

## *Curriculum Vitae*

Name                    **Nilika Mehrotra**  
Nationality            Indian  
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### **Educational Qualifications:**

- **M.Sc.** Anthropology, University of Delhi, 1986.
- **Ph.D.** Social Anthropology, University of Delhi, 1994, Thesis titled 'A Study of Women's Organisations and Women Activism in Delhi'

### **Work Experience (Teaching and Research): Twenty six years**

- **Professor** at CSSS/SSS, Jawaharlal Nehru University (2010 onwards)
- **Associate Professor** at CSSS/SSS, Jawaharlal Nehru University (2004 -2010)
- **Assistant Professor**, CSSS, SSS, JNU (1999-2004)
- Taught Sociology at Delhi School of Economics, University of Delhi (1995-1999).
- Worked as Junior Fellow, Centre for Women's Development Studies, (1994-95).
- Taught at the Department of Anthropology, University of Delhi (1990-1993).

**Research Interests:** Gender and Development, Tribal Studies, Disability Studies and Ethnographic methods.

### **Academic Award/ Recognition**

- Fulbright Nehru Senior Research Fellowship, Nov 2013- July 2014 at University of California, Berkeley, USA.
- Editor, *Indian Anthropologist* 2012 till date.
- Managing Editor, *Indian Anthropologist* 2006 -2012.
- UGC JRF, 1986 availed from 1987-1990 for Ph.D work

### **Visiting Faculty**

1. Department of Anthropology, University of Virginia, Charlottesville, USA, 10<sup>th</sup>-11<sup>th</sup> April, 2014
2. Visiting Fellow at City University of New York, USA, 8-9<sup>th</sup> April, 2014
3. Centre for South Asia Studies, University of Wisconsin Madison, 6<sup>th</sup> March, 2014
4. Visiting Fellow, Institute of Disability and Human Development, University of Illinois, Chicago, USA 26<sup>th</sup> Feb to 5<sup>th</sup> March 2014
5. Centre for International studies, University of Iowa, USA 24-25<sup>th</sup> Feb, 2014
6. **Fulbright Senior Research Fellow** affiliated to Department of Anthropology and Centre for South Asia Studies at University of California, Berkeley, USA from Nov 2013 to July 2014
7. Visiting Fellow, Paul Longmore Institute of Disability at San Francisco State University, California, USA (2013- 2014)
8. Lincoln Memorial University, Tennessee, USA (Dec 2011)

9. Institute for Policy and Governance, Virginia Tech University, USA (October, 2011)
10. Department of Anthropology, Miami University, Ohio (November, 2011)
11. Department of Sociology, Michigan State University, USA (September, 2011)
12. Department of Anthropology, Michigan State University MI (Nov, 2009).
13. Ferris State University, MI, USA (Oct 2009)
14. Visiting Fellow at Faculty of Law, Syracuse University, USA, 31<sup>st</sup> Mar-4<sup>th</sup> Apr, 2014.
15. Lady Irwin College, University of Delhi (2004 onwards)
16. Indira Gandhi National Open University, New Delhi (2009 onwards)
17. Division on Old Age care, Ministry of Social Justice and Empowerment, Government of India (2006-2010)
18. Department of Sociology, Lucknow University (2004)

### **Research projects in progress**

1. Disability Studies in India and United States : Issues in Institutionalization'
2. Disability Studies in India
3. Working on an edited manuscript on Disability Studies Programmes in India

**Research Supervision (1999-2013):** M.Phil –21 completed, 1 in progress  
Ph.D.- 7 awarded, 6 in progress.

### **Courses Taught**

- M.A. Anthropological Theories
- M.A. Family and Kinship in India
- M.A. Techniques of Social Research
- M.A. Tribal Sociology in India
- M.A. Themes in Social Anthropology: Analysis of Monographs
- M.Phil Methods of Social Sciences
- M.Phil Themes in Gender, Culture and Society

