# JAWAHARLAL NEHRU UNIVERSITY
# NEW DELHI-110067

## www.jnu.ac.in

## E-PROSPECTUS

### UNDER GRADUATE
### AND
### CERTIFICATE OF PROFICIENCY
### PROGRAMMES

## ACADEMIC SESSION

# 2026-27

**Admissions in Under Graduate Programme of studies of Jawaharlal Nehru University for Academic Session 2026-27 will be as follows/under:-**

1. **Admission in B.A. (Hons.) in Foreign Languages, B.Sc. Programme in Ayurveda Biology and Certificate of Proficiency Programmes of Jawaharlal Nehru University for the Academic Year2026-27 will be through CUET (UG) 2026.**

2. **Admission in B.Tech. Programme of Jawaharlal Nehru University for the Academic Year 2026-27 will be through JEE Mains (JoSAA/DASA).**

## **<u>IMPORTANT POINTS FOR ADMISSION THROUGH CUET (UG) 2026</u>**

1. JNU offers admissions in UG and COP Programmes (B.A. (Hons.) in Foreign Languages, B.Sc. Programme in Ayurveda Biology and Certificate of Proficiencey programmes) for academic session 2026-27 through Common Universities Entrance Test CUET (UG)-2026 in School of Language, Literature & Cultural Studies and in School of Sanskrit & Indic Studies.

2. Admissions to the above mentioned programmes at Sl No. 1 above shall be made through CUET (UG)-2026 to be conducted by NTA. Intending candidates are required to apply online for CUET (UG)-2026 on the official website of NTA (https://cuet.nta.nic.in/).

3. Students desirous of admission in the UG/COP programmes in the university should satisfy themselves about their eligibility criteria and Subject/Tests prescribed for admission in these programmes (kindly refer page 12 & 14 of the e-Prospectus).

4. Students not appearing in the prescribed Subjects/Tests for these programmes shall not be admitted in these programmes.

5. Admissions in these programmes shall be based on the performance of the candidates in CUET (UG)-2026 and deprivation points earned by the eligible candidates taken together.

6. The university gives deprivation points to the eligible candidates as applicable. No other deprivation points/weightage is available other than those mentioned in Section VI (Page 26 to 31) of the e-Prospectus.

7. Reservation Policy  of Govt. of India shall be applicable to candidates belonging to SC/ST/OBC/EWS/PWD categories.

8. Syllabus for CUET (UG) - 2026 will be available on the official website of the NTA.

9. For admission in JNU the candidates may apply **SEPARATELY** after the declaration of CUET (UG) – 2026 result.

10. Candidates are advised to regularly check the JNU website i.e. www.jnu.ac.in regularly for any notifications and updates.

# INDEX

# I. GENERAL

The Jawaharlal Nehru University constituted under the Jawaharlal Nehru University Act 1966, (53 of 1966) came into existence in 1969. Its objectives, as defined in the First Schedule of the Act, are as follows:

"The University shall endeavour to promote the principles for which Jawaharlal Nehru worked during his life-time, national integration, social justice, secularism, democratic way of life, international understanding and scientific approach to the problems of society.

Towards this end, the University shall:

(i) foster the composite culture of India and establish such departments or institutions as may be required for the study and development of the languages, arts and culture of India;

(ii) take special measures to facilitate students and teachers from all over India to join the University and participate in its academic programmes;

(iii) promote in the students and teachers an awareness and understanding of the social needs of the country and prepare them for fulfilling such needs;

(iv) make special provision for integrated courses in humanities, science and technology in the educational programmes of the University;

(v) take appropriate measures for promoting inter-disciplinary studies in the University;

(vi) establish such departments or institutions as may be necessary for the study of languages, literature and life of foreign countries with a view to inculcating in the students a world perspective and international understanding;

(vii) provide facilities for students and teachers from other countries to participate in the academic programmes and life of the University."

In the light of the above, the approach of the University has been to evolve policies and programmes which will make Jawaharlal Nehru University a distinct addition to the national resources in higher education rather than a mere quantitative expansion of facilities which already exist. The University has identified and is concentrating upon some major academic programmes, which are of relevance to national progress and development.

The basic academic units of the University are not single discipline departments but multi-disciplinary Schools of Studies. A School has been visualised as a community of scholars from disciplines which are linked with each other organically in terms of their subject-matter and methodology as well as in terms of problem areas. Some Schools are made up of a number of Centres which constitute the units operating within the broad framework of a School. A Centre has been defined as a community of scholars irrespective of their disciplines engaged in clearly identified inter-disciplinary programmes of research and teaching.

Unless otherwise specified, the JNU being an all India University, the medium of instruction for all programmes of study (barring Languages) is English.

In order, however, to facilitate students coming from varying backgrounds with medium of instruction other than English at their Bachelor's/Master's level, the University has in-built facilities for remedial courses in English Language in order to enable them to strengthen their foundation in English as well as to cope up with their academic and research programmes adequately.

The University includes the following Schools of inter-disciplinary research and teaching besides some Special Centres of Study:

(i) School of International Studies
(ii) School of Language, Literature and Culture Studies
(iii) School of Social Sciences
(iv) School of Arts and Aesthetics
(v) School of Life Sciences
(vi) School of Environmental Sciences
(vii) School of Computer and Systems Sciences
(viii) School of Physical Sciences
(ix) School of Computational and Integrative Sciences
(x) School of Biotechnology
(xi) School of Sanskrit and Indic Studies
(xii) School of Engineering
(xiii) Atal Bihari Vajpayee School of Management and Entrepreneurship
(xiv) Special Centre for E-Learning
(xv) Special Centre for Molecular Medicine
(xvi) Centre for the Study of Law and Governance
(xvii) Special Centre for Nano Sciences
(xviii) Special Centre for Disaster Research
(xix) Special Centre for the Study of North East India
(xx) Special Centre for National Security Studies
(xxi) Special Centre for Tamil Studies

In matters relating to enrolment, steps have been taken to ensure that students from all parts of the country are able to join the University so that it becomes a national University in the true sense of the word.

The admission policy of the University is governed by the following principles:

(i)     to ensure admission of students with academic competence and potentialities of high quality so that its alumni may be able to play their role in the process of nation building and social change in a meaningful manner;

(ii)    to ensure that adequate number of students from the under-privileged and socially handicapped sections of our society are admitted to the University; and

(iii)   to maintain all-India character of the University by having on its rolls a fair representation of students from different regions of the country especially the backward areas.

**Reservation of seats in various programmes of study for candidates belonging to Scheduled Caste (SC), Scheduled Tribe (ST), Other Backward Classes (Non Creamy Layer (NCL) and Economically Weaker Sections (EWS) (not covered under SC, ST & OBC) category is 15%, 7.5%, 27% and 10% respectively. As per the provisions of Rights of Persons with Disabilities (PWD) Act, 2016, not less than 5% seats are reserved for Persons with Benchmark Disabilities, where "person with benchmark disability" means a person with not less than forty percent (40%) of a specified disability where specified disability has not been defined in measurable terms and includes a person with disability, as certified by the certifying authority.**

**Note: All OBC (NCL) category candidates are eligible to 10% relaxation in the percentage of marks in the qualifying examination in relation to open category. The SC/ST and Person with Disability (PWD) candidates who have passed the qualifying examination irrespective of their percentage of marks are eligible to appear in the Entrance Examination. For B.Tech, the criteria for the said courses are given separately in the concerned section of the e-Prospectus.**

In the light of the objectives of the University as spelt out in the First Schedule of the Act, steps have been taken to ensure that students from outside India, especially from the developing countries join the rolls of the University in adequate number.

The number of seats being limited; admission will be made on the basis of merit. Merit lists will be drawn in accordance with the provisions of Admission Policy 2026-27 of the University. Admission Policy 2026-27 is available on the JNU website i.e. www.jnu.ac.in

**The outstation candidates admitted to the programme of study of the University will be considered for hostel accommodation as per rules of the University subject to availability of hostel accommodation. Grant of admission in the University would not ensure automatic allotment of hostel accommodation and that the same will be offered subject to its availability.**

**No Candidate shall be eligible to register himself/herself for a full-time programme of study if he/she is already registered for any full-time programme of study in this University or any other University/Institution. As per resolution of 161st (A) meeting of Academic Council, JNU will allow any registered student to pursue any other programme under open and distance learning mode as per National Educational Policy (NEP) – 2020.**

**In service candidature may kindly refer to Admission Policy of the University available on JNU website.**

**A candidate who successfully completes a programme in one particular language/subject may not be entitled for admission to same level of programme (language/subject) again. The candidate may be allowed one more chance to get admission in other language/ subject. Further, the candidate who fails to complete the programme successfully in the first two chances will not be given admission third time in the same language/ subject under any circumstances. This will be applicable to all programmes of study being offered by the University.**

**Reverse admission in a lower program of study after completing a higher program of study in the same subject would not be permitted.**

**Selection Procedure for Admission:**

The University offers B.A. (Hons.) in Foreign Languages, B.Sc. programme in Ayurveda Biology and Certificate of Proficiency programmes. Candidates will be admitted to first year of B.A. (Hons.), B.Sc. and Certificate of Proficiency Programmes through Central University Entrance Test (CUET (UG)) 2026 to be conducted by NTA. Details of subject test papers are given after the Eligibility Criteria of each school in this e-Prospectus. Candidates are required to visit NTA website i.e. https://nta.ac.in for any further information. For admission in JNU the candidates may apply **SEPARATELY** after the declaration of CUET (UG) – 2026 result.

No viva voce examination will be held for admission to B.A., B.Sc. and COP programmes. The candidates are admitted on merit on the basis of their performance in the Computer Based Test (CBT) and the deprivation points added to their score in accordance with the approved Admission Policy and Procedures of the University.

**In case of bunching in Under Graduate and COP programmes** merit shall be drawn on the basis of the higher marks secured in the CBT conducted by NTA and further, if need be (in case of tie), according to the marks obtained in the qualifying 10+2 examination will be given preference. In case of further tie, the higher marks obtained by the candidate (s) in the 10th Class shall be considered. The candidate, whose result has been declared, would be given preference over those whose result has not been declared.

## II. SCHOOL AND THEIR UG AND COP PROGRAMMES OF STUDY

## 1. SCHOOL OF LANGUAGE, LITERATURE AND CULTURE STUDIES

In the age of globalization, the effective use of language ensures the success of any venture or endeavour, including forming alliances and partnerships at the national and international levels. Against this background, the significance of learning languages has increased manifold. Not only do we use language for expressing and exchanging our thoughts and ideas but it also helps us in understanding and appreciating the culture, tradition and customs of other societies. Hence, learning a language in addition to one's own mother tongue provides an informed and nuanced access to the literature, culture and civilization of the country in which the language is rooted. The School of Language, Literature and Culture Studies (SLL&CS) in Jawaharlal Nehru University (JNU) was set up with this objective of instilling a spirit of critical engagements with the concerned culture.

The School of Language, Literature and Culture Studies (SLL&CS) is not only one of the largest Schools of the university but also is a pioneer and premier institution in the country which offers teaching and research in major foreign languages, literature and culture studies. The School has 12 Centres namely, Centre for Arabic and African Studies, Centre for Chinese and South-East Asian Studies, Centre for English Studies, Centre for French and Francophone Studies, Centre of German Studies, Centre for Indian Languages, Centre for Japanese Studies, Centre for Korean Studies, Centre for Linguistics, Centre for Persian and Central Asian Studies, Centre of Russian Studies and Centre of Spanish, Portuguese, Italian and Latin American Studies.

The 4-year B.A. (Hons.) Programme as per National Education Policy (NEP) 2020 is offered in Arabic, Chinese, French, German, Japanese, Korean, Persian, Pashto, Russian and Spanish. In addition, the School offers Certificate of Proficiency in Pashto, Hebrew, Mongolian, Bahasa Indonesia and Uzbek.

**PROGRAMMES OF STUDY (Under Graduate and Certificate of Proficiency)**

   **Centre of Studies, Programme of Study & Languages for admissions**

1. **Centre of Persian and Central Asian Studies**
      a.  B.A.(Hons.) in Persian
      b.  B.A.(Hons.) in Pashto
      c  *Certificate of Proficiency in Pashto
      d. *Certificate of Proficiency in Uzbek

2. **Centre of Arabic and African Studies**
      a.   B.A.(Hons.) in Arabic
      b.   *Certificate of Proficiency in Hebrew

3. **Centre for Japanese Studies**
      a.  B.A.(Hons.) in Japanese

4. **Centre for Korean Studies**
      a.  B.A.(Hons.) in Korean
      b.  * Certificate of Proficiency in Mongolian

5. **Centre for Chinese & South-East Asian Studies**
      a.  B.A.(Hons.) in Chinese
      b.   *Certificate of Proficiency in Bahasa Indonesia

6. **Centre for French and Francophone Studies**
      a.  B.A.(Hons.) in French

7. **Centre of German Studies**
      a.  B.A.(Hons.) in German

8. **Centre of Indian Languages**
      a.  Certificate of Proficiency in Urdu

9. **Centre of Russian Studies**
      a.  B.A.(Hons.) in Russian

10. **Centre of Spanish, Portuguese, Italian and Latin American Studies**
      a.  B.A.(Hons.) in Spanish

**\*Part Time Programme**

**CENTRES OF THE SCHOOL**

**1.     Centre of Persian and Central Asian Studies**

The Centre of Persian & Central Asian Studies in Jawaharlal Nehru University was established on the 7th of January 1971 as part of the Centre for Afro-Asian Languages (CAAL). It soon emerged as a prominent seat of Modern Persian Studies all over India. The Persian world at large began to appreciate the language teaching programs of the Centre which was unique of its kind in India. The Cultural Foundation of Iran (*Bonyad-e-Farhang*) took keen interest in the academic development of the Centre and provided it with **language laboratory**. This was the only University having the facility of language lab for learning Persian in India. Keeping the national character in view, JNU allows teachers and students of other universities to formally avail themselves of the service of the lab during vacations. The language laboratory is being used to enhance language proficiency of the students and develop their skill in the art of interpretation as well. Besides Modern Persian Studies, it also excels in Translations, Area Studies of Iran, Afghanistan, Tajikistan, Uzbekistan; Indo-Iran Relations; Ancient Iranian Studies, History of Persian Language and Literature and Stylistics in Modern Persian Literature - the topics which are exclusively taught in Centre like Sufism; Medieval Indian Culture and Civilization; Indo-Persian Literature and a host of other academic topics that come within the purview of Persian & Central Asian Studies are also given due place in the broad curriculum of the Centre.

Keeping in view the utility of inter-disciplinary approach, the Centre also offers service courses to the students of the Centre of Historical Studies (SSS). Special Course of Persian for the PG students of Urdu in CIL are being taught by the faculty members of Centre every semester. In addition, the following courses are successfully conducted by the Centre each academic year:

(A) Five Optional Courses for the UG students of various Centres of the School.

(B) Two Tool Courses for the undergraduate students of various Centres of the School.

In due course of time, the Centre developed in size and diversified its academic programs. Today it offers courses of Persian and Central Asian Studies, which cover entire gamut of language, literature and culture of Iran; Afghanistan, Tajikistan, Uzbekistan, Turkmenistan & Turkey. **B.A. (Hons) Courses of Persian**, BA (Hons.) and Certificate Courses of Pashto and Uzbek Optional Courses of Uzbek are being taught here with professional skill and scientific methods.

The teachers and students of the Centre of Persian & Central Asian Studies in JNU are continuously engaged in modern researches based on world interactions and comparative studies. The faculty members of the Centre, apart from teaching, take keen interest towards participating in different national and international seminars/conferences. The Professors of the Centre are regularly invited by different universities to deliver lectures to teachers from all over India.

For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/cpcas

**2.     Centre of Arabic and African Studies**

The Centre offers full time four year B.A.(Hons.) in Arabic Language, Literature and Culture. The salient features of these programmes are intensive specialised training in Arabic Language with particular focus on developing communication skills, oral, written as well as translation. Subsequently, students are gradually exposed to and provided deep insight about the culture and literary heritage of the Arab World through both classical and contemporary texts. In recent years, the Centre has emerged as one of the most prominent centres among all the Indian Universities specially in the field of modern Arabic Language and specialisation in its literature.

**B.A.(Hons.) in Arabic:** The course at the level of B.A.(Hons.) in Arabic is designed to develop language skill in speaking, reading, writing, comprehension, translation and interpretation. The students are also acquainted with history, culture and literature of the Arab World through courses such as contemporary Arab World and history of Arabic Literature. In teaching the language, audio visual language laboratory facilities and films are also used which makes learning the language simpler and interesting.

For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/caas

**3.     Centre for Japanese Studies**

The Centre was set up in 1973 and it is one of the oldest departments of Japanese language, literature and culture learning in India. Presently, named as Centre for Japanese Studies (CJS), it is one of the centres of excellence in the South Asia, where the programmes ranging from B.A. to Ph.D. are offered. The undergraduate courses are designed for making a beginner to acquire not only the language skills & efficiency but also to impart basic knowledge about the history of Japanese literature, culture, history, society etc. The postgraduate courses in the centre envisage students to pursue higher level of expertise, using Japanese Language as a tool in the areas of Japanese Literature, Culture, Linguistics, Translation and Interpretation. Under the Ph.D. programme, students pursue further research in fields related to Japanese Language, literature, culture, society etc.

**B.A. (Hons.) in Japanese,** is a four-year programme during which courses required for imparting the four skills of the language, i.e. reading, writing, speaking and listening, are offered to the students. Courses on History of Japanese Literature, Society and Cultural Traditions are also offered in the B.A. Programme.

For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/cjs

**4.      Centre for Korean Studies**

The Centre is one of the biggest academic centres of Korean Language, Literature and Culture Studies in the Indian Subcontinent. It offers B.A., M.A., Ph.D. programme in Korean Language, Literature and Culture Studies. Korean language was first introduced in the Centre in 1976 as a Pre-Degree Diploma course. It was upgraded to a full-time B.A. (Hons.) programme in 1995 and M.A. in 1998. This was part of the 'Centre for Japanese, and North East Asian Studies' (CJNEAS), the nomenclature of which was changed to 'Centre for Japanese, Korean and North East Asian Studies' (CJKNEAS) in 2005. It became an independent centre- "Centre for Korean Studies (CKS)" in August, 2013. Over the years it has grown into one of the largest Centres of the SLL&CS in JNU. The Centre also offers part time certificate and diploma courses in Mongolian Language.

**B.A. (Hons) in Korean:** This is a four-year programme wherein students are first imparted basic skills in listening, speaking, reading and writing in Korean Language. They are first introduced to the Korean script (Hangeul) and then gradually to Hanja or the Chinese characters which are used along with Hangeul. The course also trains the students in conversation, composition and translation through a knowledge of specialized terminologies. The students are given intensive training in the Oral skills with the help of State-of-the-art audio-visual aids. Along with the language, students also study literature, culture, history and geography of the Korean peninsula.

**COP in Mongolian Language:** The Centre also offers (Part-time) Certificate of Proficiency programme in Mongolian Language.

For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/cks

**5.      Centre for Chinese & South-East Asian Studies**

A full-time four-year B.A. (Hons.) in Chinese language at the Centre have been attracting and inspiring both the Indian and foreign students for over four decades. The Centre offers an intensive specialized training in modern Chinese language with particular emphasis on the commonly spoken language (putunghua) in present day China. Apart from having proficiency in the language, the students are gradually exposed to the cultural and literary heritage of China through both classical and contemporary texts.

