



# JAWAHARLAL NEHRU UNIVERSITY

## APPLICATION FORM

### GUEST FACULTY

(Please fill up separate form for each post)

Advt. No .....Post No.....  
Post applied for.....  
Centre/Special Centre.....  
School.....

Attach  
Photograph  
(Size limit)

#### PART – A: GENERAL

##### GENERAL INFORMATION:

- Name in full** (In Block Letters) Dr./Mr./Mrs/Ms.....
- Date of Birth**..... (in words).....
- Father's Name**.....
- Mother's Name**.....
- Mailing Address** .....  
.....  
..... Pin Code 

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- Tel. No (with STD code)..... Mobile..... E-mail ID.....
- Permanent Address** .....  
.....  
..... Pin Code 

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- Gender**.....
- Marital Status**..... (If married, Spouse Name).....
- Nationality**.....
- State of Domicile** .....
- Category:** SC/ST/OBC/PWD/EWS/General.....  
(in case of PWD category, please indicate OH/VH and attach copy of Certificate)
- Religion:**.....
- Present Employer (if any)**.....

# JAWAHARLAL NEHRU UNIVERSITY

## NEW DELHI

**(Please fill this proforma in block capitals. Incomplete applications are liable to be rejected.)**

### 14. EDUCATIONAL QUALIFICATIONS:

Sl. No.	Examination/ Degree	Name of Board/ Institute/Univ ersity	Discipline/ Subject(s)	Year of Passing/ award	Percentage of Marks/ Final Grade	Attach Evidence/ Proof
1	Graduation					
2	Post Graduation					
3	M. Phil.					
4	M. Tech.					
5	Ph.D.					

15. Whether qualified NET with JRF/NET.....Qualifying date of test.....  
(Attach copy of certificate)

16. Title of Ph.D. thesis: .....

16. (a) Date and year of award.....

### 17. Details of Employment: (in chronological order starting with the most recent)

Sl. No.	Name of Employer	Status of Institute/ University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Pay Scale/ Level	Period of Employment		Nature of Duties	Attach Evidence/ Proof
					From	To		

17(a). Experience: (i) Teaching \_\_\_\_\_ Years/Months  
(ii) Research (excluding M.Phil./Ph.D. research) \_\_\_\_\_ Years/Months  
(iii) Total: \_\_\_\_\_ Years/Months

(Note: Please ensure that the periods of teaching and research or any other experiences claimed do not overlap.)

**PART – B: 18. Involvement in the University Students/Research related activities:**

<b>Name of Activities</b>	<b>Activity Performed</b>	<b>Attach Evidence/ Proof</b>
(a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator, Warden etc.		
(b) Examination and evaluation duties assigned by the university or attending the examination paper evaluation.		
(c) Student related co-curricular, extension and field based activities such as student clubs, career counseling, study visits, student seminars and other events; cultural, sports, NCC, NSS and community services.		
(d) Organising seminars/ conferences/ workshops, other university activities.		
(e) Evidence of actively involved in guiding Ph.D. students.		
(f) Conducting minor or major research project sponsored by national or international agencies.		
(g) At least one single or joint publication in peer-reviewed or UGC listed Journals.		

**PART- C: RESEARCH / ACADEMIC SCORE**

**19. Publications:**

<b>Sl. No</b>	<b>Title of Research Paper(s)/ Article(s) in journals/ Articles in conference etc/ Book</b>	<b>Name of Journal including Publication location (city/country)</b>	<b>Month &amp; year of publication, volume, no. &amp; pages.</b>	<b>Whether Sole Author/ Corresponding Author or Co-author</b>	<b>Peer-Reviewed Journal Yes/No</b>	<b>Serial No. of UGC listed Journals</b>	<b>Whether Refereed/Non-refereed</b>	<b>ISBN No./ ISSN No.</b>	<b>Level (Int./ Nat./ State/ Local)</b>	<b>Impact Factor</b>	<b>Attach Evidence/ Proof</b>

**20. (A) Research Projects**

Sl. No.	Title/ subjects of Research Project(s)	Name of Sponsoring/ Funding Agency	Total Grants / Funding received (Rs.)	Whether completed or ongoing	Date of Commencement	Date of Completion	Attach Evidence/ Proof

**20. (B) Consultancy**

Sl. No.	Title/ subjects/Nature of consultancy of Research Project(s)	Name of Sponsoring Agency	Date of Commencement	Date of Completion	Attach Evidence/ Proof

**21. Awards:**

Sl. No.	Name of Award/ Fellowship	International Level	National Level	State Level (Given by State Govt.)	Name of Awarding Agency	Year(s)	Attach Evidence/ Proof

**22. Number of Research Students Supervised: (Please Attach Evidence/proof)**

- (i) M.Phil. (a) Submitted \_\_\_\_\_ (b) Awarded \_\_\_\_\_
- (ii) Ph.D. (a) Submitted \_\_\_\_\_ (b) Awarded \_\_\_\_\_

**23. Knowledge of languages, including Indian languages: \_\_\_\_\_**

\_\_\_\_\_

24. Have you undertaken any foreign travel for academic purposes? If yes, give details below:

Country/Countries visited	Institution & Dates	Years of Visit	Purpose of visit

25. Have you been punished/convicted during your studies at Institution/College/University, or in any unlawful activity during your service period. If so, give details.

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26. Do you have any case pending against you in any Court of Law? If yes, give details.

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27. Names and Addresses of two Referees with email/ mobile

List of Enclosures:

	(a) Copies of mark-sheets/ Certificates; NET; Certificate(s) of experience
	(b)Caste Certificate
	(c) Date of Birth Certificate
	(d)List of Publications etc
	(e) Copies of other relevant certificates & documents for all other claims made in application.

Declaration:

- I hereby declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief;that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/distorted any information or given any false statement, my application/appointment (Guest Faculty) shall be liable to summarily rejected/terminated without notice or compensation.
- I hereby undertake that the publications and Ph.D. thesis submitted by me are free from any plagiarism and if any plagiarism is found later, I shall be held responsible,and I am aware that a serious action may be taken as per University Rules/ Regulations.

Date:

Place:

\_\_\_\_\_  
(Signature of the Applicant)