### **List of Publications**

#### **Books**

1. *Disability, Gender and State Policy : Exploring Margins* (2013), Rawat Publications.
2. *Doing Disability Research in India: Methodological Issues (submitted for publication)*

#### **Research Papers in Refereed Journals**

1. What Kind of Development Are We Talking About?' A Virtual Roundtable' *Somatechnics*, 6 no.2 (2016) 142–158 (with Tsitsi Chataika, Karen Soldatic and Kateřina Kolářová)
2. *Isliye dard hota hai : Women's Mental Health Issues in Poor Households of India, Psychology and Developing Societies*, vol. 27 no. 1 104-124, March 2015(with Mahima Nayar)

2. Displacement from Kashmir: Gendered Responses, *Sociological Bulletin* 62 (1),: 83–99, 2013 (with Charu Sawhney).
3. Methodological Issues in Disability Research: An Introduction, Special issue, *Indian Anthropologist*, 42(1): 1-10, 2012.
4. Disability, Gender and Caste: Marginality, Exclusion and Opportunities in Indian Economy, *Women's Link*, 18(2): 5-8, 2012.
5. Disability Rights Movements in India : Politics and Practice, *Economic and Political Weekly*, XLVI No.6: 65:72, 2011.
6. Micro level Development Practices Among Tribals : An Exploration in Bastar, *Social Action*, 60,: 385-399 Oct- Dec 2010 (with S.M. Patnaik)
7. Preparing Communities for Disaster Management: Myths and challenges, *Himalayan Journal of Development and Democracy*, Vol. 4 (1) : 44-51, 2009 (with S.M. Patnaik).
8. Women and Disability Management, *Asia Pacific Disability Rehabilitation Journal*, 19(1):38-49, 2008.
10. Culture versus Coercion: Other Side of Nirmal Gram Yojana, *Economic & Political Weekly* : 25-27, October 25, 2008 (with S.M. Patnaik).
11. Exploring Constructs of Intellectual Disability and Personhood in Haryana and Delhi. *Indian Journal of Gender Studies*, 15(2): 317- 340, 2008 (with Shubhangi Vaidya).
12. Negotiating Gender & Disability in Rural Haryana, *Sociological Bulletin*, 55 (3): 406 – 426, 2006.
13. HIV/AIDS and Indian Tribes: Implications of Community Norms of Sexual Behaviour, *Indian Anthropologist*, 35(1&2): 111-122, March & September 2005, Special issue (with S.M. Patnaik).
14. Women and Movement Politics: Some Methodological Reflections. *The Eastern Anthropologist*, 58(2), 2005.
15. Understanding Feminism in a local Context, *Indian Anthropologist*, 31(2): 19-38, 2001.
16. Women, Disability, and Social Support in Rural Haryana, *Economic and Political Weekly*, XXXIX (52), 2004: 5640-5644.
17. Gold and Gender in India: Some Observations from South Orissa. *Indian Anthropologist*, 34(1), 2004: 27-39.
18. Understanding Cultural Conceptions of Disability in Rural India: A Case from Haryana, *The Journal of Indian Anthropological Society*, 39: 33-45, 2004.
19. Situating Tribal Women, *The Eastern Anthropologist*, 57 (1) 61-73, March 2004.
20. Perceiving Feminism: Some Local Responses, *Sociological Bulletin*, 51(1) 58-79, 2002.
21. Cultural Value of Gold, *The Eastern Anthropologist*, 51(4) 333-349, 1998.
22. Grass Roots Women Activism: A Case Study from Delhi. *Indian Anthropologist*, 27, (2) 19-38, 1997.
23. Women's Issues in Indian Anthropology, *The Eastern Anthropologist*, 43(2), 1990.

### **Research Articles in Edited Books**

1. "Disability Studies: Developments in Anthropology" in *Disability in the Global South*, Shaun Grech and Karen Soldatic (eds.), Springer (2016) (with James Staples), 35-49.