**B.A. (Hons.) in Chinese:** The courses at the level of B.A. (Hons.) in Chinese are designed to develop language skills in speaking, reading, writing and comprehension. The students are also familiarized with various aspects of life in China through courses such as Read Chinese, Newspaper Chinese, Chinese Oration/Fluent Chinese, General Knowledge of China, Composition etc. The courses are aimed at developing competence and proficiency in spoken as well as written Chinese through state-of-the-art audio- visual language laboratory facilities and films. The Centre offers a four-semester comprehensive optional course in English for the undergraduate students of the School of language, Literature and Culture Studies and beyond on India-China relations during ancient, colonial, and contemporary times.

**COP in Bahasa Indonesia:** The Centre also offers (Part-time) Certificate of Proficiency programme in Bahasa Indonesia.

For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/cc&seas

**6.      Centre for French and Francophone Studies**

The Centre is actively engaged in teaching and research in French and Francophone Studies with a view to promoting an interdisciplinary approach to learning. The Centre offers full-time courses at the level of B.A. (Hons.). Teaching is carried out through the medium of French.

**B.A. (Hons.) in French:** The programme aims at language proficiency by imparting written and oral skills through communicative approaches, language laboratory, films etc. Along with language acquisition, courses in civilization, culture & literature of French and Francophone countries are also included in the programme.

For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/cffs

**7.      Centre of German Studies**

**B.A. (Hons.) in German**: Intensive language courses in the first year B.A. equip the students with the requisite knowledge of the German language to study literary texts and the literary, cultural and political history of German speaking countries in the second year. Tool courses in the political history of German speaking countries after 1945 in B.A. I year and the cultural history of Europe in B.A. II year are taught in English. No other courses in the Centre are conducted in any language besides German, which after B.A. I year becomes de facto the medium of instruction. In B.A. III year along with literature, students are exposed to translation exercises, developing the rudiments of a translator's consciousness and sensibility. BA III also offers a course in linguistics in which students are introduced to formal and applied aspects of German and General Linguistics / German newspaper analysis.

For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/cgs

**8.      Centre of Indian Languages**

The Centre is a research-oriented Centre of higher studies for promoting inter-disciplinary approach and comparative perspective of literary studies. The centre undertakes socially relevant and intellectually stimulating research in various Indian languages. At present, the Centre has facilities for teaching and research in Hindi, Urdu, Hindi Translation, Tamil, Kannada, Odia and teaching in Bangla & Marathi are likely to be introduced in future. Efforts are being made to introduce Punjabi, Malayalam & Telugu language and literature teaching in the Centre. The Centre has made innovations in its teaching and research programmes related to Hindi, Urdu and Tamil languages, literature and their cultures. The Centre is perhaps the only Centre of its kind in India where not only common courses in Hindi, Urdu and Hindi Translation at M.A. level are being taught but also faculty and students are engaged in comparative and integrated research in these languages and other Indian and foreign languages. The Centre for Indian Languages offers courses at

M.A. level with special focus on History of language and literature, Indian and Western literary theories, literary texts and their aesthetic and sociological appreciations, and Certificate of Proficiency programme in Urdu.

**Programmes of Study:**

**Certificate of Proficiency (COP) in Urdu:** COP is a part-time evening course of two semesters meant for beginners for imparting introductory knowledge of script, grammar, basic vocabulary and sentence formation in Urdu language.

For more details about the Centre, visit the JNU website : https://jnu.ac.in/sllcs/cil

**9.      Centre of Russian Studies**

The Centre of Russian Studies is one of the leading Centres in India, offering degree courses in Russian Language, Literature , Culture and Translation Studies. Besides, the Centre also offers Optional courses in Russian (4 semesters) to undergraduate students of other Centres of the School of Language, Literature & Culture Studies.

**Programmes of Study:**

**B.A. (Hons.) in Russian:** The Core courses in Russian Language, Literature, Translation and Interpretation, and the two Tool courses on "Culture and Civilization of Russia" in English and two Tool courses on "Cultural Heritage of Russia" in Russian, are all compulsory courses. Besides, the students have to earn credits in optional/tool courses as prescribed by the School of Language, Literature & Culture Studies.

For more details about the Centre, visit the Centre's website: https://www.jnu.ac.in/sllcs/crs.

**10.      Centre of Spanish, Portuguese, Italian and Latin American Studies**

The Centre initially began its academic programmes as one of the Centres of the then School of Languages, with courses in language proficiency in Spanish. Since then, it has grown into a specialized Centre dealing with language, linguistics, literature, culture and civilization of Spain and Latin America as well as translation studies. In Spanish studies, the programmes go upto the Ph.D. level.

The Centre is a pioneering institution in the country, having prepared students and teachers to take up important assignments involving use of Spanish studies. Besides having provided teaching faculty to a number of academic institutions where Spanish is taught, personnel prepared by the Centre are engaged in such activities as tourism, interpretation, translation, banking and the business sector.

**B.A.(Hons.) in Spanish:** This programme, besides imparting language proficiency in Spanish written and oral skills through a mix of traditional/modern methods, including language laboratory and film shows, also offers courses in civilization, culture and literature of Spain and other Spanish speaking countries. There are also courses on translation involving professional, technical, literary and commercial texts.
For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/cspilas

**SPECIAL FEATURES OF PART-TIME PROGRAMMES**

Part-time courses are designed to suit the professional requirements of those who require some knowledge of the language for their areas of specialisation and for professional work where ability to understand the language at elementary level would be an asset.

**Certificate of Proficiency (COP) in Pashto, Mongolian, Bahasa Indonesia, Urdu, Uzbek and Hebrew**: It is a one year part-time course in the language concerned in which basic skills of reading and comprehension are imparted.

**Selection of candidates to B.A. (Hons.) and COP programmes of study**

The admission to B.A. (Hons.) and COP Programmes of Study in the School will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) conducted by NTA through CUET (UG) 2026. Details of subject test papers are given after the Eligibility Criteria. For further information visit NTA website i.e. https://nta.ac.in

**ELIGIBILITY CRITERIA:**

**B.A. (HONS.)**

| Sl. No. | Name of Centre | Sub. Code & Sub. Code Number | Eligibility |
|---|---|---|---|
| 1 | Centre for Persian and Central Asian Studies (CPCAS) | Persian - PRNU (401) | **(i)** Senior School Certificate (10+2) or equivalent examination from a recognised Board/University with minimum of 45% marks. **The candidates who are due to appear in Senior School Certificate (10+2) or equivalent examination are eligible to apply.** |
| 2 | | Pashto - PASU (410) | |

| 3 | Centre for Arabic and African Studies (CA&AS) | Arabic – ARAU (402) |
|---|---|---|
| 4 | Centre for Japanese Studies (CJS) | Japanese – JPNU (403) |
| 5 | Centre for Korean Studies (CKS) | Korean – KRNU (404) |
| 6 | Centre for Chinese, South East Asian Studies (CCSEAS) | Chinese – CHIU (405) |
| 7 | Centre for French and Francophone Studies (CFFS) | French – FREU (406) |
| 8 | Centre for German Studies (CGS) | German – GRMU(407) |
| 9 | Centre of Russian Studies (CRS) | Russian – RUSU (408) |
| 10 | Centre for Spanish, Portuguese, Italian and Latin American Studies (CSPI&LAS) | Spanish – SPAU (409) |

(ii) Certificate of Alimiah with atleast 45% marks issued by any of the following Madrasas subject to the condition that the candidate has passed English language at the level of Senior Secondary from a recognised Board/University or a three year course conducted by Darul-Uloom Deoband.

1. Darul Uloom Deoband, U.P.
2. Mazahirul Uloom Saharanpur, U.P.
3. Darul Uloom Mau, U.P.
4. Miftahul Uloom, Mau, U.P.
5. Jamia Athria Darul Hadith Mau, U.P.
6. Jamia Faize Am Mau, U.P.
7. Madrasa Alia Mau, U.P.
8. Madrasa Muhammadia, Mau, U.P.
9. Madrasa Faizanul Uloom Bahadurganj, Ghazipur, U.P.
10. Madrasa Ihyaul Uloom Mubarkpur, Azamgarh, U.P.
11. Tauhid Education Trust Ma'hadabad-Khagra Kishan Ganj, Bihar
12. Jamia Imam Ibn Taimiya, Madinatussalam, E. Champaran, Bihar

(iii) (a) Certificate of Alimiah with atleast 45% marks issued by the following Madrasas

1. Nadwatul Ulema, Lucknow, U.P.
2. Jamiatul Flah, Bilariaganj, Azamgarh, U.P.
3. Certificate of Fazilah from Madrasatul Islah, sarai Mir, Azamgarh, U.P.
4. Madrasa Jamia Islamia, Muzaffarpur, Azamgarh, U.P.
5. Madrasa Eram Convent for Girls and Boys Indra Nagar, Lucknow, U.P.
6. Jamial Muzahrul Uloom (Patna) (Degree of Fazilah)
7. Jamial Darul Huda al-Islamiyah (Certificate of al-Sanaviyah al-Ulia)
8. Darul Uloom Alimia, Jamda Shahi, Basti, UP (Alimia Certificate)
9. Al-Jamia-Tus-Salafiah (Markazi Darul-Uloom) (Degree of Alemiat)
10. Al Jamia Al Islamiya Kerala India (V) ( Preparatoy course which is of 2 years after senior school leaving certificate)
11. Al Jamiatul Ashrafia, Mubarak Pur, Azamgarh UP (Certificate of Alimiat/Fazilat)
12. Jamia Syed Ahmad Shaheed, Vill. Ashmadabad (Katauli) Malihabad, Lucknow UP (Alamiyat degree)
13. Jamiya Misbahul Uloom, Chaukonia Bharat Bhari, Siddharth Nagar, UP (Almiah degree)
14. Jamia Islamia Sanabil (Aaliya/Fadhil)
15. Al Jamiatul Islamiah Tilkahna, Siddarth Nagar, UP (Alimia)
16. Madrasa Arabia Islamia Wasiatul Uloom, Allahabad, UP (Alimia)
17. Mahad Aysha Al-siddiqa Qasimul Uloom Libanat, Darussalam Abul Barakat, Deoband, UP (Almiyat).

(b) Certificate of Maulvi with atleast 45% marks issued by the Bihar Board of Madrasa Education

(c) Certificate of Senior Secondary (Class 12) with atleast 45% marks issued by the Urdu Education Board, New Delhi

(d) Certificate of Alima with atleast 45% marks issued by the Jamiat-Ul-Mominath, Hyderabad

(e) Certificate of Adeeb-e-Mahir (Intermediate) with atleast 45% marks issued by the Jamia Urdu, Aligarh

**(iv) Candidates who have already pursued B.A./M.A., Language programme in two or more Centres of the School during their entire academic career are not eligible for admission.**

**NOTE:**

80% of the seats in B.A.(Hons.) programme in the School are earmarked for those who have either passed the Senior School Certificate or equivalent examination in the year 2025 or are due to appear in 2026, and the remaining 20% are open to all other candidates.

Candidates who have obtained their Higher Secondary Certificate under the 10+1 pattern of education will be eligible for admission to the B.A. programme if they have successfully completed the First-Year of Bachelor's degree examination of a University under 10+1+3 pattern of education with the prescribed percentage of marks i.e. 45%.

**CERTIFICATE OF PROFICIENCY**

| Sl. No. | Name of Centre | Sub. Code & Sub. Code Number | Eligibility |
|---|---|---|---|
| 1 | Centre for Korean Studies (CKS) | COP-Mongolian - MONC (702) | At least Senior School Certificate (10+2) or an examination recognized as equivalent thereto with a minimum of 45% marks in aggregate.

Candidates who have obtained their Higher Secondary Certificate under the 10+1 pattern of education will be eligible for admission to the COP programmes if they have successfully completed the First-Year of Bachelor's degree examination of a University under 10+1+3 pattern of education with the prescribed percentage of marks, i.e., 45%. |
| 2 | Centre for Chinese, South East Asian Studies (CCSEAS) | COP-Bhasha Indonesia - BHAC (703) | |
| 3 | Centre for Indian Languages (CIL) | COP-Urdu - URDC (704) | |
| 4 | Centre for Persian and Central Asian Studies (CPCAS) | COP in Pashto - PUSC (701) | |
| 5 | Centre for Persian and Central Asian Studies (CPCAS) | COP in Uzbek - UZBC (711) | |
| 6 | Centre for Arabic & African Studies | COP in Hebrew - HEBC (710) | |

## SYLLABUS FOR CUET (UG) 2026

### B.A. (Hons.)

| Sl. No. | Name of Centre | Sub. Code & Sub. Code Number | Syllabus for Entrance Examination |
|---|---|---|---|
| 1 | Centre for Persian and Central Asian Studies (CPCAS) | Persian - PRNU (401) | The entrance test for this programme is a common test for all languages. Candidates seeking admission to B.A. (Hons.) in JNU have to appear for CUET (UG) 2026. They are required to opt for English Test **(Paper Code 101)** and General Aptitude Test **(Paper Code 501)** for the admission in JNU. Candidates who will not appear in both the subject, i.e. English Test **(Paper Code 101)** and General Aptitude Test **(Paper Code 501)**, will not be considered for admission in JNU.

N.B : For further information on Subjects/Tests kindly refer to the official website of NTA (https://cuet.nta.nic.in/) |
| 2 | | Pushto - PASU (410) | |
| 3 | Centre for Arabic and African Studies (CA&AS) | Arabic - ARAU (402) | |
| 4 | Centre for Japanese Studies (CJS) | Japanese - JPNU (403) | |
| 5 | Centre for Korean Studies (CKS) | Korean - KRNU (404) | |
| 6 | Centre for Chinese, South East Asian Studies (CCSEAS) | Chinese - CHIU (405) | |
| 7 | Centre for French and Francophone Studies (CFFS) | French - FREU (406) | |
| 8 | Centre for German Studies (CGS) | German - GRMU (407) | |
| 9 | Centre of Russian Studies (CRS) | Russian - RUSU (408) | |
| 10 | Centre for Spanish, Portuguese, Italian and Latin American Studies (CSPI&LAS) | Spanish - SPAU (409) | |

## CERTIFICATE OF PROFICIENCY

| Sl. No. | Name of Centre | Sub. Code & Sub. Code Number | Syllabus for Entrance Examination |
|---|---|---|---|
| 1 | Centre for Korean Studies (CKS) | COP-Mongolian - MONC (702) | The entrance test for this programme is a common test for all languages. Candidates seeking admission to Certificate of Proficiency (COP) in JNU have to appear for CUET (UG) 2026. They are required to opt for English Test **(Paper Code 101)** and General Aptitude Test **(Paper Code 501)** for the admission in JNU. Candidates who will not appear in both the subject, i.e. English Test **(Paper Code 101)** and General Aptitude Test **(Paper Code 501)**, will not be considered for admission in JNU.

N.B : For further information on Subjects/Tests kindly refer to the official website of NTA (https://cuet.nta.nic.in/) |
| 2 | Centre for Chinese, South East Asian Studies (CCSEAS) | COP-Bhasha Indonesia - BHAC (703) | |
| 3 | Centre for Indian Languages (CIL) | Urdu - URDC (704) | |
| 4 | Centre for Persian and Central Asian Studies (CPCAS) | COP in Pashto - PUSC (701) | |
| 5 | | COP in Uzbek - UZBC (711) | |
| 6 | Centre for Arabic and African Studies (CAAS) | COP in Hebrew - HEBC (710) | |

# 2. SCHOOL OF SANSKRIT AND INDIC STUDIES

The School of Sanskrit and Indic Studies initially established as the Special Centre for Sanskrit Studies in 2001, attained school status in 2017. The school is offering comprehensive academic programs encompassing Vedic studies, Agamic studies, Indian Philosophical Systems, Buddhism, Jainism, Philosophy of Science, Sanskrit literature and poetics, Sanskrit grammatical traditions, Textual interpretation, Sanskrit linguistics, Dharmashastra studies, Purana studies, Manuscriptology, Ayurveda Biology, Pali Studies, Prakrit Studies, Natyashastra, Language Technology, and Health Awareness & Wellness.

**PROGRAMMES OF STUDY (Under Graduate and Certificate of Proficiency)**

**(A) Regular Courses**

Four year B.Sc. program in Ayurveda Biology as per National Education Policy (NEP) 2020.

**(B) Part-time Courses**

i.    **Certificate of Proficiency in Pali:** The admission to Certificate of Proficiency in Pali will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) examination.

ii.   **Certificate of Proficiency in Sanskrit Computational Linguistics:** The admission to Certificate of Proficiency in Sanskrit Computational Linguistics will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) examination

iii.  **Certificate of Proficiency in Yoga Philosophy:** The admission to Certificate of Proficiency in Yoga Philosophy will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) examination

iv.   **Certificate of Proficiency in Vedic Culture:** The admission to Certificate of Proficiency in Vedic Culture will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) examination

v.    **Certificate of Proficiency in Sanskrit:** The admission to Certificate of Proficiency in Sanskrit will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) examination

vi.   **Certificate of Proficiency in Natyashastra:** The admission to Certificate of Proficiency in Natyashastra will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) examination

vii.  **Certificate of Proficiency in Health Awareness and Wellness:** The admission to Certificate of Proficiency in Health Awareness and Wellness will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) examination

viii. **Certificate of Proficiency in Indian Philosophy:** The admission to Certificate of Proficiency in Indian Philosophy will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) examination

For more details about the School, visit the JNU website : https://www.jnu.ac.in/ssis

**Selection of candidates to B.Sc. and COP programmes of study**

The admission to B.Sc. and COP Programmes of Study in the School will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) conducted by NTA through CUET (UG) 2026. Details of subject test papers are given after the Eligibility Criteria. For further information visit NTA website i.e. https://nta.ac.in

**ELIGIBILITY CRITERIA:**

### B.Sc. program in Ayurveda Biology

| Sl. No. | Name of School | Sub. Code & Code Number | Eligibility |
|---|---|---|---|
| 1 | School of Sanskrit and Indic Studies ( SSIS) | Ayurveda Biology - AYBU (411) | At least Senior School Certificate (10+2) or an examination recognized as equivalent thereto with a minimum of 45% marks in aggregate. |

**CERTIFICATE OF PROFICIENCY**

| Sl. No. | Name of School | Sub. Code & Code Number | Eligibility |
|---|---|---|---|
| 1 | School of Sanskrit and Indic Studies (SSIS) | Pali - PALC (705) | At least Senior School Certificate (10+2) or an examination recognized as equivalent thereto with a minimum of 45% marks in aggregate. |
| 2 | | Sanskrit Computational Linguistics - SCLC (706) | |
| 3 | | COP in Yoga Philosophy - YOPC (707) | |
| 4 | | COP in Vedic Culture - VECC (708) | |
| 5 | | COP in Sanskrit - SANC (709) | |
| 6 | | COP in Natya Shastra - NASC (711) | |
| 7 | | COP in Health Awareness and Wellness - HAWC (712) | |
| 8 | | COP in Indian Philosophy - INPC (713) | |

## SYLLABUS FOR CUET (UG) 2026

### B.Sc. program in Ayurveda Biology

| Sl. No. | Name of School | Sub. Code & Sub. Code Number | Syllabus for Entrance Examination |
|---|---|---|---|
| 1 | School of Sanskrit and Indic Studies (SSIS) | Ayurveda Biology - AYBU (411) | Candidates seeking admission to B.Sc. program in Ayurveda Biology in JNU have to appear for CUET (UG) 2026. They are required to opt as under:<br><br>They are required to opt for Physics **(Paper Code 322)**, Chemistry **(Paper Code 306)** and Biology **(Paper Code 304) /** Mathematics **(Paper Code 319)** for the admission in JNU. Out of these subjects Physics **(Paper Code 322)** and Chemistry **(Paper Code 306)** are compulsory. Candidates can choose any one subject either Biology **(Paper Code 304)** or Mathematics **(Paper Code 319)** as third subject. In case a candidate opts/appears for both in Biology and Mathematics, the subject/test with higher marks will be considered for merit.<br><br>Candidates who will not appear in any of these subjects, i.e. Physics **(Paper Code 322)**, Chemistry **(Paper Code 306)** and Biology **(Paper Code 304)**/Mathematics **(Paper Code 319)** will not be considered for admission in JNU.<br><br>N.B : For further information on Subjects/Tests kindly refer to the official website of NTA (https://cuet.nta.nic.in/) |

### CERTIFICATE OF PROFICIENCY

| Sl. No. | Name of School | Sub. Code & Sub. Code Number | Syllabus for Entrance Examination |
|---|---|---|---|
| 1 | School of Sanskrit and Indic Studies (SSIS) | Pali - PALC (705) | The entrance test for this programme is a common test for all COPs. Candidates seeking admission to Certificate of Proficiency (COP) in JNU have to appear for CUET (UG) 2026. They are required to opt for English Test **(Paper Code 101)** and General Aptitude Test **(Paper Code 501)** for the admission in JNU. Candidates who will not appear in both the subject, i.e. English Test **(Paper Code 101)** and General Aptitude Test **(Paper Code 501)**, will not be considered for admission in JNU.<br><br>N.B : For further information on Subjects/Tests kindly refer to the official website of NTA (https://cuet.nta.nic.in/). |
| 2 | | Sanskrit Computational Linguistics - SCLC (706) | |
| 3 | | COP in Yoga Philosophy - YOPC (707) | |
| 4 | | COP in Vedic Culture - VECC (708) | |
| 5 | | COP in Sanskrit - SANC (709) | |
| 6 | | COP in Natya Shastra - NASC (711) | |
| 7 | | COP in Health Awareness and Wellness - HAWC (712) | |
| 8 | | COP in Indian Philosophy - INPC (713) | |

# 3. SCHOOL OF ENGINEERING

The School of Engineering, which was established in 2018, is one of the youngest School in the Jawaharlal Nehru University. The School offers a four year B. Tech. programme in Computer Science & Engineering, and Electronics & Communication Engineering. This four year degree is one of the very few programmes in the country where the student would acquire the necessary foundational skills through the designed core/elective/optional courses in the areas of technology, basic science, humanities and social science.This unique programme will not only allow the students to develop an acquaintance with modern technology, but will also make the students more sensitive towards their socio-economic and environmental responsibilities.

