wisconsin, Madison: January-June 2002.
South Asian Visiting Scholar, University of Oxford: January- June 1997.
Charles Wallace India Trust Fellow: Queen's University of Belfast, April-June 1996.

Other Appointments

Affiliate Senior Researcher Centre for Social Sciences and Humanities, New Delhi. 2014-
Delegate (Sociology) Oxford University Press (India) 2014-
Chairperson and Concurrent Faculty, Centre for the Study of Discrimination and Exclusion, Jawaharlal Nehru University, New Delhi. September 2013-14
Chairperson, Centre for the Study of Social Systems, Jawaharlal Nehru University, New Delhi 2011 - 2012.
Director, Indian Institute of Dalit Studies, 2008-2010
Member, General Body, Bharat Rural Livelihoods Foundation (BRLF), Government of India 2014-
Member, Board of Governors, Institute of Rural Management, Anand. 2013-15.
Member, Board of Governors, Govind Ballabh Pant Social Science Institute, Allahabad. 2013-16
Member, Editorial Board, *Pacific Affairs*. 2015-
Member, Editorial Advisory Board, *Contributions to Indian Sociology* 2013-
Advisor, Indian Council of Social Sciences Research, New Delhi. Since June 2010-2012.
Honorary Fellow, Indian School of Political Economy, Pune. Since 2009-
Country Coordinator, Religions and Development Research Programme (DFID-University of Birmingham) 2006-2011.
Member International Advisory Board of *Sociology*, official journal of the British Sociological Association. 2004-2008.
Member Editorial Board of *Sikh Formations*, Routledge. since 2005.
Member, 'The Global Network on Inequality', Princeton University. 2007-10.
Member, Academic Council, Central University of Gujarat. Since 2009-2012
Member, Academic Council, Central University of Tamil Nadu. Since 2009-2012.

Areas of Specialization:

Social Inequality;
Caste in Contemporary Times;
Rural Transformations and Agrarian Change;
Development Studies;
Social and Cultural Identities in Contemporary India

Work experience:

Professor, School of Social Sciences, JNU, New Delhi (2006-).
Associate Professor, School of Social Sciences, JNU, New Delhi (2001-2006).
Reader, Department of Sociology, Panjab University, Chandigarh (1998-2001)
Lecturer, Department of Sociology, University of Hyderabad, Hyderabad (1991-1998)
Associate Fellow, Centre for Social Studies, Surat (1990-1991).

Publications:

Books (authored, co-authored; edited, co-edited): **Total: 14.**

Surinder S. Jodhka ed. (2018) *A Handbook of Rural India*. Hyderabad, Orient Blackswan.

Surinder S. Jodhka (2018) *Caste in Contemporary India*. (2nd edition) London, New Delhi: Routledge (first edition published 2015).

Surinder S. Jodhka and James Manor eds. (2018) *Contested Hierarchies, Persisting Influence: Caste and Power in 21st Century India*. Hyderabad: Orient Blackswan.

Surinder S. Jodhka, Boike Rehbein and Jesse Souza (2018). *Inequality in Capitalist Societies*. London and New York: Routledge.

Surinder S. Jodhka and Aseem Prakash (2016) *The Indian Middle Class*. New Delhi: Oxford University Press.

Surinder S. Jodhka ed. *Interrogating India's Modernity: Democracy Identity and Citizenship*. New Delhi: Oxford University Press **2013**.

Surjit Singh and **Surinder S. Jodhka**, eds. *Culture and Economic Transformation: Perspectives from India and China*. New Delhi: Indian Council of Social Science Research and Rawat Publications. **2013**

Surinder S. Jodhka. *Caste*. Oxford India Short Introductions. New Delhi: Oxford University Press. **2012**

Surinder S. Jodhka ed. *Village Society*. Ed. Hyderabad: Orient Blackswan. **2012**

Surinder S. Jodhka ed. *Changing Caste: Mobility, Ideology and Identity*. New Delhi: Sage Publications. **2012**.

Gurpreet Mahajan and **Surinder S. Jodhka** eds. *Religions, Communities, Development: Changing Contours of Policy and Politics in Contemporary India* New Delhi: Routledge. **2010**

Mary E. John, Praveen Jha and **Surinder S. Jodhka** eds. *Contested Transformations: Changing Economies and Identities in Contemporary India*. New Delhi: Tulika Press. **2006**

Surinder S. Jodhka ed. *Community and Identities: Contemporary Discourses on Culture and Politics in India* New Delhi: Sage Publications **2001**.

Surinder S. Jodhka *Debt, Dependence and Agrarian Change*. Jaipur: Rawat Publishing House, **1995**.

Editorial Work:

Book Series editor: Religion and Citizenship. New Delhi: Routledge.
3 books published in the series.

Editor 'Review of Rural Affairs', *Economic and Political Weekly*,

Edited Special issue of SAMAJ with Jules Naudet *Sociology of India's Economic Elites*. (<https://samaj.revues.org/4316>) 15: 2017.

Edited special issue of *Contemporary South Asia* (Vol. 25, No 3) with Hugo Gorringer and Opinderjit Kaur Takhar on 'Caste: experiences in South Asia and beyond'.

Edited (with Divya Vaid) Special Issue of *Seminar* on 'Exclusion, Discrimination, Disparity: A Symposium on Emerging Patterns of Social Inequality in India. August 2015.

Edited Special Issue of *Seminar* on Caste Matters: A Symposium on Inequalities, Identities and Disintegrating Hierarchies in India (Number 633. May 2012).

Edited Special issue of *Economic and Political Weekly* (January 7, 2012) on Religion and Citizenship.

Edited Special Issue of *Seminar* on India's Religious Minorities (Number 602. October 2009).

Edited Special Issue of *Seminar* on 'Reimagining Punjab' (Number 567 November 2006)

Research Papers/ Book Chapters: 90 plus

‘Inequality, ethnicity and caste’ in Gilberto Antonelli and Boike Rehbein eds. *Inequality in Economics and Sociology: New Perspectives*. London/ New York. Routledge: 131-417. 2018.