2. "Invisible People, Invisible Violence: Lives of Women with Intellectual and Psychosocial Disabilities" in *India Social Development Report 2016: Disability Rights Perspective* (eds.) Kalpana Kannabiran and Asha Hans. Oxford University Press 2016 (with Mahima Nayar), 185-198.
3. Women with psychosocial disabilities: Shifting the lens from Medical to Social, In Asha Hans(ed), *Engendering Disability*, Sage Publications, 2015.
4. Multiple Marginalities: Disability, Gender and Caste in Indian Economy, In Ishwar Modi (ed).*Gender, Identity and Multiple Marginalities*, Jaipur: Rawat Publications, 2015 .
5. Disability, Gender and Caste Intersections in Indian Economy, in Sharon N. Barnartt, Barbara M. Altman (eds) *Research in Social Science and Disability*, Volume 7, 295-324 Emerald Group Publishing Limited, 2013.
6. Locating Gender and Disability in Disability Rights Discourses in India in N. Vasanthi and Sarsu Esther Thomas (eds) *Social Exclusion and Rights of Persons with Disability*, 2013 : 67-77, National Law University, Bangalore India.
7. Exploring Constructs of Intellectual Disability and Personhood in Haryana and Delhi, in Renu Adlakha (ed) *Disability Studies in India : Global Discourses, Local Realities* (145-168). Routledge 2013.
8. Negotiating Gender and Disability in Rural Haryana, In Abhijit Dasgupta (ed.) *On The Margins: Tribes, Castes, and Other Social Categories : Studies in Indian Sociology*, Volume IV, Sage Publications, 2011.
9. Gender and Disability Management in rural Haryana, In Ishwar Modi, B.K. Nagla and Arvind Agrawal (eds.), *Themes in Social Stratification and Mobility : Essays in Honour of Prof. K.L. Sharma*, Rawat , 2009
10. Situating Tribal Women In *Study of Women's Problematic in India : Assessing Contemporary State of the Art*/edited by R.B.S. Verma, H.S. Verma and Nadeem Hasnain (eds). New Delhi, Serials Publications, 2009.
11. Situating Tribal Women, *Indian Tribes and the Mainstream*, In S.K. Chaudhury and S.M. Patnaik (eds), Rawat Publications : 107-123, 2008.
12. The Politics of Water: Lake, People and the State In Sukant K. Chaudhury (ed.) *Culture, Ecology and Sustainable Development*, New Delhi, Mittal Publications, 2006 (with S.M. Patnaik).
11. Politics of Scheduling: Rigid Constitutional Categories and Changing Identities among the Nolia of Coastal Orissa, In D.K. Bhattacharya and A.K. Kalla (ed.). *Understanding People of India: Anthropological Insights*, University of Delhi, 2003 (with S.M. Patnaik).
12. Angami Naga Women: Some reflections on their Status, In S. M. Channa (ed). *Nagaland: A Contemporary Ethnography*. Delhi: Cosmo Publishers.1992.

## Book Reviews

1. Towards a Life of Dignity, The Future of Disability Law in India by Jayna Kothari, *The Book Review*, January 2014: 32-34
2. Marriage, Love, Caste and Kinship support: Lived Experiences of the Urban Poor in India by Shalini Grover. 2011, *Indian Anthropologist*, 41(2), 2011 : 99-100
3. Political Economy of Production and Reproduction: Caste, Custom and Community in