**Programmes of Study**

**Four year B.Tech programme**
   a) **B.Tech. in Computer Science and Engineering**
   b) **B.Tech. in Electronics and Communication Engineering**

**Mode of Admission**
   1. Based on JEE (Main) through CSAB/JoSAA counselling.
   2. Based on JEE (Main) through DASA counselling for foreign nationals.

**Degree Requirements:**

**B.Tech. programme**
The minimum credit requirement for this four year degree programme is 155 credits. The duration of the program is 8 semesters. The students can do additional credits through open choice of courses, which will allow them to develop broad inter-disciplinary knowledge base.

**Hostel Accommodation:**

The outstation candidates, admitted to the programmes of study of the University will be considered for hostel accommodation as per rules of the university subject to availability. Grant of admission in the university would not ensure automatic allotment of hostel accommodation which is subject to availability.

No candidate shall be eligible to register himself/herself for a full-time programme of study if he/she is already registered for any otherfull-time programme of study in this University or any other university/institution.

For more details about the School of Engineering, visit the school website: https://soe.jnu.ac.in

**ELIGIBILITY CRITERIA:**

**B.Tech.**

| Sl. No. | Name of School | Sub. Code & Code Number | Eligibility |
|---------|---------------|-------------------------|-------------|
| 1 | School of Engineering | B.Tech. in Computer Science and Engineering CSEE (1001) <br><br> B.Tech. in Electronics and Communication Engineering ECEE(1002) | As per eligibility mentioned for JEE (Main) 2026 |

## III. RESERVATIONS OF SEATS FOR SC/ST/OBC/PWD CANDIDATES

The admissions will be given as per the reservation policy of the Government of India.

**RESERVATION OF SEATS FOR SCHEDULE CASTE (SC)/TRIBE (ST) APPLICANTS**

• 15 % of the total numbers of seats are reserved for applicants belonging to Scheduled Caste and 7.5% for Scheduled Tribes.

• Applicant must note that Certificate from any person/ authority, other than the Competent Authority empowered to issue such certificate, shall not be accepted in any case. If the applicant happens to belong to SC or ST, applicant's caste/ tribe must be listed in the appropriate category Govt. of India schedule. **The Caste Certificate should clearly state**:
(a)  Name caste/ tribe of the candidate,
(b)  whether applicant belongs to SC or ST,
(c)  District and the State or Union Territory of applicant's usual place of residence and
(d)  The appropriate Govt. of India schedule under which the candidate's caste/ tribe is approved as SC or ST.

• If the applicants do not have the SC or ST caste/ tribe certificate at the time of (i.e. final registration after selection), the applicant may upload the acknowledgement slip of the SC or ST caste/tribe certificate application. However, at the time of admission, the applicant will have to produce the valid SC or ST caste/tribe certificate. If an SC or ST applicant seeks admission under unreserved category, the applicant should satisfy the minimum eligibility requirement for that category.

• SC/ST students who get admission under open merit (unreserved) will not be included in the reserved quota, i.e. (15% + 7.5%)

**RESERVATION OF SEATS FOR OTHER BACKWARD CLASSES (NON-CREAMY LAYER, CENTRAL LIST) APPLICANTS**

• 27% seats will be reserved for the applicants belonging to Other Backward Classes (OBCs) (non-creamy layer, central list).

• At the time of admission to an OBC applicant, the University will ensure that the caste of the candidate must be included in the Central List of OBC (the OBC status is to be determined on the basis of the Central List of OBCs notified by the Ministry of Social Justice and Empowerment on the recommendations of the National Commission for Backward Classes available on the following website: http:/ ncbc.nic.in/ backward classes/index.html.

• The certificate must mention non-creamy layer status of the applicant (Non-creamy layer status issued by an authority mentioned in DOPT Office Memorandum no. 36012/22/93-Estt. (SCT) dated 15.11.1993).

• The OBC applicants who belong to the 'Non-Creamy Layer' and whose caste appears in the Central List of the OBCs only, shall be eligible to be considered for admission under the OBC category (A candidate seeking admission under OBC-NCL category shall produce a valid certificate issued in the Financial Year 2025-26 in terms of DOPT Office Memorandum No.36036/2/2013-Estt. (Res-I) dated 31 March 2016 or as amended from time to time).

• If the applicant does not have the latest OBC non-creamy layer certificate at the time of upload, the applicant may upload old OBC non-creamy layer certificate or latest acknowledgement slip of OBC non-creamy layer certificate application. However, at the time of admission, the applicant will have to invariably produce the latest OBC non-creamy layer certificate.

**THE FOLLOWING ARE EMPOWERED TO ISSUE THE SC/ST/OBC CERTIFICATE:**

(a)  District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Addl. Deputy Commissioner/ Deputy Collector/ 1st class Stipendiary Magistrate/ City Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
(b)  Chief Presidency Magistrate/ Addl. Chief Presidency Magistrate/ Presidency Magistrate.
(c)  Revenue Officer not below the rank of Tehsildar.
(d)  Sub-Divisional Officer of the area where the Applicant and/ or his family normally resides.
(e)  Administrator/ Secretary to the Administrator/ Development Officer (Lakshadweep Islands).

**RESERVATION OF SEATS FOR PERSONS WITH DISABILITIES (PWD)**

• As per the provisions of Rights of Persons with Disabilities Act, 2016, not less than five percent (5%) seats are reserved in admission for Persons with Benchmark Disabilities, where "person with benchmark disability" means a person with not less than forty percent (40%) of a specified disability where specified disability has not been defined in measurable terms and includes a person with disability, as certified by the certifying authority.

• Reservation of 5% seats in respect of PWD candidates shall be done horizontally, as per the Government of India Guidelines/Policy.

• The following specified categories of disabilities as mentioned in the Schedule to the Rights of Persons with Disabilities Act, 2016 [See clause (zc) of section 2 of Rights of Persons with Disabilities Act, 2016] are eligible to get the benefit of the said reservation:

**1.      Physical disability—**

A.      **Locomotor disability** (a person's inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both), including–

(a)   "leprosy cured person" means a person who has been cured of leprosy but is suffering from–

    (i)    loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye-lid but with no manifest deformity;

    (ii)   manifest deformity and paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity;

    (iii)  extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression "leprosy cured" shall construed accordingly;

(b)   "cerebral palsy" means a Group of non-progressive neurological condition affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;

(c)   "dwarfism" means a medical or genetic condition resulting in an adult height of 4 feet 10 inches (147 centimeters) or less;

(d)   "muscular dystrophy" means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterised by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue;

(e)  "acid attack victims" means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance.

B. **Visual impairment**–

(a)      "blindness" means a condition where a person has any of the following conditions, after best correction–

    (i)    total absence of sight; or

    (ii)   visual acuity less than 3/60 or less than 10/200 (Snellen) in the better eye with best possible correction; or

    (iii)   limitation of the field of vision subtending an angle of less than 10 degree.

(b)      "low-vision" means a condition where a person has any of the following conditons, namely:–

    (i)    visual acuity not exceeding 6/18 or less than 20/60 upto 3/60 or upto 10/200 (Snellen) in the better eye with best possible corrections; or

    (ii)   limitation of the field of vision subtending an angle of less than 40 degree up to 10 degree.

**C.      Hearing impairment—**

(a)      "deaf" means persons having 70 DB hearing loss in speech frequencies in both ears;

(b)      "hard of hearing" means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears;

D. **"Speech and language disability"** means a permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes.

**2.      Intellectual disability, a condition characterised by significant limitation both in intellectual functioning (rasoning, learning, problem solving) and in adaptive behaviour which covers a range of every day, social and practical skills, including—**

(a)      "specific learning disabilities" means a heterogeneous group of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematical calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia;

(b)      "autism spectrum disorder" means a neuro-developmental condition typically appearing in the first three years of life that significantly affects a person's ability to communicate, understand relationships and relate to others, and is frequently associated with unusal or stereotypical rituals or behaviours.

**3.      Mental behaviour —**

"mental illness" means a substantial disorder of thinking, mood, perception, orientation or memory that grossly impairs judgment, behaviour, capacity to recognise reality or ability to meet the ordinary demands of life, but does not include retardation which is a conditon of arrested or incomplete development of mind of a person, specially characterised by subnormality of intelligence.

**4.      Disability caused due to—**

(a)      chronic neurological conditions, such as–

    (i)      "multiple sclerosis" means an inflammatory, nervous system disease in which the myelin sheaths around the axons of nerve cells of the brain and spinal cord are damaged, leading to demyelination and affecting the ability of nerve cells in the brain and spinal cord to communicate with each other;

    (ii)     "parkinson's disease" means a progressive disease of the nervous system marked by tremor, muscular rigidity, and slow, imprecise movement, chiefly affecting middle-aged and elderly people associated with degeneration of the basal ganglia of the brain and a deficiency of the neurotransmitter dopamine.

(b)      Blood disorder–

    (i)      "haemophilia" means an inheritable disease, usually affecting only male but transmitted by women to their male children, characterized by loss or impairment of the normal clotting ability of blood so that a minor would may result in fatal bleeding;

    (ii)     "thalassemia" means a group of inherited disorders characterised by reduced or absent amounts of haemoglobin.

    (iii)    "sickle cell disease" means a hemolytic disorder characterised by chronic anemia, painful events, and various complications due to associated tissue and organ damage; "hemolytic" refers to the destruction of the cell membrane of red blood cells resulting in the release of hemoglobin.

**5.      Multiple Disabilities (more than one of the above specified disabilities) include deaf blindness which means a condition in which a person may have combination in which a person may have combination of hearing and visual impairments causing severe communication, developmental, and educational problems.**

**6.      Any other category as may be notified by the Central Government.**

**Candidates claiming reservation as per the disability Act 2016, shall be required to upload the required Medical Certificate/and produce the original Medical Certificate in the required format for the relevant category of disability i.e. from V, VI and VII, as the case may be. Required proforma of from V, VI and VII are given at Page No. 23, 24 & 25.**

**Relaxation for admission to Under Graduate and Certificate of Proficiency programmes:** **All OBC category (non creamy layer) candidates are eligible to 10% relaxation in the percentage of marks in the qualifying examination in relation to open category. The SC/ST and Person with Disability (PWD) candidates who have passed the qualifying examination irrespective of their percentage of marks are eligible to appear in the Entrance Examination. For B.Tech, the criteria for the said courses are given separately in the concerned section of the e-Prospectus.**

All SC/ST /OBC and PWD candidates are required to submit certificate in respect of their claims from the authorized officers as notified by the Government of India for the purpose from time to time.

Candidates belonging to SC/ST/OBC/PWD category who are selected on their own merit with General Category candidates are not counted under reserved quota.

## IV. RESERVATION FOR ECONOMICALLY WEAKER SECTIONS (EWSs)

In accordance with the provisions of the constitution (One Hundred and Third Amendment) Act 2019, and with reference to OM No . 20013/01/2018-BC-II dated 17th January, 2019 of Ministry of Social Justice and Empowerment, enabling provision of reservation for the economically weaker Sections (EWSs) who are not covered under the existing scheme of reservation for the Scheduled Castes, the Scheduled Tribes and the Socially and Educationally Backward Classes in Admission. Reservation shall be extended to EWSs category candidates in all programmes of study. Guidelines issued by Government of India from time to time regarding criteria for Income & Assets, issuing authority/verification of certificate shall be followed by the University for implementing EWSs reservation.

**Quantum of Reservation**

The persons belonging to EWSs who are not covered under the scheme of reservation for SCs, STS and OBCs shall get 10% reservation in Admission to various programmes of study.

**Criteria of Income & Assets:**

Persons who are not covered under the existing scheme of reservations for the Scheduled Castes, the Scheduled Tribes and the Socially and Educationally Backward Classes and whose family has gross annual income below **Rs. 8.00 lakh (Rupees eight lakh only)** are to be identified as EWSs for the benefit of reservation. Family for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years. The income shall include income from all sources i.e. salary, agriculture, business, profession etc.  and it will be income for t he financial year prior to the year of application, also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWSs, irrespective of the family income:

i.      5 acres of Agricultural Land and above;
ii.     Residential flat of 1000 sq. ft. and above;
iii.    Residential plot of 100 sq. yards and above in notified municipalities;
iv.     Residential plot of 210 sq. yards and above in areas other than the notified municipalities.

**Income and Asset Certificate issuing Authority**

The income and assets of the families as mention in Criteria of Income & Assets would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs in the prescribed format as given in Annexure-I.

**Government of ………………….**
**(Name & Address of the authority issuing the certificate)**

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

**Certificate No.**_____                                    **Date:** _____

**VALID FOR THE YEAR** _____

This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ permanent resident of_____, Village/Street _____ Post Office_____District_____in the State/Union Territory_____Pin Code_____whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her 'family'** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year_____. His/her family does not own or possess any of the following assets***:

I.      5 acres of agricultural land and above;
II.     Residential flat of 1000 sq. ft. and above;
III.    Residential plot of 100 sq. yards and above in notified municipalities;
IV.    Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2.    Shri/Smt./Kumari_____belongs to the_____caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

| |
|---|
| Recent   Passport size   attested photograph   of the applicant |

Signature with seal of Office _____

Name_____

Designation _____

*_____

**\*Note 1.:** Income covered all sources i.e. salary, agriculture, business, profession, etc.

**\*\*Note 2:** The term **"Family"** for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

**\*\*\*Note 3:** The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**FORM OF CASTE CERTIFICATE TO BE PRODUCED BY THE CANDIDATES BELONGING TO SC/ST CATEGORIES**

Form of Certificate as prescribed in M.H.A, O.M. NO.42/21/49-N.G.S., dated 28-1-1952 as revised in Dept. of Per.& A.R., Letter No.36012/6/76-Estt.(S.C.T.), dated 29-10-1977, to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe in support of his claim.

**FORM OF CASTE CERTIFICATE**

This          is     to     certify     that     Shri/Shrimathi*/Kumari*_____Son/daughter*    of
_____    of       village/town*       _____       in       District/
Division*_____ of          the State/ Union     Territory*_____ belongs   to        the
_____

Caste/Tribe* which is recognized as a Scheduled Caste Scheduled Tribe* Under:
The Constitution (Scheduled Castes) Order, 1950.

*The Constitution (Scheduled Tribes) Order, 1950.
*The Constitution (Scheduled Castes) (Union Territories) Order, 1951.
*The Constitution (Scheduled Tribes) (Union Territories) Order, 1951.
(As amended by the Scheduled Castes and Schedules Tribes Lists (Modification Order)1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North-Eastern Areas  (Reorganization) Act, 1971 and the Scheduled Castes and Schedules Tribes Orders(Amendment) Act, 1976.)
*The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956;
*The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders(Amendment)Act, 1976;
*The constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962; *The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962; *The Constitution (Pondicherry) Scheduled Castes Order,1964;
*The Constitution (Uttar Pradesh, Scheduled Tribes Order, 1967;
*The Constitution (Goa, Daman and Diu) Scheduled Castes Order,
1968; *The Constitution (Goa,
Daman and Diu) Scheduled Tribes Order, 1968;] *The Constitution (Nagaland) Scheduled Tribes
Order,1970; *The Constitution (Sikkim) Scheduled Castes Order, 1978;
*The Constitution (Sikkim) Scheduled Tribes Order, 1978;
*The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989. *The Constitution (Scheduled Castes) Order (Amendment) Act, 1990. *The Constitution (Scheduled Tribes) Order Amendment Act, 1991.
*The Constitution (Scheduled Tribes) Order Second Amendment Act,1991.

2.        **This  certificate  is  issued  on  the  basis  of  the  Scheduled  Castes/Scheduled  Tribes  Certificate  issued  to  Shri/Shrimathi*
_____father/mother*of Shri/Shrimathi/Kumari*_____of village/town*
_____ in District/Division*_____of the State/Union Territory*_____who belong to the
Caste/Tribe* which is recognized as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory*_____issued by
the_____dated_____.

3.    Shri/Shrimathi*/Kumari*_____and  /or*  his/her*  family  ordinarily  reside(s)  in
      village/town*_____of_____District/Division* of the State/Union Territory* of
_____

                                                                    Signature_____
                                                                    Designation_____
                                                                              (With seal of office)

State_____
Union Territory
Place_____
Date_____

Note: - The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

*(ii)*    *Please delete the words which are not applicable.*
          *Applicable in the case of SCs, STs persons who have migrated from one State/UT.*

The authorities competent to issue Caste Certificates are indicated below:
 (i)      District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner/ Deputy Collector / Ist Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
(ii)      Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
(iii)     Revenue Officer not below the rank of Tehsildar, and
          Sub-Divisional Officer of the area where the candidate and / or his family resides.

**OBC Non-Creamy Layer (NCL) Certificate Format**

**FORM OF CERTIFICTE TO BE PRODUCED BY OTHER BACKWARD CLASSES NCL)**
**APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs),**
**UNDER THE GOVERNMENT OF INDIA**

This    to    certify    that    Shri/Smt./Kum* _____ Son/ Daughter* of Shri/Smt.* _____ of Village/ Town* _____ District/ Division* _____ in the State/Union Territory _____ belongs to the _____ community that is recognized as a backward class under Government of India**, Ministry of Social justice and Empowerment's Resolution No. _____ dated _____ ***.