Hugo Gorringe, **Surinder S. Jodhka** and Opinderjit Kaur Takhar ‘Caste: experiences in South Asia and beyond’. *Contemporary South Asia*, Vol. 25, No. 3, 230–237. 2017

Surinder S Jodhka and Adarsh Kumar ‘Non-farm Economy in Madhubani, Bihar Social Dynamics and Exclusionary Rural Transformations’. *Economic and Political Weekly* vol III (25 and 26): 14-24. 2017.

Surinder S. Jodhka and Jules Naudet ‘Towards a Sociology of India’s Economic Elite: Beyond the Neo-Orientalist and Managerialist Perspectives’ *South Asia Multidisciplinary Academic Journal* [Online], 15 |:1-11 2017.

Surinder S. Jodhka and Ujjithra Ponniah ‘Dalit Studies’ in *Oxford Bibliographies, Anthropology*. New York; Oxford University Press. 2017.

‘Revisiting the Rural in 21st Century India’. *Economic and Political Weekly*. Review of Rural Affairs. Vol. LI (26 & 27): 5-7. **2016**.

‘From *Zaat* to *Qaum*: Fluid Contours of the Ravi Dasi Identity in Punjab’ in Ramnarayan S. Rawat, K. Satyanarayana eds. *Dalit Studies*. Durham: Duke University Press. 248-70. April **2016**.

‘Ascriptive hierarchies: Caste and its reproduction in contemporary India’. *Current Sociology* (Monograph 2016) Volume 64 (2): 228-43. **2016**

‘The Problem’. Introduction to the special issue of *Seminar* on ‘Exclusion, Discrimination, Disparity: A Symposium on Emerging Patterns of Social Inequality in India. August **2015**. Pp. 14-15. (with Divya Vaid).

‘Rural Development: Emerging Regional Perspectives’ (with P.S. Vijay Shankar. *India Rural Development Report 2013-14*. Delhi: Orient Blackswan. Pp. 3-18 (published in **2015**).

‘Caste: Why does it Still Matter?’ in Knut A. Jacobsen ed., *Routledge Handbook of Contemporary India*. London and New York: Routledge. Pp: 243-255. **2015**

‘Cast(e) on the Hill: ‘Divine’ Power, Social Cohesion and Hierarchy in Himachal Pradesh’. *Economic and Political Weekly*. Vol. L (21): 59-68. May 23, **2015**

‘Engaging with Caste; Academic Discourses, Identity Politics and State Policy’ in A.K. Shiva Kumar, Preet Rustagi and Ramya Subrahmanian eds. *India’s Children: Essays on Social Policy*. New Delhi: Oxford University Press. 331-49. **2015**

‘Caste in India: Constructs and Currents’ in Steven Vertovec ed. *Routledge International Handbook of Diversity Studies*. London: Routledge. pp. 106-14. **2015**

‘Sikhism and its changing social structure’ (with Kristina Myrvold) in Bryan Turner and Oscar Salemink. *Routledge Handbook of Religions in Asia*. London: Routledge. Pp 63-76. **2015**

‘Emergent Ruralities: Revisiting Village Life and Agrarian Change in Haryana’. *Economic and Political Weekly*. Vol. XIIX. No 26 and 27: 5-17. **2014**.

‘Changing Manifestations of Caste in the Panth’ in Pashaura Singh and Louis E. Fenech eds. *The Oxford Handbook of Sikh Studies*. New York: Oxford University Press. 583-93. **2014**.

‘Rural and Agrarian Studies in India: A Survey of Contemporary Trends’ (with Tanvi Sirari) in Yogendra Singh ed. *Indian Sociology: Emerging Concepts, Structure, and Change*. Oxford University Press and Indian Council of Social Science Research: 263-306. **2014**.

‘The “Agrarian Question” and the Developmental State: India’s Story of Rural social Transformation’ (with Praveen Jha) in Fred Hendricks, Lungisile Ntsebeza and Krik Helliker eds. *The Promise of Land: Undoing A Century of Dispossession in South Africa*. Auckland Park: Jacana. Pp. 283-313. **2013**.

‘Agrarian Changes in the Times of (Neo-liberal) ‘Crises’: Revisiting Attached Labour in Haryana Agriculture’. *Economic and Political Weekly*. Vol - XLVII No. 26-27, **June 30, 2012**. Pp. 5-13.

‘The Problem’. Special issue of *Seminar* on Caste Matters. 633. May 2012.

Plural Societies and Imperatives of Change: Interrogating Religion and Development in South Asia *Economic and Political Weekly*. **January 7, 2012** vol xlvIi no I: 43-44

‘Religions, Democracy and Governance: Spaces for the Marginalised in Contemporary India’ (with Gurpreet Mahajan) *Economic and Political Weekly*. **January 7, 2012** vol xlvIi no I: 45-52.

‘In the Name of Development: Mapping ‘Faith-Based Organisations’ in Maharashtra’ (with Pradyumna Bora) *Economic and Political Weekly*. **January 7, 2012** vol xlvIi no I: 77-85.

The Indian Middle Class: Emerging Cultures of Politics and economics. *KAS International Reports* December 2011. Pages 42-56 (with Aseem Prakash).

Caste. Oxford Bibliographies Online. New York: Oxford University Press 2011

‘Comparative Contexts of Discrimination: Caste and Untouchability in South Asia’ (with Ghanshyam Shah). *Economic and Political Weekly*. Volume 45 (48) pp. 99-106 November 27, 2010.