4. Gender discrimination in land ownership by Prem Chowdhry (ed) : Land Reforms in India : volume II , New Delhi : Sage Publications, 2009, *Sociological Bulletin*, 2010 : 435-438
5. Recent Studies on Indian Women edited by K.K. Misra , *Indian Anthropologist*, 2008, 38(1) : 106-107
6. Sexual Sites and Seminal Attitudes, 2004 edited by Sanjay Srivastava, *Sociological Bulletin*, 2005(2) : 334-336
7. Women, Disability and Identity, 2002 edited by Asha Hans and Anne Patri, *Economic and Political Weekly*, February 2005 : 528-529
8. Sociology of Gender, 2002 by Sharmila Rege, *The Book Review*, August 2004 : 17
9. Fields of Protest: Women's Movements in India, 2000 by Raka Ray, *Sociological Bulletin*, 2003; 139-140
10. Ethnic Futures: The State and Identity Politics in Asia, 1999 edited by Carla Joanna Pfaff Czarneka et.al. *The Eastern Anthropologist*, 2002, 55 (4): 387-389
11. Sexuality, Violence and Worship of Goddess Kali, 1999 by Sarah Caldwell, *Contributions to Indian Sociology*, 2003, 37 (1&2): 397-398
12. Anthropological Explorations in Gender: Intersecting Fields, 2001 by Leela Dube, *Contributions to Indian Sociology*, 2003, 37 (1&2): 391-392
13. Widows in India edited by Martha Alter Chen, *The Eastern Anthropologist*, 1999, 52(2): 198-201
14. Recent Perspectives in Anthropology by Sarthak Sengupta, *The Eastern Anthropologist*, 1998, 51 (3): 293-294.
15. Tribal Identity and Minority Status by Rudolf Heredia and Rahul Srivastava, *Contributions to Indian Sociology*, 1998 : 155-156
16. Tribes and Government Policies in India edited by J.S. Bhandari and S.M. Channa, *Indian Anthropologist*, 1997, 27(1): 95-96.
17. Women and Child: Paradigm for Rural Development by Jaishree Chandra, *The Book Review*, 1995, XIX(2) : 12
18. Capturing complexity: an interdisciplinary look at Women, Households and Development by Romy Barooah et.al., *Indian Journal of Gender Studies*, 1995, 2(1): 141-142.
19. Tribal Exploitation: A Study of Crime and Bondedness by S. C. Deogaonkar, *Indian Anthropologist*, 1991, 21 (1) : 84-85
20. Sexual Equality: Workers in an Asian plantation System by Shobhita Jain, *The Eastern Anthropologist*, 1991, 44(1) : 91- 93

### **Other publications**

1. A Resource Book on Disability Studies in India, CSSS/JNU
2. Edited a special volume on Methodological issues in Disability Research, *Indian Anthropologist*, 42 (1), 2012.
3. Conference Report on 'Towards a new understanding of North East India', *Indian Anthropologist*, 38(1), 2008.
4. Professor J.S. Bhandari : A Personal Memoir, *Indian Anthropologist*, 32(1&2), 2002.
5. *Commitment to Children: Miles to go*. Centre for Women's Development Studies, 1996.
6. Chapters in sociology textbooks of National open school on basic concepts and Indira

7. Comment on debates on Approaches to the Tribes with the Case of Lepchas of Sikkim, India by V. Bhasin and V.K. Srivastava, *Journal of Human Ecology*, 2, (2) 1991.