Shri/Smt./Kum.* _____ and    his/    her    family    ordinarily    reside(s)    in    the _____ District/Division of the _____ State/ Union Territory. This is also to certify that he/she does NOT belong to the persons/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93 Estt. (SCT) dated 08/09/93 which is amended vide OM No. 36033/2004 Estt. (Res.) dated 09/03/2004, further amended vide OM No. 36036/2/2013 Estt. (Res.) dtd. 30/05/2014****.

Place:                                                                              District Magistrate/
                                                                                    Deputy Commissioner/
Dated:                                                                              Any other Competent Authority
                                                                                    (With seal of the Office)

---

\*-          Please delete word(s) which are not applicable.
\*\*-         As listed in the Annexure (for FORM OBC NCL).
\*\*\*-        The authority issuing the certificate needs to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.
\*\*\*\*-       As amended from time to time.

NOTE:
(a)      The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the people Act, 1950.
(b)      The authorities competent to issue Caste Certificates are indicated below:
(i)       District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ 1st Class Magistrate/ Sub Divisional magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
(ii)      Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
(iii)     Revenue Office not below the rank of Tehsildar' and
(iv)     Sub Divisional Officer of the area where the candidate and/or his family resides.

**Form - V**
Certificate of Disability
(In case of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)
[See rule 18 (1)]
(Name and Address of the Medical Authority issuing the Certificate)

|  |
|---|
| Recent passport size attested photograph<br><br>(Showing face only) of the person with disability. |

Certificate No. _____                      Date: _____

        This is to certify that I have carefully examined Shri/Smt./Kum. _____
Son/wife/daughter of Shri_____Date of birth (DD/MM/YY)_____Age_____Years,
male/female_____registration No._____Permanent resident of House No. _____
Ward/Village/Street_____Post office_____District_____State_____,
whose photograph is affixed above, and am satisfied that:

(A)        he/she is a case of:

• Locomotor disability
• dwarfism
• blindness

  (Please tick as applicable)

(B)        The diagnosis in his/her case is_____.

(A) he/she has_____% (in figure)_____percent (in words) permanent locomotor disability/ dwarfism/ blindness in relation to his/her_____(Part of body) as per guidelines (_____number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following documents as proof of residence: -

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|---|---|---|
|  |  |  |

(Signature and Seal of Authorised Signatory of
notified Medical Authority)

|  |
|---|
| Signature/thumb impression of the person in whose favour certificate of disability is issued |

**Form – VI**
Certificate of Disability
(In case of multiple disabilities)
[See rule 18 (1)]
(Name and Address of the Medical Authority issuing the Certificate)

| Recent passport |
| size attested |
| photograph |
| (Showing face |
| only) of the person |

Certificate No. _____                                                                Date:

_____

This is to certify that we have carefully examined Shri/Smt./Kum. _____ Son/wife/daughter of Shri _____ Date of birth (DD/MM/YY)_____ Age_____ Years, male/female_____.
Registration No._____ Permanent resident of House No._____ Ward/Village/Street_____Post Office_____District_____State_____ whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (_____number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

| Sl. No. | Disability | Affected part of body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|---|---|---|---|---|
| 1. | Locomotor disability | @ | | |
| 2. | Muscular Dystrophy | | | |
| 3. | Leprosy cured | | | |
| 4. | Dwarfism | | | |
| 5. | Cerebal Palsy | | | |
| 6. | Acid attack Victim | | | |
| 7. | Low vision | # | | |
| 8. | Blindness | # | | |
| 9. | Deaf | £ | | |
| 10. | Hard of Hearing | £ | | |
| 11. | Speech and Language disability | | | |
| 12. | Intellectual Disability | | | |
| 13. | Specific Learning Disability | | | |
| 14. | Autism Spectrum Disorder | | | |
| 15. | Mental Illness | | | |
| 16. | Chronic Neurological Conditions | | | |
| 17. | Multiple sclerosis | | | |
| 18. | Parkinson's disease | | | |
| 19. | Haemophilia | | | |
| 20. | Thalassemia | | | |
| 21. | Sickle Cell disease | | | |

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (_____number and date of issue of the guidelines to be specified), is as follows: -
In figure: -_____percent
In words: -_____percent
2. This condition is progressive/non-progressive/likely to improve/ not likely to improve.
3. Reassessment of disability is:
(i)        Not necessary,
        Or
(ii)       is recommended/after_____years_____months, and therefore this certificate shall be valid till _____ _____ _____
                                                                                                      (DD)    (MM)   (YY)

 @ - e.g. Left/right/both arms/legs
 # - e.g. Single eye
 € - e.g. Left/Right/both ears
4. The applicant has submitted the following document as proof of residence: -

| Nature of document | Date of issue | Details of authority issuing certificate |
|---|---|---|
| | | |

5. Signature and seal of the Medical Authority.

| | | |
|---|---|---|
| Name and Seal of Member | Name and Seal of Member | Name and Seal of the Chairperson |

| Signature/thumb impression of the |
| person in whose favour certificate of |
| disability is issued. |

**Form - VII**
Certificate of Disability
(In case other than those mentioned in forms V and VI)
(Name and Address of the Medical Authority issuing the Certificate)
[See rule 18 (1)]

Recent passport size attested photograph

(Showing face only) of the person with disability.

Certificate No. _____

_____

Date:

This is to certify that we have carefully examined Shri/Smt/Kum._____Son/wife/daughter of Shri_____Date of birth (DD/MM/YY)_____Age_____Years, male/female_____Registration No. _____ Permanent resident of House No. _____ Ward/Village/Street _____ post office _____District_____State_____, whose photograph is affixed above, and am satisfied that he/she is a case of_____disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (_____number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below: -

| Sl. No. | Disability | Affected part of body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|---------|------------|----------------------|-----------|-------------------------------------------------------|
| 1. | Locomotor disability | @ | | |
| 2. | Muscular Dystrophy | | | |
| 3. | Leprosy cured | | | |
| 4. | Cerebal Palsy | | | |
| 5. | Acid attack Victim | | | |
| 6. | Low vision | # | | |
| 7. | Deaf | £ | | |
| 8. | Hard of Hearing | £ | | |
| 9. | Speech and Language disability | | | |
| 10. | Intellectual Disability | | | |
| 11. | Specific Learning Disability | | | |
| 12. | Autism Spectrum Disorder | | | |
| 13. | Mental illness | | | |
| 14. | Chronic Neurological Conditions | | | |
| 15. | Multiple sclerosis | | | |
| 16. | Parkinson's disease | | | |
| 17. | Haemophilia | | | |
| 18. | Thalassemia | | | |
| 19. | Sickle Cell disease | | | |

(Please strike out the disabilities which are not applicable)

2.        The above condition is progressive/non-progressive/likely to improve/ not likely to improve.
3.        Reassessment of disability is:
(i)       not necessary, or
(ii)      is recommended/after_____years_____months, and therefore this certificate shall be valid till (DD)/(MM)/(YY) _____ _____ _____
 @ - e.g. Left/right/both arms/legs
 # - e.g. Single eye/ both eyes
 € - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence: -

| Nature of document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|------------------------------------------|
| | | |

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Signature/thumb impression of the person in whose favour certificate of disability is issued.

Countersigned
{Countersignature and seal of the Chief Medical officer/medical superintendent/Head of Government hospital, in case the Certificate is issued by a medical authority who is Not a Government servant (with seal)}

Note: In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

## V. DEPRIVATION POINTS

*Details of Deprivation points awarded to candidates as applicable:-*

Deprivation Points **(upto a maximum of 12 points**) are given to the candidates of the following categories:

1.  *A candidate would get separate points for each educational level i.e. 10th/ High School/ Matriculation/ 12th level/ Intermediate, B.A./B.Sc. and M.A./M.Sc. from either a Quartile 1 or Quartile 2 District as given below:*

    *Quartile 1 Marks*

    | Programme of study applied for | *10th/12th* | UG |
    |---|---|---|
    | UG. | 6 | |
    | PG | 3 | 3 |

    *Quartile 2 Marks*

    | Programme of study applied for | *10th/12th* | UG |
    |---|---|---|
    | UG | 4 | |
    | PG | 2 | 2 |

    *\*Note for 10th and 12th class quartile*
    *If 10th from Q1 and 12th from Q1      Then benefit of Q1*
    *If 10th from Q1 and 12th from Q2      Then benefit of Q1*
    *If 10th from Q2 and 12th from Q1      Then benefit of Q1*
    *If 10th from Q2 and 12th from Q2      Then benefit of Q2*

List of Districts quartile drawn from each state in the form of Quartile 1 & Quartile 2 by using the following four parameters as per the provisional figures of the Census of India 2011 are listed below for information of intending candidates:

1.  **Percent female illiteracy**;
2.  **Percent agricultural workers**;
3.  **Percent rural population**; *and*
4.  **Percentage of household having no latrine within the premises**.

Candidates hailing from Districts of Quartile 1 or 2 (The Districts in which the candidates reside) and have passed and/or appearing in their respective qualifying examination through Distant Education programme are also eligible for award of deprivation points, as the case may be. They should indicate the State, District and District Code under respective column of the Application Form. They should also indicate in respective Column of the application that they have passed and/or appearing in the qualifying examination through Distant Education programme.

*2.*      All Kashmiri Migrants are eligible for grant of 05 (five) deprivation points on production of registration documents from the notified authorities certifying their Kashmiri Migrant Status.

*3.*      All female/Transgender candidates are eligible for deprivation points as per details given below:

| | |
|---|---|
| SC/ST/OBC/PWD/Quartile 1/Quartile 2 | 7 deprivation points |
| Other Candidates (UR not falling under either Quartile 1/Quartile 2) | 5 Deprivation Points |

**NOTE: This benefit of deprivation points will be given only to UG/PG/COP/ADOP programmes except B.Tech., M.Sc. (Biotechnology), M.Sc. (Computational and Integrative Sciences), MBA, DOP and Ph.D. programmes.**

**DETAILS OF THE STATE-WISE LISTS OF VARIOUS DISTRICTS OF QUARTILE 1 AND 2 DRAWN BY THE UNIVERSITY (As per the provisional figures of the Census of India 2011)**

| State | District Name & Code | | | |
|---|---|---|---|---|
| | Quartile 1 | Distt. Code | Quartile 2 | Distt. Code |
| **ANDHRA PRADESH** | Mahbubnagar | 0101 | Prakasam | 0151 |
| | Srikakulam | 0102 | Adilabad | 0152 |
| | Vizianagaram | 0103 | Nalgonda | 0153 |
| | | | Kurnool | 0154 |
| | | | Medak | 0155 |
| | | | Anantapur | 0156 |
| | | | Khammam | 0157 |
| | | | Nizamabad | 0158 |
| | | | Warangal | 0159 |
| | | | Karimnagar | 0160 |
| **ARUNACHAL PRADESH** | Kurung Kumey | 0104 | East Kameng | 0251 |
| | Anjaw | 0105 | Upper Subansiri | 0252 |
| | | | Changlang | 0253 |
| | | | Tirap | 0254 |
| | | | Upper Siang | 0255 |
| **ASSAM** | | | Kokrajhar | 0351 |
| | | | Chirang | 0352 |
| | | | Dhemaji | 0353 |
| | | | Baksa | 0354 |
| | | | Darrang | 0355 |
| | | | Dhubri | 0356 |
| | | | Udalguri | 0357 |
| | | | Karbi Anglong | 0358 |
| | | | Morigaon | 0369 |
| **BIHAR** | Madhepura | 0401 | Bhojpur | 0451 |
| | Araria | 0402 | Rohtas | 0452 |
| | Supaul | 0403 | Begusarai | 0453 |
| | Purnia | 0404 | Bhagalpur | 0454 |
| | Banka | 0405 | | |
| | Saharsa | 0406 | | |
| | Madhubani | 0407 | | |
| | Katihar | 0408 | | |
| | Kishanganj | 0409 | | |
| | West Champaran | 0410 | | |
| | Sheohar | 0411 | | |
| | East Champaran | 0412 | | |
| | Sitamarhi | 0413 | | |
| | Samastipur | 0414 | | |
| | Khagaria | 0415 | | |
| | Jamui | 0416 | | |
| | Nawada | 0417 | | |
| | Darbhanga | 0418 | | |
| | Arwal | 0419 | | |
| | Kaimur | 0420 | | |
| | Gopalganj | 0421 | | |
| | Saran | 0422 | | |
| | Vaishali | 0423 | | |
| | Gaya | 0424 | | |
| | Siwan | 0425 | | |
| | Jehanabad | 0426 | | |
| | Aurangabad | 0427 | | |
| | Lakhisarai | 0428 | | |
| | Buxar | 0429 | | |
| | Muzaffarpur | 0430 | | |
| | Sheikhpura | 0431 | | |
| | Nalanda | 0432 | | |

| State | District Name & Code | | | |
|---|---|---|---|---|
| | Quartile 1 | Distt. Code | Quartile 2 | Distt. Code |
| **CHHATISGARH** | Bijapur | 0501 | Raigarh | 0551 |
| | Bastar Dantewada | 0502 | Rajnandgaon | 0552 |
| | Narayanpur | 0503 | Bilaspur | 0553 |
| | Kabirdham (Formerly Kawardha) | 0504 | Dhamtari | 0554 |
| | Bastar | 0505 | Koriya | 0555 |
| | Surguja | 0506 | Korba | 0556 |
| | Jashpur | 0507 | | |
| | Mahasamund | 0508 | | |
| | Kanker | 0509 | | |
| | Janjgir - Champa | 0510 | | |
| | | | | |
| **GUJARAT** | Dahod | 0601 | Sabarkantha | 0651 |
| | Narmada | 0602 | Patan | 0652 |
| | Tapi | 0603 | Surendranagar | 0653 |
| | Banaskantha | 0604 | | |
| | Dang | 0605 | | |
| | Panchmahal | 0606 | | |
| | | | | |
| **HARYANA** | Mewat | 0701 | | |
| | | | | |
| **HIMACHAL PRADESH** | | | Chamba | 0851 |
| | | | Kullu | 0852 |
| | | | | |
| **JAMMU & KASHMIR** | Ramban | 0901 | Rajouri | 0951 |
| | Reasi | 0902 | Poonch | 0952 |
| | Kishtwar | 0903 | Doda | 0953 |
| | | | Shopian | 0954 |
| | | | Kulgam | 0955 |
| | | | Udhampur | 0956 |
| | | | Kathua | 0957 |
| | | | Kupwara | 0958 |
| | | | | |
| **JHARKHAND** | Godda | 1001 | Koderma | 1051 |
| | Garhwa | 1002 | Hazaribag | 1052 |
| | Dumka | 1003 | Seraikela Kharsawan | 1053 |
| | Latehar | 1004 | | |
| | Chatra | 1005 | | |
| | Gumla | 1006 | | |
| | Khunti | 1007 | | |
| | Pakur | 1008 | | |
| | Simdega | 1009 | | |
| | West Singhbhum | 1010 | | |
| | Giridih | 1011 | | |
| | Jamtara | 1012 | | |
| | Sahibganj | 1013 | | |
| | Palamu | 1014 | | |
| | Lohardaga | 1015 | | |
| | Deoghar | 1016 | | |
| | | | | |
| **KARNATAKA** | Yadgir | 1101 | Chamarajnagar | 1151 |
| | Raichur | 1102 | Koppal | 1152 |
| | | | Vijyapur | 1153 |
| | | | Mandya | 1154 |
| | | | Bagalkot | 1155 |
| | | | Chitradurga | 1156 |
| | | | Bidar | 1157 |
| | | | Gulbarga | 1158 |
| | | | Chikkaballapur | 1159 |
| | | | Belgaum | 1160 |
| | | | Gadag | 1161 |
| | | | Tumkur | 1162 |
| | | | Haveri District | 1163 |
| | | | Hassan | 1164 |

| State | District Name & Code | | | |
|---|---|---|---|---|
| | Quartile 1 | Distt. Code | Quartile 2 | Distt. Code |
| **MADHYA PRADESH** | Alirajpur | 1201 | Datia | 1251 |
| | Jhabua | 1202 | Betul | 1252 |
| | Dindori | 1203 | Balaghat | 1253 |
| | Barwani | 1204 | Rewa | 1254 |
| | Sheopur | 1205 | Anuppur | 1255 |
| | Sidhi | 1206 | Damoh | 1256 |
| | Tikamgarh | 1207 | Sehore | 1257 |
| | Rajgarh | 1208 | Morena | 1258 |
| | Shivpuri | 1209 | Neemuch | 1259 |
| | Mandla | 1210 | Vidisha | 1260 |
| | Panna | 1211 | Ratlam | 1261 |
| | Singrauli | 1212 | Bhind | 1262 |
| | Khargone (West Nimar) | 1213 | Chhindwara | 1263 |
| | Ashok Nagar | 1214 | Katni | 1264 |
| | Dhar | 1215 | Dewas | 1265 |
| | Umaria | 1216 | Narsinghpur | 1266 |
| | Shajapur | 1217 | Raisen | 1267 |
| | Guna | 1218 | Satna | 1268 |
| | Chhatarpur | 1219 | Burhanpur | 1269 |
| | Seoni | 1220 | Harda | 1270 |
| | Khandwa (East Nimar) | 1221 | | |
| | Mandsaur | 1222 | | |
| | Shahdol | 1223 | | |
| **MAHARASHTRA** | Nandurbar | 1301 | Gadchiroli | 1351 |
| | | | Jalna | 1352 |
| | | | Hingoli | 1353 |
| | | | Beed | 1354 |
| | | | Osmanabad | 1355 |
| | | | Parbhani | 1356 |
| | | | Washim | 1357 |
| | | | Dhule | 1358 |
| | | | Nanded | 1359 |
| | | | Yavatmal | 1360 |
| | | | Buldhana | 1361 |
| | | | Latur | 1362 |
| **MEGHALAYA** | | | Jaintia Hills | 1451 |
| **MIZORAM** | | | Lawngtlai | 1551 |
| **NAGALAND** | | | Mon | 1651 |
| | | | Kiphire | 1652 |
| | | | Tuenseng | 1653 |
| **ORISSA** | Nabarangpur | 1701 | Balasore | 1751 |
| | Malkangiri | 1702 | Nayagarh | 1752 |
| | Nuapada | 1703 | Kendrapara | 1753 |
| | Kalahandi | 1704 | Bhadrak | 1754 |
| | Rayagada | 1705 | Dhenkanal | 1755 |
| | Koraput | 1706 | Ganjam | 1756 |
| | Gajapati | 1707 | Jajpur | 1757 |
| | Boudh (Bauda) | 1708 | Angul | 1758 |
| | Kandhamal | 1709 | | |
| | Debagarh (Deogarh) | 1710 | | |
| | Mayurbhanj | 1711 | | |
| | Balangir | 1712 | | |
| | Subarnapur (Sonepur) | 1713 | | |
| | Bargarh (Baragarh) | 1714 | | |
| | Kendujhar (Keonjhar) | 1715 | | |