‘Dalits and Development’. *India: Social Development Report 2010*. Delhi: Oxford University Press. Pp. 51-61. **2010**

‘Dalits in Business: Self-Employed Scheduled Castes in North-West India’ *Economic and Political Weekly*. Volume 45 (11) pp. 41-48 March 13-19, **2010**

‘Caste and Politics’ in Nirja Jayal and Pratap Bhanu Mehta ed. *Oxford Companion to Politics in India* Delhi: Oxford University Press. **2010**

‘Marginalization and Return: Agrarian Studies in India during the 1990s’ in Ishwar Modi, B.K. Nagla and A.K. Agarwal eds ‘*Themes in Social Stratification and Mobility*’ Jaipur: Rawat Publications. Pp. 293-314 (with Paul D’ Souza)

‘Institutionalizing Equality: Contexts and Meanings of Equal Opportunity Commission’ *Indian Journal of Human Development*, Vol. 3, No. 2, pp 297-304. **2009**

‘The Problem’. Introduction to special issue *Seminar on India’s Religious Minorities*. Number 602. pp. 12-4. October **2009**

‘What makes Sikhs a minority’ in *Seminar* number 602. pp. 76-9. October **2009**

‘Religions, Democracy and Governance: Spaces for the Marginalized in Contemporary India’ (with Gurpreet Mahajan), Working paper 26, Religions and Development, University of Birmingham (<http://www.rad.bham.ac.uk/index.php?section=47>)

Rural and Agrarian Studies (with Paul D’Souza) in Yogesh Atal ed. *Sociology and Social Anthropology in India* (ICSSR Srvey of Advances in Research). New Delhi: Pearson Longman and Indian Council of Social Science Research. Pp.50-117. **2009**

‘Sikhs in Contemporary Times: Religious Identities and Discourses of Development’ *Sikh Formations*, Volume 5, Issue 1 June 2009, Pp1 – 22. **2009**

‘The Ravi Dasis of Punjab: Global Contours of Caste and Religious Strife’ *Economic and Political Weekly*, Vol. XLIV (24) June 13. pp. 79-85. **2009**

‘Caste and the Corporate Sector’ *The Indian Journal of Industrial Relations*. Volume 44 (2): 185-93. October **2008**.

‘The Decline of Agriculture’ in S. K. Bhaumik ed. *Reforming Indian Agriculture: Towards Employment Generation and Poverty Reduction*. New Delhi: Sage Publications. **2008**.

Changing Caste and Local Democracy in David Gellner and Krishna Hachhethu eds *Local Democracy in south Asia: Microprocesses of Democratization in Nepal and its Neighbours*. New Delhi: Sage Publications. **2008**.

‘Of Babas and Deras’. *Seminar* (No. 581), January pp. 54-7. **2008**

‘Internal Classification of Scheduled Castes: The Punjab Story’. *Economic and Political Weekly*. October 27., pp 20-3. (with Avinash Kumar). **2007**

‘Beyond Culture and Agriculture: Agrarian Change and Caste Conflict in Rural Punjab’. In Hiroshi Ishii, David Gellner and Katsuo Nawa eds. *Political and social Transformations in North Indian and Nepal*. Delhi: Manohar. Pp. 31-62. **2007**

‘In the Name of Globalisation: Meritocracy, Productivity and the Hidden Language of Caste’ (with Katherine Newman). *Economic and Political Weekly*. Volume 42 (41). Pp 4125-32. October 13 - October 19, **2007**

‘The Other Side of Development: Poverty, Bondage and Marginalisation of the Rural Underclass’. *Economic and Political Weekly* VOL 42 No. 39 September 29 - October 05. pp. 3926-9. **2007**

‘Perceptions and Receptions: Sachar Committee and Secular Left’. *Economic and Political Weekly*. Vol. XLII (29) pp. 2996-9. **2007**

‘Who Will Speak for the Village? Agrarian Change and Marginalizing Ruralities in Contemporary India’. *Occasional Paper Series*. Department of Sociology, University of Pune. March **2007**.

‘The Problem’, *Seminar*. Re-Imagining Punjab: A Symposium of the Changing Contours of Region in the Age of Globalization. November (issue 567). **2006**.

‘Interrogating Caste and Religion in India’s Emerging Middle-Class’ with N.J. Demerath III. *Economic and Political Weekly*. Vol. XLI (35). Pp. 3813-8. **2006**.

‘Beyond ‘Crises’: Rethinking Contemporary Punjab Agriculture’. *Economic and Political Weekly*. Vol. XLI (16). Pp. 1530-7. **2006**.

‘Caste and Democracy: Assertion and Identity among the Dalits of Rural Punjab’. *Sociological Bulletin*. Volume 55(1). pp.4-23. **2006**

Reproduced as ‘Changing Caste and Local Democracy: Assertion and Identity Among the Dalits of Rural Punjab’ in David Gellner and Krishna Hachhethu eds. *Local Democracy in south Asia: Microprocesses of Democratization in Nepal and its Neighbours*. New Delhi: Sage **2008**

'Regions and Communities: Social Identities in Contemporary Punjab' in Rajendra Vora and Anne Feldhaus ed. *Region, Culture and Politics in India*. Delhi: Manohar.. pp. 299-316. **2006**

'Nation, Anthropology and the Village' in S.M. Dahiwale ed. *Understanding Indian Society: The Non-Brahmanic Perspective*. Jaipur: Rawat Publications. Pp. 51-85. **2005**

'Return of the Region: Identities and Electoral Politics in Punjab'. *Economic and Political Weekly*. Vol. XL (3). Pp. 224-30. **2005**.

'Unfree Labour and 'Postmodern Myths': Towards a Critical Examination', *Historical Materialism*, volume 12 (4). Pp. 463-72) (Review Article). **2004**.

'Dissociation, Distancing and Autonomy: Caste and Untouchability in Rural Punjab' in Harish K. Puri ed. *Dalits in Regional Context*. Jaipur: Rawat Publications. **2004: 62-99**

'Sikhism and the caste question: Dalits and their politics in contemporary Punjab' in *Contributions to Indian Sociology* (n.s.) Volume 23 (1&2). pp.165-92. **2004**.

Reproduced in Dipankar Gupta ed. *Caste in Question: Identity or Hierarchy*. New Delhi: Sage Publications. **2004**.

'Agrarian Structures and their Transformations' in Veena Das ed. *Oxford India Companion to Sociology and Social Anthropology*. (Volume II) Delhi: New Delhi: Oxford University Press **2003**.

Reproduced in *Handbook of Indian Sociology* edited by Veena Das. New Delhi: Oxford University Press, **2004**

'Measuring Agrarian Classes: A Note'. *IASSI Quarterly*, Vol. 21, (2). Pp 97-101. 2002 (published in December **2003**).

'Caste Conflict and Dalit Identity in Rural Punjab: Significance of Talhan' (with Prakash Louis). *Social Action*. Vol 53 (October-December) 335-59. **2003**.

'Contemporary Punjab: A Brief Introduction' in M.S. Gill ed. *Punjab Society: Perspectives and Challenges*. New Delhi: Concept Publishing Company. **2003**.