### **Research Paper presentations in Seminars/Conferences from 2007 -2017 (Invited)**

1. 'Doing Sociology – Treading a Fluid domain' in the Workshop on Mapping the Practices of sociology, CSSS/SSS/JNU, January 24-25, 2007.
2. 'Tribal Development Revisited: A case of Bastar' at a National Conference on "Tradition and Modernity: Development and change among Indian Tribes", Ethnographic and Folk Culture Society, University of Lucknow, February 23-25, 2007 .
3. 'Gender, Disability and Development: A Question of Neglect,' at seminar on "Contemporary Issues in Indian Society: Gender, Ethnicity and Development," organized by Department of Sociology, North Bengal University from 4<sup>th</sup> to 5<sup>th</sup> January 2008 .
4. 'Disability, Sorority and Social Space: Family Negotiations in Rural Haryana', at a Workshop on "The Contemporary Indian Family: Change and Continuity" organised by Department of Sociology University of Delhi, Delhi, 18-19 March 2008.
5. 'Exploring Constructs of Intellectual Disability and Personhood in Haryana and Delhi,' at a National seminar on "Disability, Gender and Society: Contemporary Perspectives and Challenges," organized by Centre for Women's Development Studies, with Women's Studies and Development Centre at Delhi University on 21-22 August 2008 .
6. 'Revisiting Tribal Development : A case of Bastar,' at Weekly Seminar, Centre for the Study of Social Systems, JNU, 20<sup>th</sup> November, 2008 .
7. 'Tribal development revisited: A case of Bastar,' at a National seminar on "Development, Deprivation and Marginalization in India" organised by Department of Sociology, Panjab University, Chandigarh on 24<sup>th</sup> -26<sup>th</sup> Feb 2009.
8. 'Man the Warrior, Woman the Worker: The Story of continuing binary opposition,' in the plenary session in the National Conference on "Towards Gender Equality in India: Reflections on Tribal and Dalit Women" organised by Ethnographic and Folk Culture Society, Lucknow University on 27<sup>th</sup> Feb – 1<sup>st</sup> Mar. 2009 .
9. 'Man the Warrior, Woman the Worker: The Story of continuing binary opposition,' at a Seminar on "Women in Traditional Institutions and Worldviews in Northeast India," organised by North East India Studies Programme, JNU, New Delhi and Centre for Manipur studies, Manipur University, 13<sup>th</sup>-15<sup>th</sup> March, 2009
10. Multiple Marginalities: Disability, Gender and Caste in Indian Economy' at Seminar on Assessing Marginalisation of Dalits in Economy and Private sector organized by NAC-DOR at India International centre on 10th August 2009 .
11. 'Preparing communities for Disaster Management: Myths and Challenges' at fourth Annual Himalayan Policy Research Conference organized by Nepal Study Centre at 38<sup>th</sup> Annual South Asia Pre Conference at University of Wisconsin, Madison, U.S.A. on 22nd October 2009.
12. 'Between Social and Medical: Disability, State and NGO interface in North India' at 38<sup>th</sup> Annual South Asia Conference at University of Wisconsin, Madison, U.S.A. on 25<sup>th</sup> October 2009.
13. 'Contextualizing Disability in South Asia' at a Brown Bag series of Department of Anthropology and Asia Centre, Michigan State University, East Lansing, U.S.A on 16<sup>th</sup> Oct