| State | District Name & Code | | | |
|---|---|---|---|---|
| | Quartile 1 | Distt. Code | Quartile 2 | Distt. Code |
| **RAJASTHAN** | Pratapgarh | 1801 | Nagaur | 1851 |
| | Banswara | 1802 | Udaipur | 1852 |
| | Jalore | 1803 | Dholpur | 1853 |
| | Barmer | 1804 | Alwar | 1854 |
| | Jhalawar | 1805 | Pali | 1855 |
| | Dungapur | 1806 | Churu | 1856 |
| | Karauli | 1807 | Jodhpur | 1857 |
| | Jaisalmer | 1808 | | |
| | Chittorgarh | 1809 | | |
| | Bundi | 1810 | | |
| | Dausa | 1811 | | |
| | Tonk | 1812 | | |
| | Sawai Madhopur | 1813 | | |
| | Baran | 1814 | | |
| | Rajsamand | 1815 | | |
| | Sirohi | 1816 | | |
| | Bharatpur | 1817 | | |
| | Bhilwara | 1818 | | |
| | | | | |
| **TAMIL NADU** | Ariyalur | 1901 | Perambalur | 1951 |
| | | | Viluppuram | 1952 |
| | | | Dharmapuri | 1953 |
| | | | Tiruvannamalai | 1954 |
| | | | Pudukkottai | 1955 |
| | | | Krishnagiri | 1956 |
| | | | | |
| **UTTAR PRADESH** | Shravasti | 2001 | Ghazipur | 2051 |
| | Balrampur | 2002 | Etah | 2052 |
| | Bahraich | 2003 | Mahoba | 2053 |
| | Siddharthnagar | 2004 | Unnao | 2054 |
| | Gonda | 2005 | Azamgarh | 2055 |
| | Maharajganj | 2006 | Shahjahanpur | 2056 |
| | Kaushambi | 2007 | Ambedkar Nagar | 2057 |
| | Chitrakoot | 2008 | Pilibhit | 2058 |
| | Budaun | 2009 | Deoria | 2059 |
| | Kushinagar | 2010 | Ayodhya | 2060 |
| | Lalitpur | 2011 | Hamirpur | 2061 |
| | Sitapur | 2012 | Kanpur Dehat (Ramabai Nagar) | 2062 |
| | Sant Kabir Nagar | 2013 | Mainpuri | 2063 |
| | Barabanki | 2014 | Mirzapur | 2064 |
| | Basti | 2015 | Ballia | 2065 |
| | Lakhimpur Kheri | 2016 | Kannauj | 2066 |
| | Hardoi | 2017 | Chandauli | 2067 |
| | Sultanpur | 2018 | Sant Ravidas Nagar | 2068 |
| | Raebareli | 2019 | Auraiya | 2069 |
| | Pratapgarh | 2020 | Hathras (Mahamaya Nagar) | 2070 |
| | Kanshi Ram Nagar | 2021 | Farrukhabad | 2071 |
| | Banda | 2022 | Jalaun | 2072 |
| | Sonbhadra | 2023 | Gorakhpur | 2073 |
| | Jaunpur District | 2024 | Rampur | 2074 |
| | Fatehpur | 2025 | Amroha (Jyotiba Phule Nagar) | 2075 |
| | | | Mau | 2076 |
| | | | Etawah | 2077 |

| State | District Name & Code Quartile 1 | Distt. Code | Quartile 2 | Distt. Code |
|---|---|---|---|---|
| **UTTARAKHAND** | | | Uttarkashi | 2151 |
| | | | Bageshwar | 2152 |
| | | | Rudraprayag | 2153 |
| | | | Tehri Garhwal | 2154 |
| | | | Almora | 2155 |
| | | | Champawat | 2156 |
| | | | | |
| **WEST BENGAL** | Purulia | 2201 | Bankura | 2251 |
| | Uttar Dinajpur | 2202 | Birbhum | 2252 |
| | | | Malda | 2253 |
| | | | Dakshin Dinajpur | 2254 |
| | | | Paschim Medinipur | 2255 |

*Note: Reservation and Benefit of deprivation point are given on the basis of particulars furnished by the candidates in the relevant field of the online application form. In case of failure to produce documentary evidence at the time of admission/registration, the candidate will be declared as ineligible for admission. In case of submission of false information by the candidate, his/her admission will be cancelled, ipso-facto.*

## VI. SUPERNUMERARY SEATS

**a)　　WIDOWS/WARDS OF DEFENCE PERSONNEL**

The University reserves 5% reservation of supernumerary seats for widows/wards of Armed Forces Personnel killed/disabled in action or during peace time for Admission to University programmes shall be in order of following priority:

Priority I　　　　: Widows/Wards of Defence personnel killed in- action.
Priority II　　　　: Wards of Defence personnel disabled in action and boarded out from service with disability attributable to military service.
Priority III　　　: Widows/Wards of Defence personnel who died while in service with death attributable to military service.
Priority IV　　　: Wards of Defence personnel disabled in service and boarded out with disability attributable to military service.
Priority V　　　　: Wards of Ex-Servicemen and serving personnel including personnel of Police Forces/Paramilitary who are in receipt of Gallantry Awards:
　　　　i)　　Param Vir Chakra
　　　　ii)　　Ashok Chakra
　　　　iii)　　Sarvottam Yudh Seva Medal
　　　　iv)　　Maha Vir Chakra
　　　　v)　　Kirti Chakra
　　　　vi)　　Uttam Yudh Seva Medal
　　　　vii)　　Vir Chakra
　　　　viii)　　Shaurya Chakra
　　　　ix)　　Yudh Seva Medal
　　　　x)　　President Police Medal for Gallantry
　　　　xi)　　Sena, Nau Sena, Vayu Sena Medal
　　　　xii)　　Mention-in-Despatches.
　　　　xiii)　　Police Medal for Gallantry
Priority VI　　　: Wards of Ex-Servicemen.
Priority VII　　　: Wives of :
　　　　i)　　defence personnel disabled in action and boarded out from service.
　　　　ii)　　defence personnel disabled in service and boarded out with disability attributable to military service
　　　　iii)　　ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.
Priority VIII　　: Wards of Serving Personnel.
Priority IX　　　: Wives of Serving Personnel.

**NOTE:　Wards of Police Forces/Paramilitary (Former and Serving) will only be eligible for Priority V x) and V xiii) above.**

The applicants seeking admission under this category need to produce a certificate in the prescribed format (Annexure-II), issued by any of the following authorities:
1. Secretary, Kendriya Sainik Board, Delhi
2. Secretary, Rajya Zila Sainik Board
3. Officer-in-charge, Record Office
4. Ministry of Home Affairs (For Police Personnel in receipt of Gallantry Awards).

**(Supernumerary seats meant for Widows/wards of Defence Personnel are earmarked for UG/PG/Part-time programmes except B.Tech., M.Sc. (Biotechnology), M.Sc. (Computational and Integrative Sciences), MBA, DOP and Ph.D. programme).**

**b)　　WARDS OF JNU EMPLOYEES (GROUP B, C, & D)**

| Programme | Number of Seats |
|---|---|
| B.A. (Hons.) Programme | **05** |

**c)　　CANDIDATES FROM JAMMU & KASHMIR AND LADAKH**

**The University has decided to provide 02 seats under supernumerary quota for candidates from Jammu & Kashmir and Ladakh Union Territories.**

**Out of 02 seats, 01 seat will be allocated for Under Graduate programme and another 01 seat for Post Graduate programme. The candidates for these seats will be selected on the basis of securing highest marks among the remaining candidates after the final list.**

**d)　　CANDIDATES WHO HAVE LOST BOTH THEIR PARENTS DURING THE COVID-19 PANDEMIC**

**The University has decided to provide for 05 supernumerary seats in UG programme against which such children could be admitted against these supernumerary seats with PM Cares for Children Scheme Certificate 2021 issued by the Ministry of Woman and Child Development, GoI.**

**e)**      **Foreign Nationals:**

The University offers up to 20% (Supernumerary) of the seats in each programme of study to Foreign Nationals. These seats are over and above the intake fixed for each programme of study. The Supernumerary Seat split for International Students is 10% under In-absentia and 10% through Entrance Examination. In case, the ceiling of 10% seats in respect of any split remains vacant, it may be filled vice-versa from in-absentia or Entrance Examination.

**Note:** **Merit for admission for above mentioned Supernumerary Seats (a to e) will be drawn on the basis of CBT score of such aspirants in CUET (UG) – 2026.**

**Annexure – II**

**FORMAT**
**EDUCATIONAL CONCESSION CERTIFICATE**
(On the proper Letter Head with complete address, telephone number(s) and e-mail ID)
Office of the _____

This is to certify that Mr. / Miss._____is son / daughter of_____
(No._____) resident of_____.

The above named officer / JCO / OR_____:

| | | |
|---|---|---|
| **Priority I** | : Widows/Wards of Defence personnel killed in action on_____during _____. | |
| **Priority II** | : Wards of Defence personnel disabled in action on_____during_____and boarded out from service with disability attributable to   military service. | |
| **Priority III** | : Widows/Wards of Defence personnel who died while in service with death attributable to military service. | |
| **Priority IV** | : Wards of Defence personnel disabled in service and boarded out with disability attributable to military service. | |
| **Priority V** | : Wards of Ex-Servicemen and serving personnel including personnel of Police Forces/Paramilitary who are in receipt of Gallantry Awards: | |

                 i)       Param Vir Chakra
                 ii)      Ashok Chakra
                 iii)     Sarvottam Yudh Seva Medal
                 iv)     Maha Vir Chakra
                 v)       Kirti Chakra
                 vi)     Uttam Yudh Seva Medal
                 vii)    Vir Chakra
                 viii)   Shaurya Chakra
                 ix)     Yudh Seva Medal
                 x)       President Police Medal for Gallantry
                 xi)     Sena, Nau Sena, Vayu Sena Medal
                 xii)    Mention-in-Despatches.
                 xiii)   Police Medal for Gallantry

| | |
|---|---|
| **Priority VI** | : Wards of Ex-Servicemen. |
| **Priority VII** | : Wives of: |

                 i)       Defence personnel disabled in action and boarded out from service.
                 ii)      defence personnel disabled in service and boarded out with disability attributable to  military service
                 iii)     ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.

| | |
|---|---|
| **Priority VIII** | : Wards of Serving Personnel. |
| **Priority IX** | : Wives of Serving Personnel. |

Mr. / Miss. / Mrs._____son / daughter/ wife of_____Officer / JCO / OR is eligible for educational concession for admission in **Jawaharlal Nehru University** against the Armed Forces Category under Priority No. _____.

No.:_____Date: _____

(Signature)

Seal <Rubber Stamp> with Name & Designation

## VII. Dr. B. R. AMBEDKAR CENTRAL LIBRARY

The Dr. B. R. Ambedkar Central Library was established in 1969 to support the educational and research programs of the university by providing both physical and online access to information. It is housed in a nine-story tower building with a total area of approximately 100,000 square feet. In line with the University's objectives, the Central Library aims to procure, organize, and disseminate information in various formats, while actively promoting the use of its rich and diverse collection among its users.

**Operating Hours**: The library operates around the clock, 24 hours a day, throughout the year, with the exception of three national holidays and the Holi festival. Circulation services are available from 9:00 a.m. to 8:00 p.m. all year round.

The library is fully automated and utilizes KOHA, an Integrated Library Management Software, for various housekeeping tasks in different sections. The Online Public Access Catalog (OPAC) can be accessed at http://jnucatalogue.jnu.ac.in:8000/. Electronic resources are accessible through the remote access platform 24/7, providing users with the flexibility to access resources anytime from anywhere.

**Print and E-Books**: The library has an extensive collection of over 516,243 volumes, encompassing a wide range of materials such as books, theses, dissertations, bound volumes of journals, newsletters, government and UN reports, encyclopedias, dictionaries, thesauri, glossaries, CDs-ROMs, charts, maps, microfilms, audio/video cassettes, and more. It also serves as a repository for all government publications and significant international organizations' publications, including the WHO, European Union, United Nations, and their affiliated agencies. Furthermore, the library features a robust collection of 38,973 perpetual e-books from various renowned publishers like Taylor & Francis, Cambridge University Press (CUP), Oxford University Press (OUP), Sage, Brill, Gale Cengage Learning, Dygryuter, World Scientific, JSTOR, EBSCO, ProQuest, Pearson, McGrow Hill, Art and Science Academic Publications.

**Journals and Online Databases**: Dr. B. R. Ambedkar Central Library subscribed to an impressive array of resources, including 32 print newspapers, 37 print magazines, 4 print journals, 20 single volume Persian language journals and 23 Online Databases. Besides, it provides access to 31 databases through One Nation One Subscription.

Online Databases Subscribed by Dr. B. R. Ambedkar Central Library 2025-2026:
CNKI - CAJ – Web Series F, G, H, I, Brill Humanities and Social Science Package, Grammarly for Education, PNAS Tier-4, Prowess for Interactive Querying (IP), Supreme Court Cases Online Web Edition – Platinum Plus Academic, CAS Scifinder – Academic Unlimited Access Plan, Statistia, CEIC – Global DB + India Premium DB , Consumer Pyramids Household Survey DX, EPWRF India Time Series, Historical Newspaper Archives – The Times of India Continuing Service Fee, Press Reader (Newspaper Direct), Indiadistricts.com, Indiastat.com, Capitaline AWS – IP & Domain, Economic and Political Weekly, CCDC – CSD – Enterprise Research Licence (L), TAIR Institutional Subscription, EBSCO Academic Search Complete, JSTOR, MathScinet

Online Databases available through ONOS (One Nation One Subscription)

AAAS-Science, ACM digital library, American Chemical Society Journals, American Institute of Aeronautics and Astronautics (AIAA) Journals, American Institute of Physics Journals, American Mathematical Society Journals, American Physical Society – ALL, American Society for Microbiology Journals, Annual Reviews Journals, ASCE Journals Online, ASME Journals online, Bentham Science Journals, BMJ Journals, Cambridge University Press Journals, Cold Spring Harbor Laboratory Press Journals, Elsevier Science Direct Journals, Emerald Publishing Journals, ICE Publishing Journals, IEEE Journals, IndianJournals.com, Institute of Physics journals, Lippincott Williams & Wilkins (Wolters Kluwer) Journals, Oxford University Press journals, Project Muse, Sage Publishing Journals, SPIE Digital Library, Springer Nature Journals, Taylor and Francis Journals, Thieme Journals, Wiley Journals, Web of Science, CSIR-NIScPR (Open Access)

**The Dr. B. R. Ambedkar Central Library offers a range of services, including:**

**Information Desk**: The dedicated Information Desk is to assist needs with their inquiries about the library, its collections, and services.

**Information Browsing Unit**: There is a separate reading room for faculty members, equipped with computers featuring scanning facilities. This space is designed to cater to the academic and research needs of faculty members.

**New Books Display**: Every Monday, the library showcases newly acquired books. These books are available for consultation at the Circulation Counter, allowing users to explore the latest additions to our collection.

**Digital Library Services**: Library offers digital services that grant online access to resources through IP authentication and remote access via a single sign-on system. The user-friendly website (http:/ /www.jnu.ac.in/library) provides 24/7 access to library services, collections, and information from any location.

**Helen Keller Unit:**The library houses a Helen Keller unit, which is equipped with assistive technologies and software such as Kurzweil, JAWS, and Magic. These tools enable visually challenged and partially sighted students to access the Online Public Access Catalog (OPAC) and online resources. Visually challenged students are also provided with laptops preloaded with specialized software and digital voice recorders to assist in recording class lectures.
The Helen Keller unit is well-equipped with 20 computers featuring JAWS and Kurzweil software, headphones, scanners, and two Braille

embossers. Additionally, Hindi OCR software has been installed on two computers to cater to visually impaired students learning Hindi. A dedicated scanner operator, on a contract basis, is engaged full-time to facilitate scanning for visually challenged students. Furthermore, 71 laptops have been distributed to visually impaired researchers and students, along with 80 digital voice recorders.

Library has subscribed to Kibo online software (OCR) for Indic languages. To enhance Internet access, the National Knowledge Network (NKN) has extended internet facilities with a high-speed 20Gbps connection. Approximately 25 Wi-Fi devices have been installed throughout the library to facilitate internet access.

**Library Blog:** Dr. B R Ambedkar Central Library maintains an interactive Library Blog that serves as a platform for disseminating information, updates, and value-added services to the JNU community. One of its key features is the Publication Spotlight, a monthly update that provides bibliographic details of all research publications from our university indexed in the Web of Science. (http://libblog.jnu.ac.in)

**Institutional Repository:** Dr. B R Ambedkar Central Library has developed and maintained an Institutional Repository that serves as a centralized archive of the metadata of faculty publications. This platform enhances the visibility and discoverability of our faculty's research contributions by providing bibliographic information in a structured and accessible manner. The repository is accessible online at http://10.107.17.161:4000/.

**Online Press-Clippings Database:**Online Press-Clippings Database: The press clippings collection is maintained by the Research Support Service Section, it consists of over 8 lacs newspaper articles on international and bilateral relations, political, economic, socio-cultural, environmental issues etc. which are readily accessible to the users through Library Management System (Koha). (http://10.107.17.236:80)

**Electronic Theses and Dissertations:**Approximately 29215digital copies of theses and dissertations are available for online access through the library Web OPAC. https://jnucatalogue.jnu.ac.in/cgi-bin/koha/opac-main.pl

Additionally, 11023Ph.D theses of the university are accessible through Shodhganga national repository, https://shodhganga.inflibnet.ac.in/handle/10603/60

**Workshops and Training Sessions:** The Dr. B R Ambedkar Central Library regularly organizes workshops and training sessions to strengthen the research competencies of faculty, research scholars, and students. These sessions cover a wide range of essential research tools and methodologies, including reference management software, qualitative and quantitative data analysis tools, citation tracking, scholarly communication practices, and academic profiling platforms.

**Additional Services:**
➢ Access to CD-ROMs, books, journals, and statistical data through the Automation Unit.
➢ Overnight lending services for textbooks covering various disciplines are available through the Textbook Section.
➢ Interlibrary loan and Document Delivery Services are being extended to the students.
➢ Locker facilities are provided for JNU Researchers, Faculty, as well as Visually and Physically Challenged users.
➢ Consultation services are extended to Research Scholars from other Universities and Institutions.
➢ Orientation sessions, Author Workshops, Staff Development programs, and workshops on Research Methodology and Publication Ethics tailored for students, researchers, and faculty members are being organized.

**EXIM Bank Economics Library:** The Exim Bank Economics Library is a specialized library primarily focusing on Economics. It operates as a part of the Dr. B. R. Ambedkar Central Library and is situated in the mini-academic complex adjacent to the School of Sanskrit and Indic Studies. The library is open from Monday to Friday, from 9:00 a.m. to 8:00 p.m., and on Saturdays, Sundays, and holidays from 9:00 a.m. to 5:30 p.m., excluding national holidays and the Holi festival.

The Exim Bank Economic Library has a total collection (approx. 13,116 books and 3,345 back volumes). The library provides researchers with physical access to two newspapers, Business Standard and Business Line. The library has a Print version of EPW (Economic and Political Weekly). Furthermore, the library offers access to subscribed e-books, e-journals, and other online databases in Economics. It also provides automated library services, reference assistance, book lending services, computer facilities for accessing online information, and a reading area for users.

**Archives on Contemporary History (ACH):** Situated on the 6th Floor of the Dr. B. R. Ambedkar Central Library, the Archives on Contemporary History (ACH) house a remarkable collection of materials focused on the Indian Nationalist Movement, with a particular emphasis on the revolutionary trends within the National Movement. The materials preserved within the ACH are both rare and unique, with many items unavailable in any other library or archive. An index for the documents housed in the ACH can be accessed at https://www.jnu.ac.in/sss/archive-Index_list.

The ACH has also digitized 7,500 documents from its collections, making them available online through the online catalog of the Dr. B. R. Ambedkar Central Library. The ACH welcomes visitors on all working days, from Monday to Friday, with operational hours from 9:00 a.m. to 5:30 p.m.

**The university has a network of libraries strategically located within various schools and centers across the campus, providing easy access to a vast array of information resources as under:**
i. School of Arts & Aesthetics Library

ii. Centre for Historical Studies Library
iii. Centre for Political Studies Library
iv. Centre for Law and Governance Library
v. School of Computer and System Sciences Library
vi. Academic Staff College Library
vii. SIS Reading Hall

For more information and updates, please visit http://lib.jnu.ac.in.