'The Scheduled Castes in Contemporary Punjab' in M.S. Gill edited *Punjab Society: Perspectives and Challenges*. New Delhi: Concept Publishing Company. **2003**.

'Caste Tensions in Punjab: Talhan and Beyond' (with Prakash Louis). *Economic and Political Weekly*. Vol. XXXVIII (28) July 12. pp. 2923-6. (comment). **2003**.

'Cow, Caste and Communal Politics' (with Murli Dhar) *Economic and Political Weekly*. Vol. 38 (3). January 18. pp. 174-6. **2003**

‘Nation and Village: Images of Rural India in Gandhi, Nehru and Ambedkar’. *Economic and Political Weekly*. Volume 37 (32) August 10. Pp. 3343-54. **2002**.

‘Making of the cultural difference: identity formation among the Sikhs in Punjab’ *Mapping Multiculturalism* edited by Kushal Deb. New Delhi, Rawat, **2002**.

‘Caste and Untouchability in Rural Punjab’ *Economic and Political Weekly*. Volume 37 (19) May 11. pp. 1813-23. **2002**

‘Caste in the Periphery’ *Seminar* No. 508. December. Pp. 41-6. (Special issue on *Exclusion*). **2001**

‘Crisis, Crisis, Crisis...Rural Indebtedness and Farmers’ Suicides in the Post Green Revolution Punjab (India)’. *International Journal of Punjab Studies*. Vol. 8 (1). Pp.117-26. (Review Article). **2001**

‘Minority Status for Sikhs in Punjab: What Does it Mean?’ *Economic and Political Weekly*. Vol. XXXVI (18) May 5. Pp. 1497-8. **2001**.

‘Looking Back at the Khalistan Movement: Some Recent Researches on its Rise and Decline. (Review-Article). *Economic and Political Weekly*. Vol. XXXVI (16) April 21. Pp. 1311-18. **2001**.

‘Marginalisation of Punjab’. *Seminar*, annual number 497. January. Pp. 69-74. **2001**

‘The Sikh Identity in a Historical Perspective’ in M. Ramakrishnayya ed. *Historical Memories and Nation Building in India*. Hyderabad: Booklinks Corporation. Pp. 146-62. **2001**.

‘Prejudice without Pollution?: Scheduled Castes in Contemporary Punjab’ *Journal of Indian School of Political Economy* (special issue on Scheduled Castes edited by Andre Beteille). Vol. XII (3&4) pp. 381-402) **2000**.

‘Punjab: Decline of identity politics’ (comment), *Economic and Political Weekly*, Vol. XXXV, no. 11. March 11-17. **2000**.

‘Return of the Middle Class’, *Seminar*, a special issue on ‘the Sikh Spirit’, April No. 476. **1999**.

‘Patriarchy as a ‘Natural Order’: Constructions of Caste and Gender in the Indian Village Studies’. *Studies in Humanities and Social Sciences*. Vol. VI (2), Winter. Pp. 119-139. **1999**.

‘Haryana: Change of Government and Beyond’ (comment), *Economic and Political Weekly*, Vol. XXXIV(32), August 7. **1999**.

‘Community and Identities: Interrogating Contemporary Discourses on India’, *Economic and Political Weekly*, Vol.XXXIV, no.41, October 9, **1999**.

‘Agrarian Change and Debt Dependencies: Emerging Patterns in Haryana Agriculture’ in P.S. Judge and S. K. Sharma ed. *Dimensions of Social Change*, Jaipur, Rawat **1998**.

‘Attached Labour in Haryana’ in J.S. Grewal and Indu Banga ed. *Punjab in Prosperity and Violence*, Chandigarh, Institute of Punjab Studies. **1998**.

‘From ‘Book-View’ to ‘Field-View’: Social Anthropological: Constructions of the Indian Village’, *Oxford Development Studies*, Vol. 26 (3). Pp. 311-32. **1998**.

‘Crisis of the 1980s and Changing Agenda of ‘Punjab Studies’: A Survey of Some Recent Research’, *Economic and Political Weekly*, Vol.XXXII(6). Review- Article. **1997**. pp. 273-79

‘Interpreting Attached Labour in Contemporary Haryana’ (discussion), *Economic and Political Weekly*, Vol. XXXI (29). **1996**.

‘IRDP and Changing Agrarian Relations: A Study of the Unintended Consequences’, *Journal of Rural Development*, Vol. 14(1). **1995**.

‘Bureaucratisation, Corruption and Depoliticisation: Changing Profile of Credit Cooperatives in Rural Haryana’ *Economic and Political Weekly*, Vol.XXX(1). **1995**.

‘Who Borrows? Who Lends?: Changing Structure of Informal Credit in Rural Haryana’, *Economic and Political Weekly*, Vol.XXX(39). **1995**. A123-32.

‘Agrarian Changes, Unfreedom and Attached Labour’ (discussion), *Economic and Political Weekly*, Vol. XXX (31-32). **1995**.

‘Agrarian Changes and Attached Labour: Emerging Patterns in Haryana Agriculture’, *Economic and Political Weekly*, Vol. XXIX (39): A102-06. **1994**.

Institutional Credit and Agrarian Changes in Haryana: A Comparative Study of Co-operative Credit Societies and Commercial Banks in Three Villages of Karnal District. *Occasional Paper*, Centre for Social Studies, Surat. **1992**

‘Sikh Identity: A Brief Historical Outline’, *Other Sociology*, Vol. 1(1) **1989**.

Opinion Pieces in Newspapers and Popular Magazines:

‘Because caste didn’t go away’. *The Indian Express*. April 24, 2017.

Who are the middle class in India? (with Aseem Prakash) OUP Blog.
<http://blog.oup.com/2016/07/india-middle-class/> July 15 2016.

‘Jats' fight to retain domination’ *Deccan Herald*. February 28, 2016

‘Nurture & protect JNU’s constructive nationalism’. *The Tribune*, February 23 2016

‘A berth for social inclusion’ *India Today*. September, 14, 2015.

‘Democracy, Diversities and Institutions’. *The Tribune*, Chandigarh, August 05, 2015.