14. 'Disability Question in Social Science Enquiry in South Asia' School of Social Sciences, Ferris State University, Michigan, U.S.A. on 29<sup>th</sup> Oct 2010.
15. 'Women, Mental disability and Human Rights' at a Seminar on Women and Denial of Human Rights: Global Agendas and Local Constraints organized by Women's Studies Centre, Panjab University, Chandigarh on 21<sup>st</sup> Jan 2010.
16. 'Disability, Marginalization and the State' at a Seminar organized by Women's Studies Centre, Tata Institute of Social Sciences, Mumbai on 14<sup>th</sup> December 2010.
17. 'Exploring Mental Health of Women in Poor Urban households' at a conference on Conference on Mega-Urbanisation and Human Rights: Emerging Challenges and Opportunities jointly Organized by the Urban Commission and Commission on Human Rights (IUAES) at Kolkata, on 14-16<sup>th</sup> of February, 2011.
18. 'Disability Studies : A perspective from Social Anthropology' at First Annual Conference on Disability organized by Equal Opportunities Cell, University of Delhi, Delhi on 3<sup>rd</sup> March 2011.
19. 'Conceptualizing gender and Disability in the South Asian Context' at IUAES/AAS/ASAANZ conference on Knowledge and Value in Globalising World : Disentangling Dichotomies, Querying Unities at University of Western Australia, Perth, Australia on 7<sup>th</sup> July 2011.
20. 'Locating Gender and Disability within Women's and Disability Rights Discourses in India,' co-sponsored by the Center for Gender in Global Context and the Department of Sociology, Michigan State University, on 28<sup>th</sup> September, 2011.
21. 'Gender and Disability Rights in India,' organized by Anthropology Department, the Grayson-Kirk Lecture Series, and the Center for American and World Cultures, Miami University, Ohio, USA November 7, 2011.
22. 'Intersecting Gender and Disability within Women's and Disability Rights Discourses in India,' at Women's and Gender Studies Programme, Virginia Tech University, USA on 17<sup>th</sup> Nov, 2011.
23. 'Grassroots Women's Leadership and Governance Issues in India' at the School of Policy and Governance, Virginia Tech University, USA on 29<sup>th</sup> November, 2011.
24. 'Gender, Disability and State Policy in India' at a National Seminar on "Women, Society and State' in Women's Studies Centre, M.D. University, Rohtak on 9<sup>th</sup> February, 2012.
25. 'Gendered Prestations and Property: Gold, Aesthetics and Social Identity in India,' at ASA-JNU Conference on Arts and Aesthetics in Globalizing World on 6<sup>th</sup> April 2012.
26. 'Challenges before Indian Anthropology' plenary lecture in the international conference on Anthropology of Global Issues co organized by IAA, IAS ASA and WCAA at university of Delhi from 1-3<sup>rd</sup> April, 2012.
27. 'Locating Gender and disability in Disability Rights Discourses in India' at a national seminar on "Social Exclusion and rights of People with disabilities" organized by Council of Social Development, Hyderabad on 18-19<sup>th</sup> October 2012.
28. "Anthropologizing Disability : Exploring Interdisciplinarity in Disability Studies in India," IUAES Conference on *Evolving Humanity, Emerging Worlds*, August 5<sup>th</sup>-August 10<sup>th</sup>, 2013, Manchester University, UK.
29. 'Consuming Gold: Reframing Gender, Property and Aesthetics in Contemporary India' at International Programme Centre at University of Iowa, USA, 24<sup>th</sup> Feb, 2014
30. 'Gender and Disability Interface within Disability Rights Discourses in India,' at Institute of Disability and Human Development, University of Illinois, Chicago, 28<sup>th</sup> Feb 2014

31. 'Articulating Disability Identity and Disability Rights in India,' Centre for South Asia Studies, University of Wisconsin, Madison, 6<sup>th</sup> March, 2014
32. 'Consuming Gold: reframing Gender, Property and Aesthetics in India' at Institute of South Asia Studies," University of California, Berkeley, 29<sup>th</sup> April, 2014.
33. 'Examining Anthropology through its journals in India' at JASCA and IUAES conference on *Future with/of Anthropologies* at Chiba city, Tokyo, Japan, 15<sup>th</sup>-18<sup>th</sup> May 2014.
34. 'Sustain What? Disability Rights Movements and Development Discourses in India,' at *Disability (and) Sustainability*, The 27<sup>th</sup> Annual Meeting of the Society for Disability Studies Minneapolis, USA, June 11-14, 2014.
35. "Reimagining Anthropology through Feminist Disability lens" at IUAES Conference on "*Reimagining Anthropological and Sociological Boundaries*," Thammasat University, Bangkok, 17<sup>th</sup> July, 2015
36. "Methodological Issues in Disability Studies Research" at Department of Sociology, University of Hyderabad, 27<sup>th</sup> August, 2015
37. "The Question of Marginality and Sustainability in Development policy and Disability Rights Debates in India," at SOITS, IGNOU, 28<sup>th</sup> September, 2015
38. "Violence against Women with Disabilities: Ethnographic Reflections" at the '*Gender and Violence in Historical and Contemporary Perspectives*': Indo-German International Conference,' Jawaharlal Nehru University, New Delhi, India, 22<sup>nd</sup> September, 2015
39. Plenary speech on "Sexual Violence and Women's Movements in India" at 41<sup>st</sup> *All-India Sociological Conference (AISC)* Kalinga Institute of Social Sciences & KIIT University, Bhubaneswar, Odisha on December 28th, 2015
40. "Disability, Embodiment and Violence", International Seminar on '*Reclaiming the body: Gender, Sexuality and Violence*' organized by Department of Sociology, University of Pune on 29<sup>th</sup> February, 2016
41. "Sensorial Embodiment and Disability Identity," International Symposium on 'Disability and Identity' organized by TISS, Mumbai, 3-4<sup>th</sup> March, 2016.
42. "Disability Rights Movements and Disability Policy in India," (Paper presented at the IUAES Conference on *World Anthropologies and Privatization of Knowledge* at Dubronik, Croatia, May 7, 2016)
43. "Improvising Fieldwork Pedagogy" (Paper presented at the National Seminar on *Negotiating Fieldwork: Institutional Practices and Contemporary Challenges*. Indian Anthropological Association (IAA), University of Delhi, September 15, 2016)
44. "Disability Question in Higher Education: Some Observations" (Paper presented at *Political Economy in South Asia: An International Conference in Honour of Professor Noboru Karashima (1933–2015)*, Jawaharlal Nehru Institute of Advanced Study, JNU, January 4-6, 2017)
45. Valedictory address on "Gender and Everyday Politics in South Asia" at an international conference on *Politics, Society and Culture* organized by Ethnographic and Folk Culture Society at Lucknow University on March 5, 2017.