## VIII. FELLOWSHIPS/SCHOLARSHIPS/ AWARDS

The details of Fellowships/Scholarships sponsor by various external agencies/other departments can be referred to by the interested candidates by accessing the website of the concerned departments.

Applications for internal Fellowships/Scholarships/ Awards will be invited from registered and eligible students as per the terms & conditions of the fellowships and subject to availability of funds, through a separate circular/notice.

## IX. LINGUISTIC EMPOWERMENT CELL

Linguistic Empowerment Cell (LEC) is committed to empowerment and capacity building programs for students who need linguisticskills for their academic pursuits in JNU. LEC runs foundation courses in English for students who may not have had English as a medium of instruction prior to coming to JNU and who may find it difficult to grasp what is offered in the regular programs in their respective centres and schools. LEC also conducts courses for students who wish to learn academic writing skills. Learners can opt for the 8 to 10 am slot or the 4 to 6 pm slot depending on the timing of their regular programs. Foreign students from non-English speaking countries are encouraged to do these courses. Students are awarded certificates of proficiency after the completion of two successive semesters.

Intensive short term programs are conducted in the summer and winter break in order to address the specific concerns of language in academic writing for research students.

LEC organizes lessons in "Communication Skills in Hindi" for foreign to students as well, so as to enable them to integrate well in the social and cultural life on the campus. LEC also organizes basic courses in Sanskrit for beginners. In accordance with the principles of social justice and empowerment, JNU also organizes special classes twice a week in Indian Sign Language for students, staff, faculty and other JNU-ites, to empower them to communicate with the deaf. Participants are awarded special certificates after the end of the two semester long program.

For registration and queries regarding these courses please write to linguistic.e.c@gmail.com

## X. HOSTEL FACILITIES

**Important Note**: In view of the limited hostel accommodation, the candidates should clearly understand that the grant of admission to a full-time programme of study in the University

a) Would not ensure allotment of hostel accommodation.

b) Accommodation will be offered to the eligible applicant's subject to availability of seats.

c) Candidates admitted to Part-Time programmes of study are not eligible for hostel accommodation.

d) No request for out of turn allotment of hostel on medical ground will be entertained.

e) All selected regular student under P-I, P-II category who need hostel/Dormitory Accommodation will be required to apply in the prescribed, application (Pre-enrolment) form. Admission in the Hostel/Dormitory is in accordance with the Hostel points and Rank in his/her respective category.

f) The reservation hostel allotment (Priority) and reservation/concession/exemption in hostel fee etc. to SC/ST/PWD/OBC (Non-creamy layer)/EWS are as per University rules.

g)   The merit for hostel allotment will be done through Hostel Allotment Software on the basis of Hostel points/Hostel rank system rather than his/her higher qualification and admission rank.

h)   The gap year will be counted from the year of passing of qualifying degree for the said course. Student having more than 5 years of gap from the qualifying degree will not be considered for hostel allotment as they come under P-III category. However, PWD student in P-III category having more than 80% disability will be considered for the allotment.

**The criteria for allotment of hostel accommodation by the University is as under**:

<u>**First Priority (P-I)**</u>

a)   Students admitted to full-time programs in the current year, who have passed their qualifying examinations from places outside Delhi and are not resident of Delhi except clause mentioned in P-II category and those who are admitted to a program at a level at which the student already has a degree or has pursued/taken admission in any institute/studying in JNU at the same level with hostel accommodation.

b)   Students who are not from NCT of Delhi but have passed their qualifying examinations from Delhi and stayed in recognized University/College hostel, subject to their furnishing documentary evidence from the Head of the Institution regarding the details of their stay.

c)   Students who have passed their qualifying examinations from Delhi by making their own private arrangement for accommodation, but at the same time do not have their family/official residence of parents in Delhi, provided they submit satisfactory proof such as address proof and other related documents, as approved by IHA which shows that they belong to other states and do not have any residential property in Delhi.

<u>**Second Priority (P-II)**</u>

a)   Outstation students, who are admitted to a programme of study after passing their qualifying examination after a gap of 2 years but not more than 5 years before admission to JNU.

b)   Outstation students, who are admitted to a programme of study at a level at which the student already has a degree or has pursued or has taken admission in any institute pursuing studies from an institution from outside Delhi or an institution from Delhi or from JNU (at the same level) with/without hostel accommodation except in the case of lateral entry in IInd year at graduate level course.

<u>**Explanation**</u>: - For all purpose "resident of Delhi" mentioned in Clause 2.1 of Hostel Manual means the resident of National Capital Territory (NCT) Delhi and "outstation" means outside NCT Delhi.

<u>**Note: -**</u>

1.   The applicants who do not come under Priority I and II are not eligible for hostel facilities as approved by the Executive Council vide Resolution No. 5.23 in its meeting held on 08.03.2021. Students, who have already availed hostel facilities, are not eligible for the same in case of their admission to the same level of programme.

2.   The Hostel applicants will notbe allowed to change the address and other information furnished/documents submitted along with the application, during the current academic year except in the case of change in parents' official residence due to transfer/retirement. (Documents to be attached with the for is listed in the Annexure)

3.   Hostel charges as applicable to be paid at the time of allotment of hostel/dormitory.

4.   Hostel residents are expected to observe the rules and regulations prescribed for them as well as all the requirements of corporate life and the social norms that living together demands.

5.   Failure to observe discipline or violation of rules may make a student liable to disciplinary action which may result in the withdrawal of hostel facilities. In case it is found at later stage that incorrect information has been furnished or some material facts have been concealed, the student is liable to eviction from the hostel besides such other action which the University may deem fit to take against him/her.

6.   The above-mentioned rules may be amended by the Competent Authority at any time.

7.   The hostel/dormitory/Second Roommate/Third Roommate will be allotted as per the rules of Hostel Manual applicable at the time of submission of application for hostel allotment and amended from time to time.

8.   The students residing in the hostel are abide by the rules and regulations of Hostel Manual.

## ANNEXURE

**DOCUMENTS TO BE ATTACHED WITH HOSTEL FORM**

1   Photocopy of the Admission Folio/Pre-enrolment form.

2   Copy of the subject Folio from the school/Centre.

3   Photocopy of Passport/Voter ID/Aadhar Card/Domicile Certificate (issued by the SDM/Tehsildar) – any of the TWO showing permanent address. The original document should be produced at the time of hostel allotment. No other address proof will be entertained in this regard.

4   Copy of Electricity Bill/Water Bill/House Tax Receipt/Paying Guest Receipt (any one) is mandatory for outstation students who were living or lived in private accommodation in Delhi during their studies.

5   Outstation Students whose parents are working in Delhi should submit a certificate from their parent's employer mentioning that they haven't been allotted any Residential accommodation in Delhi by the employer.

6   Those students who have more than one year Gap period but not above 5 years after qualifying examination, have to submit the migration certificate dully attested by the Admission Branch of JNU and work experience certificate from the employer, if any.

7   Outstation students who were staying in Delhi with their parents are transferred/retired should submit Transfer/Retirement order of parents with official resident vacating certificate from the employer.

8   Hostel resident certificate for those who are staying/stayed in college & other recognised hostels/Paying Guest accommodation.

9   Photocopies of the Anti-Ragging affidavits.

10  Copies of Admission Offer Letter, Medical Insurance Certificate, Passport and Visa [Only for Foreign Nationals]

11  One recent colour passport size photograph.

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## XI. UNIVERSITY HEALTH CENTRE

**Location**: University Health Centre (UHC) is located near the north gate of South West of Ganga Hostel.

**Staff**: Chairperson, Health Services is the Head of the Department of University Health Centre and Senior Medical Officer (SMO) is the Incharge of Health Centre. The staff of the University Health Centre (UHC) comprises of Senior Medical Officers, CMO (SAG), Part Time doctors for General OPD, Part time Specialists, a Part time Homoeopathic Physician, Staff Nurse, Pharmacists, a Senior Technical Assistant, Technical Assistant, Lab Technician, other administrative and supportive staff functions under the overall supervision and administrative control of Dr. Fouzia Firdous Ozair, Senior Medical Officer, I/C Health Centre. University Health Centre also has staff for control of mosquito-borne-diseases. Students who wish to avail additional facilities are advised to obtain medical insurance cover or any other medical coverage at their own cost to meet expenses on hospitalization, consultation in OPD of any hospital, investigation etc.

**OPD Services:**
1.   Doctors of the University Health Centre provide primary OPD facility. The student can just walk in for consultations and treatment for General OPD and Specialists OPD.
2.   **Specialist:** Consultations with the specialists in Internal Medicine, Psychiatry, ENT, Ophthalmology, Skin, Orthopedic, Gynecology, Cardiology, Pediatrics, General Surgery (consultation only) and Counseling Services are also available at the U.H.C. At present specialists O.P.D's are suspended due to Covid-19 pandemic. However, the specialists OPDs are likely to be resumed shortly.
3.   Consultation facility with Part Time Clinical Psychologists is available in Health Centre during morning/evening shifts.
4.   Prior online specialists OPD appointments can be taken by login to www.hcopd.jnu.ac.in.
5.   Medicines are provided free of cost to students from the pharmacy of the Health Centre as per University rules, procured from Govt. Medical Stores Depot and local purchase from approved chemists inside the campus.
6.   Laboratory facility provides spectrum of routinely available Hematological. Biochemical and Microbiology tests. Blood sample collection timings are from 8.30 A.M – 11.30 A.M on all normal working days.
7.   Referral services to public hospitals for specialized treatment/hospitalization for the students and other services which are not covered by the U.H.C.
8.   Medical examinations of students for academic pursuits in the University.

9.  Only wife and children of married students can avail of such medical facilities as are available at the Health Centre on payment of medical fees for the family. They are provided medicines which are available in the Health Centre. The student may contact the Health Centre to get further information. In case of spouse of female student, medical facility is provided up to the age 25 years or till the start of earning by the spouse, whichever is earlier.
10. When the Health Centre is closed, all the patients are advised to go to government hospital or any other hospital. No reimbursement is permissible for students as per UGC norms.

**Ambulance: -** An Advanced Life Support Ambulance and a Patient Transport Ambulance are available at the Health Centre for 24 hrs. A doctor is also available at night from 9 P.M. to 8 A.M. with the ambulance. Mobile numbers to contact the ambulance in emergency are as under and the same are also printed on the O.P.D cards/Medical Booklets.

**Emergency Ambulance mobile numbers: 9971728866 & 9971728877**

**Services not covered:**
1.  Dental services like making of denture, root canal treatment etc.
2.  Medical examination/certifications for employment outside JNU, Insurance, legal and other non-academic purpose.
3.  Laboratory tests and X-ray for purpose other than diagnosis and treatment.

**Timing:** The University Health Centre functions in three shifts on all working days from Monday to Saturday. Morning shift from 8 a.m. to 2.30 p.m., Evening shift from 2.30 p.m. to 9.00 p.m. and Night shift from 9.00 p.m. to 8.00 a.m. During night shift one Doctor and para medic staff attached with Advanced Life Support Ambulance remain available. On Sundays and Gazetted Holidays Health Centre functions in morning shift only, with part time doctor(s) from 8 a.m. to 2.30 p.m. However, Doctor and para medic staff attached with Advanced Life Support Ambulance, always remain available during night shift from 9.00 p.m. to 8.00 a.m.

**Health Service Fee:** Charged as per University Rules.

**Medical Facilities for Foreign Students:** Foreign Students are extended medical facilities at par with the Indian Students.

**For New Admission:**
(i)   **For Foreign Students:** Minimum Rupees One Lakh insurance cover will be mandatory for Foreign Students. They will be required to submit the copy of policy at the time of admission or as per the University Rules from time to time.
(ii)  **Indian Students:** Indian Students who are admitted to JNU in future are advised to take insurance cover of RS. One Lakh at least or more if desired. All these records/information shall be maintained in the office of Dean of Students.

**For already Registered Foreign Students of JNU:** Foreign Students who are already registered in JNU should also get a medical insurance cover and submit the relevant documents latest by failing which they will not be allowed to register in the following semester i.e. winter semester or it may be as per University Rules from time to time.

**Health Education:** Health Education is an integral part of University Health Service.
General Policy Regarding Confidentiality: Personal and medical histories of the patients are treated with utmost confidentiality. Notification to the parents and others is generally considered to be the responsibility of the students unless the condition of the student is serious or student is unable to assume responsibility for informing parents. OPD Card/Health Booklets with details of prescription remains with the patient/students.

**Health Advisory Committee:** The committee assesses, make recommendations for development of services of Health Centre for the benefit of students.

**E-Mail Id's of permanent doctors of the Health Centre:**
1. Dr. Fouzia Firdous Ozair, Sr. Medical Officer, I/C Health Centre – fouzia@mail.jnu.ac.in
2. Dr. Gautam Patra, C.M.O (SAG) - gautampatra@mail.jnu.ac.in
3. Dr. Praveen Kumar Bhati, Sr. Medical Officer - pkbhati@mail.jnu.ac.in

**Important Mobile/Telephone Numbers:**

| Official/Services | Direct Telephone | EPABX Number |
|---|---|---|
| **Ambulance, Health Centre** | 9971728866 & 9971728877 | 26704700 |
| **North Gate/Main Gate Security Department** | 26742878 | 26704752 |
| **Security Control room** | 011-26704029 (9 A.M. to 5 P.M.) 011-26704752, 8130573744, 9312437374 (24x7) | |
| **Health Centre** (Between 8 A.M to 9 P.M) | 26741636 & 26742613 | |

## XII. GAMES AND SPORTS

A student, at the University level is aware of the importance of physical activities and organised Sports and Games programmes which should be combined with his/ her academic pursuits. JNU provides the basic facilities for such activities in terms of the sport fields/courts and also playing equipment, both for practice and competitions.

The University's Sports Office is located in the Sports Stadium, and is being looked after by one full-time Asst. Director of Physical Education. Presently the following games are organised under the framework of a club, with elected Convener. Athletics, Badminton, Basketball, Cricket, Chess, Volleyball, Mountaineering & Trekking, Weightlifting, Power-Lifting & Body Building, Taekwondo, Football, Tennis, Table-Tennis & Yoga. The election of the Convenor(s) is normally done in September each year. Annual competitions in all games are conducted by the Club with the help of the Sports Office.

Each Hostel has separate facilities for recreation which includes outdoor courts for Basketball, Badminton and Volleyball as also facilities for indoor games like Table - Tennis, Chess, Carrom, etc. Each hostel gets an annual grant towards recreation and is spent by the Hostel Committee in consultation with Warden (Recreation).

The Sports Office also runs a Yoga Centre. Yoga Classes are held both in the morning and evening. In addition, workshops, special lectures, demonstrations and short courses are also conducted throughout the year.

## XIII. CULTURAL ACTIVITIES

Cultural activities among the student community on the campus are promoted through various cultural clubs namely: Debating, Drama, Film, Fine Arts, Literary, Music and Dance, Nature and Wild Life, Photography, and UNESCO.

Each club functions under the supervision of the elected student's conveners and the members of their executive committee who are elected every year by the student members of the respective clubs.

The University has a Culture Committee headed by a Cultural Coordinator to promote the functioning of the clubs and organizing of various cultural activities from time to time.

Only a nominal annual fee is charged to enable a large number of students to become members of clubs that they are interested in. A student can hold membership of more than one club.

## XIV. NATIONAL CADET CORPS ACTIVITIES

JNU provides the basic facilities for National Cadet Corps (NCC) and its physical and adventure activities. The University's NCC Offices (boys and girls) are located in the Student Activity Centre and Store in Sports Stadium, and are being looked after by two full-time Associate National Cadet Corps Officers for boys and girls each.

Presently, JNU NCC is attached to two NCC units/battalions, namely, 2 Delhi Arty Bty NCC (Total Strength 108 Cadets) for boys and 3 DGBN(G) NCC (Total Strength 54 Cadets) for girls.

## XV. INTERNAL COMMITTEE (IC)

The University has duly constituted Internal Committee (IC) in compliance of Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013 and the UGC (Prevention, Prohibition and Redressal of Sexual Harassment of Women Employees and Students in Higher Educational Institutions) Regulations, 2015. For further information Please visit : https://jnu.ac.in/icc

# XVI. ANTI RAGGING POLICY OF THE UNIVERSITY

In order to prohibit, prevent and eliminate the scourge of ragging, the University has implemented the regulations notified by the University Grants Commission on curbing the Menace of Ragging in Higher Educational Institutions, 2009 in view of the directions of the Hon'ble Supreme Court of India. The students found guilty of ragging are awarded punishment as prescribed in the UGC regulations. All candidates selected for admission will be required to submit an online Anti-ragging undertaking on the following link:-

https://www.antiragging.in/affidavit_registration_disclaimer.html

**UGC regulations on curbing the menace of ragging in higher educational institutions, 2009:**

Excerpts from the UGC regulation (CPP- II) dated 17th June, 2009 (Full text is available in every hostel, Dean of Students office and JNU Website)

In exercise of the powers conferred by Clause (g) of sub-section (1) of Section 26 of the University Grants Commission Act, 1956, the University Grants Commission hereby makes the following Regulations, namely;

These regulations shall be called the "UGC regulations on curbing the Menace of Ragging in Higher Educational Institutions, 2009".

1.        **Objectives: -**

To prohibit any conduct by any student or students whether by words spoken or written or by an act which has the effect of te asing, treating or handling with rudeness a fresher or any other students, or indulging in rowdy or in disciplined activities by any student or students which causes or is likely to cause annoyance, hardship or psychological harm, or to raise fear or apprehension thereof in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other students, with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student; '3nd thereby, to eliminate ragging in all its forms from universities, deemed universities and other higher educational institutions in the country by prohibiting it under these Regulations, preventing its occurrence and punishing those who indulge in ragging as provided for in these Regulations and the appropriate law in force.

2.        **What constitutes Ragging: -** Ragging constitutes one or more of any of the following acts:

 a.        any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
 b.        indulging in rowdy or in disciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
 c.        asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
 d.        act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher;
 e.        exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.
 f.        any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students;
 g.        any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
 h.        any act or abuse by spoken words, emails, post, public insults which wOlild also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student;
 i.        any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student. - .
6.1 (g) A student seeking admission to a hostel forming part of the institution, or seeking to reside in any temporary premises not forming part of the institution, including a private commercially managed lodge or hostel, shall have to submit additional affidavits countersigned by his/her parents/guardians in the form prescribed in Annexure I and Annexure II to these Regulations respectively along with his/her application.

6.2 (e)The institution shall. on the arrival of senior students after the first week or after the second week, as the case may be, schedule orientation programmes as follows, namely;

(i)        Joint sensitization programme and counseling of both fresher and senior students by a professional counsellor, referred to in clause (i) of Regulation 6.1 of these Regulations;

(ii)        joint orientation programme of freshers and seniors to be addressed by the Head of Institution and the anti-ragging committee; (iii) organization on a large scale of cultural, sports and other activities to provide a platform for the freshers and seniors to interact in the

presence of faculty members; (iv) in the hostel, the warden should address all students; and may request two junior colleagues from the college faculty to assist the warden by becoming resident tutors for a temporary duration; (v) as far as possible faculty members should dine with the hostel resident in their respective hostels to instill a feeling of confidence among the freshers. 6.2 (O) Every student at the time of his/her registration shall inform the institution about his/her place of residence while pursuing the course of study, and in case the student has not decided his/her place of residence or intends to change the same, the details of his place of residence shall be provided immediately on deciding the same; and specifically in regard to a private commercially managed lodge or hostel where he/she has taken up residence.