‘Lift the veil off caste-blind approach’ *The Tribune*, Chandigarh, July, 15, 2015.

‘Who Will Speak for the Village’. *The Tribune*, Chandigarh, June 09, 2015.

‘From pride of privilege to perpetual crisis’. *The Tribune*, Chandigarh, May 4 2015.

‘Making sense of the triumph of the aam aadmi’. *The Tribune*, Chandigarh. February 12 2015.

‘Lessons of 1984’. *The Indian Express*. New Delhi. November 10 2014.

‘Gurdwara as arena’. *The Indian Express*. New Delhi. August 4, 2014.

‘Diversify This’. *The Indian Express*. New Delhi. June 2, 2014

‘Going Backward’. *The Indian Express*. New Delhi. March 17, 2014

‘Reservation in Perspective’. *The Indian Express*. New Delhi. December 18, 2012.

‘The Purposes of Tradition’ *The Indian Express*. New Delhi. October 15, 2012

‘Her Name is Aspiration’. *India Today*. New Delhi. August 27, 2012.

‘How Caste matters and Doesn’t Matter’. *Mint, The Wall Street Journal*. New Delhi. January 25 2012.

‘Fields of Dreams’. *India Today*. New Delhi. August 14 2010

‘Muslim, in other words’. *Indian Express*, New Delhi. March 9, 2007.

‘Caste occupation divide gets sharper in Punjab: Agrarian technology has reshaped social relations’. *The Tribune*. Chandigarh. July 18. 2003.

Book Reviews:

Dalit Women's Education In Modern India: Double Discrimination. By Shailaja Paik. London; New York: Routledge, 2014. xiv, 356 pp. *Pacific Affairs*: Volume 89, No. 2: 466-7. **June 2016**

Beyond Caste: Identity and Power in South Asia, Past and Present. Sumit Guha. Leiden: Brill. Pages XVIII+236. *Seminar* (672). Page 84. October 2015.

Recasting Caste: From The Sacred To The Profane By Hira Singh. Sage Publications, New Delhi. *Seminar*. September 2014.

Changing Face of Rural India. Review of *India Rural Development Report 2012-13* by IDFC Rural Development Network (Hyderabad: Orient Blackswan). *Economic and Political Weekly* Vol XLIX (14) April 05 2014. Pp. 28-30.

'A Handbook on Contemporary India'. Review of *India Since 1950: Society, Politics, Economy and Culture* edited by Christophe Jaffrelot (New Delhi: Yatra Books) 2012. In *Economic and Political Weekly* Vol. XLVIII No. 02, January 12, 2013.

Review of *The Grammar Of Caste: Economic Discrimination In Contemporary India.* in *The Book Review* April 2012.

Review of Baviskar Amita and Raka Ray (eds.) (2011) *Elite and Everyman: The cultural politics of the Indian middle classes.* New Delhi: Routledge in *Seminar* number 626. 2011.

Review of *The Sikhs: Ideology, Institutions and Identity* by J.S. Grewal and Sikh *Diaspora Philanthropy in Punjab: Global Giving for Local Good* edited by Verne A. Dusenbery and Darshan S. Tatla in *The Book Review* Vol. XXXIV (6) June 2010. pp. 12-13.

'Plural Histories of Sociology/ Social Anthropology' Review of *Anthropology in the East: Founders of Indian Sociology and Anthropology* edited by Patricia Uberoi and others. *Economic and Political Weekly*. Vol. 44: 17 April 25 - May 01, 2009

Reviews of Himadri Banerjee's *The Other Sikhs: A View from Eastern India* and J.S. Grewal's *Social and Cultrual Hostory of the Punjab: Prehistoric, Ancient and Early Medieval.* In *The Indian Economic and Social History Review*, 44.3. 2007

Review of *Rural Capitalists in Asia: A Comparative analysis of India, Indonesia and Malaysia.* *Contributions to Indian Sociology* (n.s.). Vol. 41(1) 2007: 114-16.

Brahmin and Non-Brahmin: Genealogies of the Tami! Political Present by M.S.S. Pandian *The Book Review*. April 2007

Relocating Gender in Sikh History: Transformation, Meaning and Identity, by Doris R. Jakobsh, in *Indian Economic and Social History Review* Volume XLIII, Number 3, July - September 2006

The Sikhs in Canada: Migration, Race, Class and Gender by Gurcharn S. Basran and B. Singh Bolaria, *Indian Economic and Social History Review*. Volume XLIII, Number 2, April - June 2006

‘Realizing Brand India: The Changing Face of contemporary India’ edited by Sharif D. Rangnekar *The Book Review*. April 2006.

‘Debates on Reservations’ review of *Reservations and Private Sector: Quest for Equal Opportunity and Growth* by Sukhadeo Thorat, Aryama and Prashant Negi (editors); *Economic and Political Weekly* Volume XXIX October 29

‘Religion and Public Domain’ review of *Sociology of Religion in India* edited by Rowena Robinson. *The Book Review*. Volume XXIX (5) 5 May 2005. page 16.

‘Cast in prejudice’ review of *Political Sociology of Dalit Assertion* by Prakash Louis in *The Sunday Tribune*. September 5, 2004.

‘The other side of IT’, review of *Information Revolution and India: A Critique* by S.S. Gill *The Sunday Tribune*. August 1 2004.

Review of Peter Lanjouw and Nicholas Stern, eds., *Economic development in Palanpur over five decades*. In *Contributions to Indian Sociology* (n.s.) Volume 23 (1&2) 2004. pp. 282-5.

‘Diverse Indian diasporas’ review of *Culture and Economy in the Indian Diaspora* edited by Bhikhu Parekh, Gurharpal Singh and Steven Vertovec. *The Sunday Tribune* February 29 2004.

‘Indian History and Sikh Studies’ review of *Khalsa and the Punjab: Studies in Sikh History to the Nineteenth Century*. Ed. Himadari Banerjee. *Economic and Political Weekly*. Vol XXXIX (2) January 10 2004.

Review of *The Retreat to Unfreedom: Essays on the Emerging World Order* by Prabhat Patnaik *The Book Review* volume XXVIII (2) February 2004.

Review *Power, Politics and Rural Development: Essays on India* by G.K. Lieten *The Book Review* volume XXVII (9) September 2003.