46. “Methodological Issues in researching North East India in a conference on “Society and Social Change in North East India”, organized in honour of Prof Tiplut Nongbri by North East Studies Centre, SSS, JNU on 10<sup>th</sup> March 2017

**Administrative Responsibilities:**

1. Warden, Ganga Hostel 10 years(2001-2011)
2. Director Educational Records and Research Unit (One year)
3. Provost, Paschimabad -I, JNU (March 2014-2017)
4. Chairperson CSSS (Oct 2016-)

**Life member of following Academic Associations**

Indian Anthropological Association, New Delhi (EC member)  
Ethnographic and Folk Culture Society, Lucknow (EC member)  
Indian National Confederation and Academy of Anthropologists (INCAA)  
Indian Anthropological society, Kolkata  
Indian Sociological Society, New Delhi  
Society for Disability Studies, USA  
International Union for Anthropological and Ethnological Sciences (IUAES)

**Other Academic Experiences**

1. **Research Project completed:** ‘A Study of Disabled Women in Rural Haryana’ funded by Ministry of Social Justice and Empowerment, Govt. of India, 2002.
2. **Evaluated** Micro Planning processes in tribal villages of Bastar district, Chattisgarh, Nov. 2006.
3. Research study on Disability Rights Movement in India completed between 2008-2009.
4. **Research Consultant to Research Projects:**
  - i) Role of NGOs in Tribal Development of Orissa, 1995
  - ii) Chilika: the Lake and its Cosmology, 1997
  - iii) Continuity and Change among the Tribes of Arunachal Pradesh, 1999
  - iv) Community Norms of Sexual Behaviour among tribes of Central India, 2002
  - v) Implications of Tourism in Nagaland, 2004.
5. Referee to Academic Journals like *Indian Anthropologist*, *Journal of Royal Anthropological Institute*, *Contributions to Indian Sociology*, *Childhood*, *Sociological Bulletin*, *Urbanites* and publishing houses like Sage, OUP etc.
6. **Developing two courses** on Disability studies with tentative titles:
  1. Themes in Disability, Culture and Politics (MA optional course)
  2. Disability in the Global South (M.Phil optional course)
7. Completed fieldwork on Disability Programmes in US universities (2013-2014) with Fulbright Nehru Fellowship grant.
8. Finalising report on the Research project on Disability Studies programmes in India funded by UPOE, JNU
9. Research Project on Social History of Khatris of Uttar Pradesh