4.2     (p) The Head of the institution shall, on the basis of the information provided by the student under clause (0) of Regulation 6.2, apportion sectors to be assigned to members of the faculty, so that such member of faculty can maintain vigil and report any incident of ragging outside the campus or en route while commuting to the institution using any means of transportation of students, whether public or private.

4.3     Every institution shall constitute the following bodies; namely

a.      Every institution shall constitute a committee to be known as the Anti Ragging Committee to be nominated and headed buy the (i)Head of the institution, and (ii)consisting of representatives of civil and (iii)police administration,(iv)local media,(v)Non government Organizations involved in youth activities, representatives of faculty members, (vii)representatives of parents,(viii)representatives of students belonging to the freshers' (ix) category as well as senior students, (x)non-teaching staff; and shall have a diverse mix of membership in terms of levels as well as gender.

b.      Every institution shall also constitute a smaller body to be known as the Anti-Ragging Squad to be nominated by the Head of the Institution with such representation as may· be considered necessary for maintaining vigil, oversight and patrolling functions and shall remain mobile, alert and active at all time Provided that the Anti-Ragging Squad shall have representation of various members of the campus community and shall have no outside representation.

c.      It shall be the duty of the Anti-Ragging Squad to be called upon to make surprise raids on hostels, and other places vulnerable to incidents of, and having the potential of, ragging shall be empowered to inspect such places.

d.      It shall also be the duty of the Anti-Ragging Squad to conduct an on spot enquiry into any incident of ragging referred to it by the Head of the institution or any member of the faculty or any member of the staff or any student or any parent or guardian or any employee of a service provider or by any other person, as the case may be; and the enquiry report along with recommendations shall be submitted to the Anti-Ragging Committee for action under clause (a) of Regulation 9.1.

Provided that the Anti-Ragging Squad shall conduct such enquiry observing a fair and transparent procedure and the principles of natural justice and after giving adequate opportunity to the student or students accused of ragging and other witnesses to place before it the facts, documents and views concerning the incident of ragging, and considering such other relevant information as may be required.

7.      Action to be taken by the Head of the institution:- On receipt of the recommendation of the Anti- Ragging Squad or on receipt of any information concerning any reported incident of ragging, the Head of institution shall immediately determine if a case under the penal laws is made out and if so, either on his own or through a member of the Anti-Ragging Committee authorized by him in this behalf, proceed to file a first Information Report (FIR), within twenty four hours of receipt of such information or recommendation, with the police and local authorities, under the appropriate penal provisions relating to one or more of the following namely;

    i.      Abetment to ragging;
    ii.     Criminal conspiracy to rag;
    iii.    Unlawful assembly and rioting while ragging;
    iv.     Public nuisance created during ragging;
    v.      Violation of decency and morals through ragging;
    vi.      Injury to body, causing hurt or grievous hurt;
    vii.    Wrongful restraint;
    viii.   Wrongful confinement; ix. Use of criminal force;
    x.      Assault as well as sexual offences or unnatural offences;
    xi.     Extortion;
    xii.    Criminal trespass;
    xiii.   Offences   against   property;
    xiv.    Criminal intimidation;
    xv.     Attempts to commit any or all of the above mentioned offences against the victim(s);
    xvi.    Threat to commit any or all of the above mentioned offences against the victim(s);
    xvii.   Physical or psychological humiliation;
    xviii.  All other offences following from the definition of "Ragging".

Provided that the Head of the institution shall forthwith report the occurrence of the incident of ragging to the District Level Anti - Ragging Committee and the Nodal officer of the affiliating University, if the institution is an affiliated institution.

Provided further that the institution shall also continue with its own enquiry initiated under clause 9 of these Regulations and other measures without ""waiting for action on the part of the police/local authorities and such remedial action shall be initiated and completed immediately and in no case later than a period of seven days of the reported occurrence of the incident of ragging.

8.      Administrative action in the event of ragging: -

8.1     The institution shall punish a student found guilty of ragging after following the procedure and in the manner prescribed here in under:

(a) The Anti-Ragging Committee of the institution shall take an appropriate decision, in regard to punishment or otherwise, depending on the facts of each incident of ragging and nature and gravity of the incident of ragging established in the recommendations of the Anti- Ragging Squad. (b) The Anti Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments, namely;

I.      Suspension from attending classes and academic privileges.
II.     Withholding! with drawing scholarship / fellowship and other benefits.
III.    Debarring from appearing in any test/examination or other evaluation process.
IV.     Withholding results.
V.      Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
VI.     Suspension/expulsion from the hostel. vii. Cancellation of admission.
VII.    Rustication from the institution for period ranging from one to four semester.
VIII.   Expulsion from the institution and consequent debarring from admission to any other institution for a specified period.
IX.     Provided that where the persons committing or abetting the act of ragging are not identified, the institution shall resort to collective punishment.

(C)     An appeal against the order of punishment by the Anti-Ragging Committee shall lie,

(i)      In case of an order of an institution, affiliated to or constituent part, of a university, to the Vice-Chancellor of the University;
(ii)     In case of an order of a university, to its Chancellor.
(iii)    In case of an institution of national importance created by an Act of Parliament, to the Chairman or Chancellor of the institution, as the case may be.

## XVII. RULES OF DISCIPLINE AND PROPER CONDUCT OF STUDENTS OF JNU

**Chief Proctor Office Mandate**

Whereas by virtue of Section 5(10)$^{(*)}$ of the JNU Act read with Statute 32(1)$^{(\#)}$ of the Statutes of the University, the Vice-Chancellor has been vested with all the powers relating to discipline and disciplinary action in relation to students.

*{$^{(*)}$ To regulate and enforce discipline measures (as may be deemed necessary) among students and employees of the University. $^{(\#)}$All powers relating to discipline and disciplinary action in relation to students shall vest in the Vice-Chancellor.}*

- Statute 32(5)$^{(@)}$ empowers the University to set up a proctorial system to frame detailed rules of discipline and proper conduct. The administration of student related matters on all acts of indiscipline are delegated to the Chief Proctor.

    *[(@) Without prejudice to the powers of the Vice-Chancellor and the Chief Proctor as aforesaid, detailed rules of discipline and proper conduct shall be framed. The Principals or as the case may be, the Heads of the Colleges, Institutions, Departments, Special Centres or Specialised Laboratories may frame such supplementary rules as they deemed necessary for the aforesaid purposes. Every student shall provide himself/herself with a copy of these rules.]*

- The Chief Proctor's office is responsible for maintaining peace and harmony on the campus; it relies, by and large, on the philosophy of taking reformative measures rather than punitive steps.

In cases involving violation of disciplinary norms, however, appropriate disciplinary action taken.

As per Statute 32(5) of the Statutes of the University, the Executive Council of Jawaharlal Nehru University has approved the following rules of discipline and proper conduct of the students of the University. **These Rules shall come into force with effect from 24.11.2023 (Executive Council Resolution No.(s): 6.8 & Any Other Matter No. 3(2), dated November 24, 2023).**

1. **Short Title and Commencement**
   - These Rules shall be called "The JNU Students' Discipline and Conduct Rules", hereafter referred to as the "**Rules**".
   - "**University**" means the Jawaharlal Nehru University.
   - These Rules shall come into force with effect from the date of the Executive Council notification.

2. **Application of Rules**
   a. These Rules shall apply to all regular, casual and part-time students of the University whether admitted prior to the commencement of these Rules or after the commencement of these Rules.
   b. Any breach of discipline and proper conduct by a student on the JNU Campus shall fall under the purview of these Rules.
   c. Without prejudice to the generality of the power to enforce discipline under Statute 32 of the Statutes of the University, the acts mentioned in Rules 3 shall amount to acts of misconduct or indiscipline or both.

3. **Categories of Misconduct and Indiscipline**

| Category – I | |
|---|---|
| Acts | Punishment |
| i. *Smoking is prohibited in public places and workplaces such as healthcare, educational and government facilities and on public transport. <br> *{*The Delhi Prohibition of smoking and non-smokers health protection Act, 1996, section (5)}* | Fine up to 500/- and/or JNU Community Service |
| ii.  Not disclosing one's identity when asked to do so by faculty or employee of the University/security personnel who is authorized to ask for such identity. <br> iii.  #Organizing events such as fresher's welcome party/farewell/disc jockey (DJ) in JNU premises without prior permission. <br> *{# The use of DJ/sound system is not permitted beyond 10 PM, as per the Supreme Court guidelines.}* | Fine up to Rs. 6,000/- and/or JNU Community Service |

| | |
|---|---|
| iv. Consuming or possessing dangerous drugs, illicit substances, alcohol or other intoxicating substances in the University premises.<br>v. Indulging in acts of gambling in the University premises. | Fine up to Rs. 8,000/- and/or JNU Community Service |
| vi. Any act of moral turpitude.<br>vii. Committing forgery, tampering with the identity Card or University records, impersonation, misusing University property (movable or immovable), documents and records, tearing of pages, defacing, burning or in any way destroying the books, journals, magazines and any material of library or unauthorized photocopying or possession of library books, journals, magazines or any other material.<br>viii. Improper behaviour while on tour/excursion/field visits/sports activity/ NCC/NSS.<br>ix. Printing, circulating or pasting posters/pamphlets (text or picture) carrying derogatory religious, communal, casteist or anti-national remarks<br>x. Any activity which incites intolerance towards a religion, caste or community and/or anti- national in nature which disturbs the peaceful atmosphere in the campus | Fine up to Rs. 10,000/- |
| **Category II** | |
| i. Furnishing false certificates or false information in any manner to the University.<br>ii. Hunger strikes, dharnas, group bargaining and any other form of protest within 100 meter radius of any academic and administrative complexes and/or by blocking entrance or exit of any academic and administrative complexes<br>iii. Disrupting the movement of any member of the University community in administration, academic complexes, etc. | |
| iv. Obstruction of roads/pathways leading to faculty/staff quarters, market places etc. by motor vehicles (bikes, cars etc.)<br>v. Causing or colluding in the unauthorized entry of any person into the campus or in the unauthorised occupation of any portion of the University premises; including halls of residence.<br>vi. Use of abusive, defamatory, derogatory or intimidatory language against any member of the University Community.<br>vii. Students entering class room illegitimately to obstruct faculty member while performing teaching duty in the class.<br>viii. Unauthorised occupation of the hostel rooms or unauthorized acquisition and use of University furniture in one's hostel room or elsewhere.<br>ix. False allegation/case against any student by the complainant<br>x. Obstruction/damage of electronic devices (i.e. camera, phone, etc.) at the time of evidence collection by security staff<br>xi. Violation of rules/orders/circulars of competent authority. | ***Either one or two punishments imposed based on the severity of the act/actions committed***<br><br>• Fine up to Rs. 20,000/-<br>• Up to two semester's eviction from the hostel.<br>• Rustication and declaring out of bounds from entire JNU campus up to two semesters. |
| **Category III** | |

| | |
|---|---|
| i. All acts of violence and all forms of coercion such as gheraos, sit-ins or any variation of the same which disrupt the normal academic and administrative functioning of the University and/or any act which incites or leads to violence.<br><br>ii. Gheraos, laying siege or staging demonstrations around the residence of any member of the University Community or any other form of coercion, intimidation or disturbance of right to privacy of the residents of the campus. | |
| iii. Damaging or defacing, in any form, any property of the University or the property of any member of the University community.<br><br>iv. Disrupting/blocking normal movement of person(s) or traffic in the premises of University. Blockade or forceful prevention of any normal movement of traffic, violation of security and safety rules notified by the University.<br><br>v. Engaging in any attempt at wrongful confinement of any member of the faculty, staff, student or anyone camping inside the campus.<br><br>vi. Any intimidation or insulting behavior (physical violence/ abuse/manhandling) towards a student, staff, or faculty or any other person.<br><br>vii. Possession of illegal arms (i.e. knife, pistol, gun etc.) and other explosive materials.<br><br>viii. Any other act which may be considered by the Vice-Chancellor or any other competent authority to be an act of violation of discipline and conduct. | ***Either one or two punishments imposed based on the severity of the act/actions committed***<br><br>• Fine up to 20,000/-<br>• Withdrawing of hostel facility<br>• Cancellation of admission or withdrawal of degree or denial of registration for a specified period.<br>• Rustication and declaring out of bounds from entire JNU campus up to four semesters.<br>• Expulsion from the University |

Note:
• The competent authority may impose any of the above punishments on any student found guilty of any of the acts of indiscipline or misconduct mentioned as the case may be, in Rule 3.
• The appellate authority has discretionary powers to uphold or change or waive the punishment as deemed to be fit.
• A student (repeat offender) shall be expelled if he/she was awarded with 5 (five) or more punishments during the entire duration of the study.

4. Norms and Procedures of Enquiry followed by the Office of the Chief Proctor

The Office of the Chief Proctor receives complaint directly from students, teachers and non-teaching staff of the Jawaharlal Nehru University as well as from University security staff based on their report of diary note. On receipt of a complaint by the Office of the Chief Proctor, a Proctorial Enquiry committee (consisting of one or more members depending up on the case) will be constituted by the Chief Proctor to conduct an in-depth inquiry into the matter. Proctorial enquiry is an internal enquiry process carried out in the University; only proctorial committee member(s) is/are allowed during hearing and depositions. No third-party representation/observer is allowed on behalf of the alleged person or complainants during the process of enquiry. The enquiry is conducted in accordance with the principle of natural justice.

**Standard Operating Procedure (SOP) of the Enquiry:**

1. The Chief Proctor office sends a notice to the complainant/security staff for hearing. The notice contains specific date and time on which he/she will appear before the proctorial committee to explain the contents of the complaint. The hearing may be recorded through videography and proctorial committee may note down his/her statement.

2. The complainant (security/individual) will be required to submit a written deposition along with any evidence (audio/video/photo/paper documents) and list of witnesses immediately after hearing.

3. The Chief Proctor office sends a notice along with complaint/security report copy to the accused person/defendant to appear before the proctorial committee on a given date and time to explain his/her position/defence with regard to complaint.

4. On appearance of the accused/defendant before the proctorial committee, the hearing may be recorded through videography and proctorial committee may note down his/her defence. The defendant will be required to provide the list of witnesses/evidence to support of his/her defence.

5. The proctorial committee will show the available evidence to the defendant at the time of hearing.

6. Defendant is required to submit a written deposition/reply on the complaint against him/her immediately after hearing.

7.  Anybody who has witnessed the specific incident (i.e. Security staff/JNU staff/faculty/students) is called by the proctorial committee and their statements will be recorded.

8.  The available material evidence such as audio/video/photo/paper documents shall be thoroughly examined by proctorial committee and its veracity should be established by the person who has submitted these evidence.

9.  Complainant, defendant and witness are not allowed to carry phones, bags etc. inside the CP office during proctorial enquiry. The Office of the Chief Proctor is under CCTV Surveillance.

10. On the basis of proctorial enquiry report, a show cause notice with charges imposed on him/her is sent to the student/accused. He/she should reply to the show cause notice within 4 (four) days to explain his/her position once again. Cross- examination between defendant and complainant/witness shall not be allowed.

11. Based on the merits of the reply to the show cause notice, the enquiry committee shall again review the contents of the case and recommend punishment depending on the seriousness of the case.

12. After following the due enquiry process, the enquiry committee shall prepare a comprehensive inquiry report with specific charges framed against the accused and submits the same to the Chief Proctor.

13. The Chief Proctor will issue Office Order containing the findings for punishment imposed under Statues 32(5) of Statutes of the University to the student/accused person.

14. The defendant may appeal to the Appellate Authority (i.e., Vice Chancellor) against the punishment(s) awarded. The Appellate Authority may take appropriate decision on the appeal after due consideration to the merit of the punishment(s) imposed.

15. If the matter is Sub-Judice, the Office of the Chief Proctor will follow the order/direction of the Hon'ble Court.

16. Since JNU is a residential University, complainant/defendant should attend the proctorial enquiry on a first notice without fail. Another chance will be given in exceptional cases under certain emergencies such as health emergency or scheduled examination after producing relevant evidence (i.e., medical reports countersigned by the CMO JNU Health Centre, or examination call letter) on or before the date of the proctorial enquiry stipulated in the first notice.

17. If defendant fails to appear before the inquiry committee on the stipulated date and time mentioned in the second notice, the proctorial committee decides the quantum of punishment based on the evidence provided by either security staff or complainant. In such cases, proctorial committee may take ex-parte decision.

18. If complainant(s) fails to appear before proctorial enquiry committee for deposition, the case shall be summarily dismissed. The Office of the Chief Proctor assumes that he/she filed a false complaint with malafide intention to damage the reputation of accused person. In such cases, a strict warning letter will be issued to the complainant(s) and/or directed to perform community service in JNU.

19. All the office orders of punishment/warning issued will be uploaded in the JNU e- office portal. A copy of the punishment will be sent to the parents/guardians.

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**Important Instructions**

• Permanent JNU security staff should prepare final complaint report of any incident held in JNU premises and should submit to the Office of the Chief Proctor.

• The Security Office of JNU should submit all relevant evidence (physical/electronic) at the time of report of a complaint to the Office of the Chief Proctor. The security office should keep a copy of the same till the complaint is disposed. The security office should ensure that their security officers attend the proctorial enquiry committee for deposition without fail.

• All security staff of JNU are authorized to take photos/videos using camera/phone as evidence to support the security report/complaint.

• The portal of the Office of the Chief Proctor will be opened for registration of a bona-fide student after receiving undertaking (i.e., stating full cooperation in the proctorial inquiry process in a free and fair manner), if inquiry is pending against that student.

• In case a fine is imposed/any other punishment is given to a student, then he/she shall not be allowed semester registration, and also he/she will not be given no- dues certificate and transcripts without clearing the imposed fine and/or during the subsistence of the period of the aforesaid punishment.

• Only the complainant/defendant is allowed to seek clarification regarding a proctorial enquiry pending with the Office of Chief Proctor. If anybody violates the same, an action shall be initiated against him/her.

# XIII. FEE AND MODE OF PAYMENT

**Candidates selected for various programmes of study will be required to pay the following fees:**

<u>**"A" Indian Nationals**</u>

| | Fee Component | B.A. (Hons.)/ B.Sc. prog. | COP |
|---|---|---|---|
| 1 | Tuition Fee (Annual) | Rs.216.00*** | Rs.120.00 |
| 2 | Sports Fee (Annual) | Rs.16.50 | Rs.16.50 |
| 3 | Literary & Cultural Fee (Annual) | Rs.16.50 | Rs.16.50 |
| 4 | Library Fee (Annual) | Rs.6.00 | Rs.6.00 |
| 5 | Medical fee (Annual) | Rs.9.00 | ---- |
| 6 | Medical Booklet | Rs.12.00 | ---- |
| 7 | Students Aid Fund (Annual) | Rs.4.50 | ---- |
| 8 | *Admission Fee | Rs.5.00 | Rs.5.00 |
| 9 | *Enrolment Fee | Rs.5.00 | Rs.5.00 |
| 10 | *Security Deposit (Refundable) | Rs.40.00 | Rs.40.00 |
| 11 | Identity Card Folder | Rs.10.00 | Rs.10.00 |
| 12 | Student Hostel and General Information Guide | Rs.15.00 | ---- |
| 13 | National Service Scheme (NSS) | Rs.20.00 | ---- |
| 14 | Chief Proctor Office Manual** | Rs.45.00 | Rs. 45.00 |

**The fees are subject to revision**

*To be paid at the time of Enrolment in the University.*
** Optional*
***To be realised in two instalments.*

**Students shall deposit tuition fee:**   (i)   First Instalment at the time of admission
Second instalment at the time of registration in the Winter Semester i.e. January.
(ii)   Annual Fees shall be paid at the commencement of each academic year

• In the event of student being enrolled simultaneously for a full-time course and one part-time course, he will be charged, in addition to all the fees and other charges for the full-time course, only the tuition fee in respect of part-time course.