‘Of artificial ideological constructs’, review of *Globalization, Hindu Nationalism and Christians in India* by Lancy Lobo. *The Sunday Tribune* June 29 2003.

‘Revisiting Agrarian Bihar’, review of *Social Power and Everyday Class Relations: Agrarian Transformation in North Bihar* by Anand Chakravarty in *Economic and Political Weekly*. Vol. XXXVIII (23) June 7 2003.

‘A Reader’ review of *The Village in India* edited by Vandana Madan in *The Book Review* volume XXVII (2) February 2003.

Review of Brien Axel’s book *The Nation’s Tortured Body: Violence, Representation and Formation of a Sikh Diaspora* in *The Sunday Tribune* June 9 2002.

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Salah Punathil

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Kerala Muslims and shifting notions of religion in the public sphere, in *South Asia Research*, Vol (33. 1):1-20, 2013.

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2016-17. 'The Quest to Belong and Become: Ethnic Associations and Changing Trajectory of Ethnopolitics in Darjeeling.' Nilamber Chhetri (sole author), *Darjeeling Reconsidered: Histories, Politics, Environments*, edited by Townsend Middleton and Sara Shneiderman, will be published by Oxford University Press (forthcoming 2017-18).

Ujithra Ponniah

'Reproducing Elite Lives: Women in Aggarwal Family-Businesses', *South Asia Multidisciplinary Academic Journal (SAMAJ)*, Indian Business Elites (Accepted for publication), 2017.

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Lessons/Units Written for Open Universities (11):

‘Agrarian Classes and Categories’. Indira Gandhi National Open University, New Delhi, 2004-05.

‘Survey Research’. Indira Gandhi National Open University, New Delhi, 2004-05.

The Tradition of “Village Studies” in Indian Sociology/ Social Anthropology. Indira Gandhi National Open University, New Delhi, 2004-05.

‘The status of Human Rights in Punjab’, Department of Correspondence courses, University of Hyderabad, Hyderabad, 1997.

‘Human rights and the under-privileged groups: agricultural labourers in India’, Department of Correspondence courses, University of Hyderabad, Hyderabad, 1997.

‘Land reforms and the underprivileged groups in India’, Department of Correspondence courses, University of Hyderabad, Hyderabad, 1998.

Agrarian class structure, Indira Gandhi National Open University, New Delhi, 1998.

‘Middle classes in India’, Indira Gandhi National Open University, New Delhi, 1998.

‘Religious Ethnicity: The case of Punjab’, Indira Gandhi National Open University, New Delhi, 1998.

‘The Basis of Caste Hierarchy: Purity and Pollution’, Indira Gandhi National Open University, New Delhi, 1999.

Theories of stratification: Towards a synthesis, Lenski, Luhmann and Berghe, Indira Gandhi National Open University, New Delhi, 1999.

Seminars/Symposia Organised:

The Sociology of Elites in Contemporary India, an international seminar co-organized with Jules Naudet and Gilles Verniers. January 4-5 2016.

Terrains of Change: City, Citizenship and Inequalities in Emerging India. October 18 2013 (with Arshad Alam). JNU New Delhi.

Meanings of Change: Culture and Social Transformation in India and China, ICSSR Seminar, Jaipur April 8-9 2011.

‘Plural Societies and Imperatives of Change’. International seminar April 19-20 2010.

Co-organized a national seminar on 'Changing Social Formations in Contemporary India', School of Social Sciences, Jawaharlal Nehru University, New Delhi. April 24-26 2003.

Co-ordinated (with Dipankar Gupta) a Refresher Course for college lecturers at the Jawaharlal Nehru University, New Delhi July-August 2002

Organised a National Workshop on the theme 'Community and Identities: Interrogating Contemporary Discourses on India', Department of Sociology, University of Hyderabad, India. March 19th and 20th 1998.

Research Projects Completed:

Young People: Social Change and Politics in India 2013-14. Funded by National **University of Singapore.**

Himachal Pradesh: Exploring Culture, Economy, Governance. 2012-13. Funded by the **World Bank.**

Religious Mobilizations for Development and Social Change: A Comparative Study of Dalit Movements in Punjab and Maharashtra, India 2009. Funded by **DFID through University of Birmingham.**

'Dalit Entrepreneurs: Barriers and Supports'. 2009. Funded by the **World Bank.**

'A Forgotten "Revolution": Revisiting Agrarian Change in Haryana' 2008. Funded by the **World Bank.**

Marginals and The State: Religion, Politics and Governance in Contemporary India (with Gurpreet Mahajan). Funded by the **DFID through University of Birmingham**, 2008-09

Learning Abroad: CSFP and Higher Education in India. Commissioned by the **Commonwealth Trust, London** 2007.

Agrarian Change and Caste Conflict in Rural Punjab. 2004-05. Funded by **Indian Social Institute**

Rural and Agrarian Studies in India: 1988-2002. Commissioned by the **Indian Council of Social Sciences Research** 2004-05

Untouchability in Rural Punjab 2000-01. Funded by the **Actionaid** India.

A Socio-economic and Demographic Study of Villages in Bharuch District (Gujarat) CSS Surat (Along with S P Punalekar) 1990-91.

Special/ Important Lectures:

'What is Happening to Higher Education in India Today?' St Antony's College, Oxford. 22 February 2018.

'Dalit Predicaments: Mobility, Mobilisations and Dilemmas of Identity'. 21 February 2018. All Souls College, University of Oxford. (Radhakrishnan Memorial Lectures).

'Is India Becoming a Post-Caste Society?' 14 February 2018. All Souls College, University of Oxford. (Radhakrishnan Memorial Lectures).

'The Persistent Rural and Declining Agriculture: Revisiting the Indian Village in the 21st Century' 7 February 2018. All Souls College, University of Oxford. (Radhakrishnan Memorial Lectures).

Inaugural Key Note Speaker 'Towards A Psychology Of Social Change: An Interdisciplinary Dialogue'. Department of Humanities And Social Sciences. IIT Delhi. January 13 2018.

'Caste in contemporary times: Why and how does it matter?' Jindal Global University. Sonapat. August 24 2017.

'Social Dynamics of Rural non-farm Economy in the Madhubani District of Bihar' Nehru Memorial Museum and Library, Teen Murti, New Delhi. April 21 2017.

Enhancing Policy Impact of Social Science Research in India (**keynote speaker**). Teri University, New Delhi. March 06 2017.

Rural Transformations, **validictory lecture** conference on social development, Department of Sociology, Panjab University Chandigarh. March 03 2017

How not to study Caste. Plenary speaker, 42 Congress of the Indian Sociological Society, Tezpur University, Tezpur. December 27 2016.

'Exclusionary Rural Transformations: Social Dynamics of Caste and Community in the Non-farm Economy'. Paper presented at an international workshop on **Social Inclusion and Poverty Eradication**. Harvard University, November 17-18, 2016.

'Caste in Contemporary India: Why should it still matter?' Public Lecture. University of Kassel, Germany. June 22 2016.

'The "Other" Democracies: Caste, Power and Citizenship in Contemporary India' Public Lecture, University of Bielefeld, June 20 2016,

‘Counter-cosmopolitan? Ethnic Formations in the Campus Life of JNU’. University of Bielefeld, Bielefeld, Germany. June 17 2016.

‘Reimagining the Rural’. Tata Institute of Social Sciences, Hyderabad Campus. March 21 2016.

‘Social Dynamics of Rural Non-Farm Economy’. South Asian University, New Delhi. February 17 2016.

‘Identities Matter: Culture, Categories and Social Science Research. ISID, New Delhi. February 23 2016.

‘Caste, Religion and Politics. Observer Research Foundation’. January 19 2016.

‘Religious Diversities and the Indian Middle Classes’. December 8 2015. University of Aarhus, Denmark.

‘Caste Matters: Aspirations, Identities and Political Orientation among the Youth in Delhi’. Paper presented at a seminar on Youth in Contemporary South Asia, St. John’s College, University of Oxford, Oxford. May 21-22 2015

‘Old Realities, New Perspectives: Towards a Comparative Sociology of Caste’ Giri Institute, Lucknow. February 16 2015.

‘Revisiting Caste, Reimagining India’. Azim Premji University, Bangalore. February 5 2015.

‘Ascriptive Hierarchies: Caste and Comparative Understanding of Social Inequalities’. Presidency University, Kolkatta December 22 2014.

‘Revisiting the Rural, Re-framing ‘Ruralilty’: ‘Rural Sociology’ and the Study of Village Society in Contemporary India’ **A. R. Desai Memorial Lecture**, University of Bombay, Mumbai. November 28 2014.

‘How do we frame the study of the Rural’. **Keynote address** at Third Workshop of the Network of Rural and Agrarian Studies (NRAS). Bhopal. October 30 2014.

‘Inequalities; Quantitative and Qualitative’. Keynote speaker at conference on Rethinking Social Inequality. **Volkswagen Foundation, Hannover**, Germany May 13-15, 2014.

‘Young People in Delhi: Aspirations, Identities and Politics’. **National University of Singapore, Singapore**. April 16. 2014.

‘Neo-Liberal Ruralities: Re-visiting agrarian changes in northwest India’. Professor Pradeep Kumar Memorial Lecture. Department of Political Science. **Panjab University, Chandigarh**. March 27 2014.

Making Sense of Rural Social Change. **Institute of Economic Growth, Delhi**. 21 March 2014 (Two days seminar on Econom Growth and Social Transformations)

‘Caste and Power: Emerging Patterns and Perspective’. Ambedkar Memorial Lecture. **NISSWAS, Bhubneshwar**. February 14 2014.

‘Caste Question in Punjab Studies’. Paper presented in a seminar on Punjab Today, Department of Sociology, **University of Delhi**. February 6 2014.

‘Secular State, Religious Communities and Politics of the Public Sphere in Democratic India’, paper presented in a seminar on Society, Religion and Modernity in India. **University of Hyderabad**, Hyderabad. November 27 2013.

‘Battling for dignity: mobility, identity and Dalit initiatives for change’. Paper presented in a seminar on ‘Social Mobility and Inequality in post-reform India’. Department of Sociology, **University of Delhi**. November 7, 2013

‘Caste and Class Inequalities in India’. **University of Bologna, Italy**, October 11 2013.

The Myth of “Global Village”. Guest Speaker at the Graduation Ceremony, Masters Programmes in Social Sciences, **University of Lund**, Lund, Sweden. June 11 2013.

‘The Pursuit of Happiness?’. Guest Speaker at the BIDS Graduation Ceremony. **University of Lund**, Lund, Sweden, June 10 2013.

‘Indian Village in Neo-liberal Times’. Centre of Global South Asian Studies, **University of Copenhagen**, Denmark. 2 May 2013.

‘The Indian Middle-Class: Number Games and Social Change’. SASNET, **University of Lund**, Sweden. 24 April 2013.

‘Futures of Caste and Power’. Department of Literature, History of ideas and Religion (LIR), **University of Gothenburg**, Sweden. 19 April 2013.

‘Neo-liberal Ruralities’. Development Studies Group, Department of Political Science, **University of Lund**, Sweden. 16 April 2013.

‘Engaging with Caste in Contemporary India: Changes and Reproduction of Social Inequality’. International Workshop on ‘Better Business without Caste Discrimination’ **Oslo, Norway**. April 5 2013. (Keynote speaker).

‘Could there be a Future of Caste?’. International Seminar, Entrenched Inequalities - East and West. Theories of inequality. **University of Lund** March 27 2013.

‘Rise of the Plebeian: Re-imagining Caste and Politics in Contemporary India’.
Department of Political Science, University of Lund, Sweden. March 20 2013.

‘Beyond the Binaries of ‘Bharat’ and ‘India’: Reimagining the Rural-urban in Contemporary Times’. International workshop on “Urbanization and Migration in Transnational India: Work and Family Life from a Welfare Perspective”, organized by **ISEC-Lund University, Bangalore** 5 March 2013 (Keynote speaker).

‘Caste in Constructs. Caste in life’. **University of Lund, Lund**, Sweden. February 26 2013.

‘Colonialism and constructions of ‘rurality’ and ‘backwardness’ in India’. **University of Lund, Lund**, Sweden. February 25 2013.

‘Caste and Democracy: Dalit Identity and Politics of Citizenship’. Department of Political Science, **University of Stockholm, Sweden**. February 15 2013.

What’s Happening to the Countryside? Agrarian Change and the Social Order of Caste in Northwest India. Department of Sociology, **University of Lund**, Lund, Sweden. November 1, 2012.

‘The Futures of Caste’. **University of Bergen**, Bergen, Norway. November 24, 2012.

‘A Forgotten “Revolution”’: Revisiting Rural Life and Agrarian Change in Haryana’. Village Conference. **Jawaharlal Nehru University, New Delhi** November 19 2012.

Indian Village in the ‘Neo-Liberal’ Times: Changing Economies, Power and Identities. **University of Lund, Lund, Sweden**. October 12, 2012.

‘Making Sense of Caste in Contemporary India’. **Humboldt University, Berlin**, Germany. June 07 2012.

‘In the Footsteps of Ambedkar: Dalit Activists of Delhi’: Department of Sociology, **Delhi School of Economics**. April 13 2012.

‘Communities: Old and New’. Plenary Lecture, **Tata Institute of Social Sciences, Mumbai**. February 17 2012.

‘Rural Social Change: Learning from the Indian Experience’. **SANPAD, Durban**, November 22 2011.

‘Agrarian Changes in the Times of (Neo-Liberal) “Crises” Revisiting Attached Labour in Haryana’. **University of Oxford**. July 2011.

‘What is happening to the rural?: Revisiting marginalities and dominance in rural northwest India’. **University of Oxford, Oxford**, March 29 2011.

Can the Language of Social Exclusion help us Develop a Critical Sociology of Caste?
University of Hyderabad, March 23 2011

‘Biography of Rural Development in India’. SANPAD seminar on Rural Development,
Beijing, China, February 29 2011.

‘Challenges of diversity and the Indian Youth’. **Macau**, November 2 2010

Dalit Religious Movements. Paper presented at the conference of **European Association of South Asian Studies, Bonn**, Germany, July 27 2010

Religion, Politics and Governance: The Indian Experience. **University of Birmingham**, July 21 2010.

‘Dalits and Religious Minorities’. Presented at the **Kolkatta Group** meeting on ‘Eliminating Injustices’, February 16 2010. Kolkatta.

‘Engagements with Caste’, Keynote Address to workshop on ‘Mapping Marginalities’, **Centre for Studies in Social Sciences, Kolkatta**. October 21 2009-10-22

‘Changing Modes of Social Science Enquiry in India’. Institute of Oriental Studies, **Moscow**, October 6 2009.

‘Communities and Citizenship’. **Institute of Economic Growth, Delhi**. March 5 2009.

‘Towards a Political Theory of Caste’. **Centre for the Study Developing Societies, Delhi**. March 3 2009.

‘Development, Deprivation and Marginalization’. **Keynote address**. Department of Sociology, Panjab University, Chandigarh, February 24 2009.

‘Bondage and Beyond’. Knowledge Sharing Workshop on Debt Bondage in India 19 February 2009. organized by **ILO** sub-regional office, Delhi.

‘A Forgotten “Revolution”’: Revisiting Agrarian Change in Haryana’, Department of Sociology, **Delhi University**, February 6 2009.

‘Targeting Marginalized Minorities: Religion and Community in the Pursuit of Development’, University of **Birmingham, UK**, January 20 2009.

‘Marginalities: Old and New’, **Plenary Lecture** at the meeting of the Indian Sociological Society, Jaipur, December 28 2008.

‘State, Politics and the Reproduction of Caste: The Making of Dalit Political Agency in Punjab, India’ Lecture delivered at the **University of Pennsylvania, USA** December 5, 2008.

‘Roundtable Talk on Poverty and Human Rights’, **Rafto Foundation, Bergen**, Norway, August 10 2008.

‘Social Movements for Social Change in Contemporary India: A Review of Literature’. University of **Leeds, Leeds**, UK. August 7 2008.

‘Religion, Politics and Governance in Contemporary India’. **University of Birmingham**, United Kingdom, January 21 2008.

‘Modernization, Development and Community’. School of Public Policy, **University of Birmingham**, Birmingham, United Kingdom, May 23 2007.

‘In The Name of Globalization: Meritocracy, Productivity and the Hidden Language of Caste’ International Conference on Discrimination, **University of Princeton, Princeton**, United States, May 18 2007.

‘Who Will Speak for the Village: Agrarian Change and Marginalizing Ruralities in Contemporary India’. Department of Sociology, **University of Pune**, Pune February 27 2007.

‘Development Deficit in the Muslim Minority: Making Sense of the Sachar Committee Report’. **University of Birmingham**, Birmingham (United Kingdom). January 23 2007.

‘Religion, Reservations and Caste: Rethinking “Backwardness” of India’s Minorities’. **Institute of Human Development, Delhi**. December 9 2006.

‘Caste and Citizenship’. **CIEFEL, Hyderabad** August 10 2006-08-19

‘Marginalizing Ruralities: ‘Village’ and ‘Agriculture’ in Contemporary India’. Chinese Academy of Social Sciences, **Beijing, China**. May 16 2006.

‘Punjab after the Khalistan Movement’. **CESS, Hyderabad**. March 20 2006.

‘Meanings of Dalit Identities in Contemporary India’. **University of Bergen**, Norway, June 7 2006.

‘The Indian Village since Independence’ **India International Centre**. October 5 2005. (New India Foundation lecture series).

‘Beyond Crises: Rethinking Contemporary Punjab Agriculture’. Paper presented at a national seminar on Agrarian Distress and Farmers’ Suicides in India. **ANU, Guntur, A.P.** February 24th 2005.

‘Changing Caste and Local Democracy’ Centre for Nepalese and Asian Studies,
Kathmandu. November 30 2004.

‘Globalisation and Agriculture’ **IRMA, Anand** (Gujarat) December 15 2004.

‘Globalization and India’. **University of Bergen, Bergen**. Norway. September 9, 2004.

‘Dissociation, Distancing and Autonomy: Social Transformation and Caste Conflict in
Rural Punjab’. Tokyo University of Foreign Studies, **Tokyo, Japan**. June 26 2004.