• **If a student does not pay the fees on time, a fine shall be levied as per rules of the University.**

<u>**"B" Foreign Nationals**</u>

**(a)   For science disciplines**

| | For SAARC Countries | For Africa and Latin America Countries | For West Asia Countries | Other Countries |
|---|---|---|---|---|
| Registration Fee (One time only) | US$500 | US$500 | US$500 | US$500 |
| Tuition Fee | US$300 per semester | US$400 per semester | US$600 per semester | US$1250 per semester |

**(b)   For humanities and social sciences**

| | For SAARC Countries | For Africa and Latin America Countries | For West Asia Countries | Other Countries |
|---|---|---|---|---|
| Registration Fee (One time only) | US$500 | US$500 | US$500 | US$500 |
| Tuition Fee | US$200 per semester | US$300 per semester | US$500 per semester | US$1000 per semester |

**The fee for B.Tech and MBA Programmes for SAARC nationals will remain unchanged.**

**The Tibetan students shall be charged fees at par with Indian students.**

**Note:**
a.       Name of the defaulter, which shall be put up on the Notice Board, shall be removed from the rolls of the University.

b.        No request for fee waiver will be considered.
c.        GST charges, as applicable will be payable over the above stated fees

**"C" The Fee Structure of B.Tech. Programme of School of Engineering**
The tuition fee structure for the students, admitted to the School of Engineering, is as follows.

| S. No. | Head of Fee | Odd Semester & Even Semester | | | |
|---|---|---|---|---|---|
| | | GENERAL/ OBC | | | SC/ST/PH |
| | | Economically Most Backward Students (Income below Rs 1 Lac) | Other Economically Backward Students (Income Rs 1 Lac to 5 Lac) | Income above Rs 5 Lac | All |
| 1. | Tuition Fee per semester | 0 | 20,833.00 | 62,500 | 0 |

The Institute fee structure for all categories of the students, admitted to the School of Engineering, is as follows.

| S. No. | Head of Fee | In Rupees |
|---|---|---|
| 1. | Student Activity Fee (per sem.) | 2500 |
| 2. | University Development Fund (per sem.) | 1000 |
| 3. | Admission Fee (One Time) | 1000 |
| 4. | Examination Fee (per sem.) | 1000 |
| 5. | Alumni Fee (One Time) | 1000 |
| 6. | Registration Fee (per sem.) | 1000 |
| 7. | Security Deposit (Refundable: One Time) | 5000 |
| 8. | Medical fee (per year) | 9 |
| 9. | Medical Booklet | 12 |

**Fee Structure for Direct Admission of Students Abroad (DASA), Scheme of Ministry of Education (Government of India) for admission to 15% supernumerary seats of B.Tech. Programme of School of Engineering:**

**Tuition Fee**

| Category 1 | Foreign Nationals (Non-SAARC-non CIWG) category (per semester) | US Dollars $ 4000/- |
|---|---|---|
| Category 2 | Nationals of SAARC countries (per semester) | US Dollars $ 2000/- |
| Category 3 | Children of Indians Working in Gulf countries (CIWG) (per semester) | INR Rs. 62500 |

The Institute fee structure is as follows.

| S. No. | Head of Fee | In Rupees |
|---|---|---|
| 1. | Student Activity Fee (per sem.) | 2500 |
| 2. | University Development Fund (per sem.) | 1000 |
| 3. | Admission Fee (One Time) | 1000 |
| 4. | Examination Fee (per sem.) | 1000 |
| 5. | Alumni Fee (One Time) | 1000 |
| 6. | Registration Fee (per sem.) | 1000 |
| 7. | Security Deposit (Refundable: One Time) | 5000 |
| 8. | Medical fee (per year) | 9 |
| 9. | Medical Booklet | 12 |

## XIX. CERTIFICATES AND OTHER DOCUMENTS REQUIRED AT THE TIME OF ADMISSION

**Certificates and documents required to be submitted by all candidates selected for admission to various programmes of study at the time of admission/registration.**

(i)     Two copies of NTA CUET (UG) – 2026 score card.

(ii)    Five sets of Pre-Enrolment Form

(iii)   Eight copies of recent passport size photographs

(iv)    Two sets of self-attested copies of the Matriculation, Higher secondary, Pre-University or Indian School Certificate or Senior School Certificate (10+2), or an equivalent examination certificate showing the age/date of birth of the candidate.

(v)     A Character Certificate from the Head of the Institution last attended

(vi)    Two sets of self-attested copies of the statement of marks obtained by the candidate and passing certificate/degree of Senior School, Bachelor's Degree/Master's Degree examination etc; or their equivalent examination

(vii)   **For SC/ST candidates:** Two self-attested copies of SC/ ST certificate in the prescribed format in support of claim for admission against reserved quota. Candidates should bring original caste/ category certificate at the time of admission/ registration (Format is as given in Page No. 21).

(viii)  **For OBC candidates:** Two self-attested copies of OBC certificate along with recently issued OBC Non-creamy layer certificate. A candidate seeking admission under OBC-NCL category shall produce a valid certificate issued in the Financial Year 2025-26 in terms of DOPT Office Memorandum No.36036/2/2013-Estt. (Res-I) dated 31 March 2016 or as amended from time to time. Candidates should bring original caste/ category certificate at the time of admission/ registration (Format is as given in Page No. 22).

(ix)    **For PwD candidates:** Two copies of Disability certificate in the prescribed format issued by the Competent Medical Authority indicating the nature and extent (including percentage) of Physical Disability in support of their claim for admission against PWD quota. Candidate should bring original Disability as per Disability Act 2016 at the time of admission/ registration (Form No. V, VI and VII as given in Page No. 23, 24 & 25).

(x)     **For EWS candidates:** Two copies of the Income and asset certificate to be certified by an officer not below the rank of Tehsildar in the States/UTs in the prescribed format as given in Page No. 20.

(xi)    Migration Certificate (in original) from the Head of the Institution/University last attended:

a)      All those candidates who have passed their qualifying examination prior to 2026 must produce the Migration Certificate from the University from where they have passed their qualifying examination at the time of admission/registration failing which they will not be granted admission.

b)      Candidates who have passed their qualifying examination in 2026 and are not in a position to submit the Migration Certificate at the time of admission, should submit the same as early thereafter as possible, but not later than 30th October, 2026 failing which the University reserves the right to cancel their admission.

(xii)   Candidates pursuing their studies with some other University/Institution are required to submit discontinuation certificate signed by appropriate authority from their respective University/Institution at the time of registration/admission, failing which admission shall not be granted. They are also required to submit the Migration Certificate subsequently within the stipulated time.

(xiii)  Candidate submitting the internet downloaded mark sheets are advised to submit/produce the final mark sheet with due authentication/signatures of Competent Authority of their respective university/institution.

(xiv)   The admission of candidates who have passed their qualifying examination from a Foreign University will be subject to their qualification being found equivalent to the qualifications prescribed by the University.

(xv)    The candidates, enjoying employed status and selected for admission to any programme of study in the University, are required to produce **LEAVE SANCTION ORDER/RELIEVING ORDER AT THE TIME OF ADMISSION/ REGISTRATION** from their employer for the duration of the programme permitting them to pursue their studies at the University, failing which the offer of admission shall stand withdrawn. In case of resignation, the candidates are required to submit Relieving Order from their employer at the

time of admission/registration.

(xvi)    Online payment while filling up the pre-enrolment portal for accepting the offer of admission:

| | |
|---|---|
| Under Graduate | Rs. 313.00 |
| Certificate of Proficiency | Rs. 264.00 |

(xvii)    Following documents will be submitted by the candidate (in original) at the Admission Counter while taking admission/registration:

c)    Provisional Certificate of the qualifying examination,
d)    Migration certificate
e)    Character Certificate
f)    Anti-ragging undertaking
g)    Discontinuation certificate

(xviii)    All the selected candidates have to upload the necessary certificates in the pre-enrolment portal while accepting the offer of admission.

*Important*:    *The candidates, will be allowed to register only IN PERSON. No request for registration other than in person shall be accepted. The candidates are also required to produce all originals of the above certificates/documents for verification at the time of registration/admission. In the absence of any of the original certificates/documents, registration/admission shall not be allowed.*

## XX. ADMISSION PROCEDURE FOR FOREIGN STUDENTS

Every year foreign nationals are admitted to various programmes of study under the following categories: -

(a)    Self-financing Students

    i)    through Entrance Examination and/or viva voce
    ii)    through 'In Absentia"

(b)    Under the Cultural Exchange Fellowship Programme of Govt. of India.

(c)    As Casual Students to audit/credit the courses (not leading to award of any degree)

**Foreign nationals seeking admission in any of the categories under (a) and (b) above will have to satisfy the minimum eligibility criteria for admission to the various programmes of study as prescribed by the University.**

**(a)    SELF FINANCING STUDENTS**

**(I)    THROUGH ENTRANCE EXAMINATION (For those foreign national who are in India)**

**All Foreign Nationals present in India will be required to appear in the entrance examination subject to their fulfilling minimum eligibility requirement as prescribed for Indian students subject to equivalence of their qualification and production of Student Visa/Research Visa, as the case may be. The candidate has to apply online for the Entrance Examination.**

**(II)    THROUGH 'IN-ABSENTIA' CATEGORY:**

Foreign Nationals who are applying from their respective countries will be considered under 'In Absentia' category and there is a separate Application Form for them, which can be downloaded from the official website of JNU. They are required to send Application Form (along with the copies of the certificates etc. on the basis of which admission is sought by them & a demand draft towards processing fee) through post to Section Officer (Admission-II), Room No. 20, Administrative Block, Jawaharlal Nehru University, New Delhi - 110067. A Bank Draft of US $50 (including GST) or equivalent Indian amount (which is mentioned on the application form) drawn in favour of JAWAHARLAL NEHRU UNIVERSITY payable at NEW DELHI is to be enclosed with the filled in downloaded Application Form towards the processing fee of application form. Please also send scanned copy of the application form alongwith relevant documents in support of eligibility and proof of payment of fees to admission_foreign@mail.jnu.ac.in

Note: Candidates already in India during entrance examination will not be considered for admission under in absentia/under Cultural Exchange programme of Government of India and they will have to go through the process of entrance examination for admission to various programmes of study.

**(b)    UNDER CULTURAL EXCHANGE PROGRAMME OF GOVERNMENT OF INDIA:**

The students seeking admission under the Cultural Exchange Fellowship Programme of Government of India are required to approach the Indian Council for Cultural Relations, (ICCR), Azad Bhavan, I.P State, New Delhi-110001, India. In the event of their selection, the Council will be informed about their selection.

**(c)    CASUAL STUDENTS TO AUDIT/CREDIT COURSE(S):**

Foreign Nationals may join the University for a semester or two to audit/credit the course(s) in any of the Centre/Schools of Study. If admission is given for auditing, Certificate of participation will be issued by the faculty incharge of the course and if admission is given for credit, End-Semester Grade Sheet will be issued by the University, subject to the condition that they will be attending the semester classes and appearing in the End-Semester Examination.

**SELECTION**

In the event of their selection, candidates will be informed about their selection and their admission will be subject to the following conditions: -

1.    Equivalence of their qualifications as prescribed by the University for various programmes of study.

2.    Production of Student-Visa/Research Visa (as the case may be) in accordance with the revised visa policy of Government of India as also a xerox copy of their Passport together with the original documents for verification.

3.    All the original academic documents.

4.    Medical-cum-Fitness Certificate.

5.    Insurance of Rs.1.00 lakh (minimum).

For any other information, please contact:

Shri. Abhishek Kumar Singh,
Deputy Registrar (Admissions),
Administrative Block,
Jawaharlal Nehru University, New Delhi — 110067
Phone no.: 91-11-26704047
dr_admissions@mail.jnu.ac.in

Smt. Meena Kumari
Section Officer (Admission-II)
Room No.20 Administrative Block,
Jawaharlal Nehru University,New Delhi - 110067
Phone Nos.: 91-11-26704022 & 26738719
E-mail: admission_foreign@mail.jnu.ac.in

## XXI. INTAKE FOR THE YEAR 2026-27

### B.A. (Hons.)  programme

| S.No. | Department | Sub | Seat Matrix | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I | **School of Language, Literature & Culture Studies** | | **UR** | **SC** | **ST** | **OBC** | **EWS** | **Total** | **PWD*** |
| 1. | Centre for French and Francophone Studies | | | | | | | | |
| | B.A. (Hons.) in French | FREU | 19 | 7 | 4 | 13 | 5 | 48 | 2 |
| 2. | Centre for German Studies | | | | | | | | |
| | B.A.(Hons.) in German | GRMU | 19 | 7 | 4 | 13 | 5 | 48 | 2 |
| 3. | Centre of Russian | | | | | | | | |
| | B.A.(Hons.) in Russian | RUSU | 28 | 10 | 5 | 18 | 7 | 68 | 4 |
| 4. | Centre for Spanish, Portuguese, Italian and Latin American Studies | | | | | | | | |
| | B.A.(Hons.) in Spanish | SPAU | 15 | 6 | 3 | 11 | 4 | 39 | 2 |
| 5. | Centre for Japanese Studies | | | | | | | | |
| | B.A.(Hons.) in Japanese | JPNU | 19 | 7 | 4 | 13 | 5 | 48 | 2 |
| 6. | Centre for Korean Studies | | | | | | | | |
| | B.A.(Hons.) in Korean | KRNU | 15 | 6 | 3 | 11 | 4 | 39 | 2 |
| 7. | Centre for Chinese, South East Asian Studies | | | | | | | | |
| | B.A.(Hons.) in Chinese | CHIU | 18 | 7 | 3 | 12 | 4 | 44 | 2 |
| 8. | Centre for Persian and Central Asian Studies | | | | | | | | |
| | i. B.A.(Hons.) in Persian | PRNU | 15 | 6 | 3 | 11 | 4 | 39 | 2 |
| | ii.  B.A.(Hons.) in Pashto | PASU | 8 | 3 | 1 | 5 | 2 | 19 | 1 |
| 9. | Centre for Arabic and African Studies | | | | | | | | |
| | B.A.(Hons.) in Arabic | ARAU | 15 | 6 | 3 | 11 | 4 | 39 | 2 |

**NOTE:** 80% of the seats in B.A.(Hons.) programme in the School are  earmarked  for those  who  have  either  passed the Senior School Certificate or equivalent examination in the year 2025 or are due to appear in 2026, and the remaining 20% are open to all other candidates.

### B.Sc. programme

| S.No. | Department | Sub | Seat Matrix | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I. | **School of Sanskrit  and Indic Studies** | | **UR** | **SC** | **ST** | **OBC** | **EWS** | **Total** | **PWD*** |
| | B.Sc. program in Ayurveda Biology | AYBU | 8 | 3 | 2 | 5 | 2 | 20 | 1 |

* Reservation of 5% seats in respect of PWD candidates shall be done horizontally, as per the Government of India Guidelines/Policy.

**Certificate of Proficiency**

| S.No. | Department | Sub | Seat Matrix | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | UR | SC | ST | OBC | EWS | Total | PWD* |
| I | **School of Language, Literature & Culture Studies** | | | | | | | | |
| 1. | Centre for Indian Languages | | | | | | | | |
| | COP in Urdu | URDC | 10 | 4 | 2 | 6 | 3 | 25 | 1 |
| 2. | Centre for Korean Studies | | | | | | | | |
| | COP in Mongolian | MONC | 8 | 3 | 1 | 5 | 2 | 19 | 1 |
| 3. | Centre for Chinese, South East Asian Studies | | | | | | | | |
| | COP in Bhasha Indonesia | BHAC | 15 | 6 | 3 | 11 | 4 | 39 | 2 |
| 4. | Centre for Persian and Central Asian Studies | | | | | | | | |
| | COP in Pashto | PUSC | 8 | 3 | 1 | 5 | 2 | 19 | 1 |
| | COP in Uzbek | UZBC | 8 | 3 | 1 | 5 | 2 | 19 | 1 |
| 5. | Centre for Arabic and African Studies | | | | | | | | |
| | COP in Hebrew | HEBC | 10 | 4 | 2 | 6 | 3 | 25 | 1 |
| II | **School of Sanskrit  and Indic Studies** | | | | | | | | |
| | COP in Pali (PAL) | PALC | 10 | 4 | 2 | 6 | 3 | 25 | 1 |
| | COP in Sanskrit Computational Linguistics | SCLC | 10 | 4 | 2 | 6 | 3 | 25 | 1 |
| | COP in Sanskrit | SANC | 10 | 4 | 2 | 6 | 3 | 25 | 1 |
| | COP in Yoga Philosophy | YOPC | 10 | 4 | 2 | 6 | 3 | 25 | 1 |
| | COP in Vedic Culture | VECC | 10 | 4 | 2 | 6 | 3 | 25 | 1 |
| | COP in Natya Shastra | NASC | 10 | 4 | 2 | 6 | 3 | 25 | 1 |
| | COP in Health Awareness and Wellness | HAWC | 10 | 4 | 2 | 6 | 3 | 25 | 1 |
| | COP in Indian Philosophy | INPC | 10 | 4 | 2 | 6 | 3 | 25 | 1 |

* Reservation of 5% seats in respect of PWD candidates shall be done horizontally, as per the Government of India Guidelines/Policy.

## XXII. ELIGIBILITY OF CANDIDATES WHO ARE DUE TO APPEAR IN THE QUALIFYING EXAMINATION

The candidates who are due to appear in their respective qualifying examination may also apply. In the event of their selection they will be entitled to admission only if they have secured the minimum prescribed percentage of marks in their qualifying examination and they submit all documents including final marks-sheet of the qualifying examination before the deadline fixed for registration.

## XXIII. TIME-TABLE FOR ADMISSION

### Dates to be announced later on declaration of results of CUET (UG) 2026 by NTA

**Note:**    Candidates are advised to check JNU admission link regularly on website.

## XXIV. IMPORTANT POINTS TO REMEMBER WHILE APPLYING

**Please Note:**

a)    The outstation candidates admitted to the programme of study of the University will be considered for hostel accommodation as per rules of the University subject to availability of hostel accommodation. Students may please note that grant of admission in the University would not ensure automatic allotment of hostel accommodation and that the same will be offered subject to its availability.

b)    **Eligibility of Candidates who are due to appear in the qualifying examination**: The candidates who are due to appear in their respective qualifying examination may also apply. In the event of their selection they will be entitled to admission only if they have secured the minimum prescribed percentage of marks in their qualifying examination and they submit all documents including final year mark-sheets of qualifying examination before the deadline fixed for registration.

c)    The permission to appear in the Entrance Examination is subject to fulfilling minimum eligibility requirements prescribed for admission to the concerned programmes of study. Candidate may therefore, appear in the Computer Based Test (CBT) only if he/she fulfils the eligibility requirements for the programmes for which he/she is seeking admission. Despite this caution, in case candidates does not meet the minimum eligibility criteria prescribed for the concerned programmes and appear in the Computer Based Test (CBT), he/she will do so at his/her own risk and cost, and if at any stage, it is found that he/she do not fulfil the minimum eligibility requirements, the admission, if granted to him/her, shall be cancelled ipso-facto.

d)    Admission/Registration to the candidate, if granted by taking an **"Undertaking for Migration Certificate"**, the candidate is required to submit the same latest by the 30th October of the year of admission, failing which the admission granted shall stand cancelled. No further time would be allowed beyond 30th October for the purpose under any circumstances.

e)    No request for change of category subsequent to submission of Application Form will be accepted.

f)    Applicant can opt for maximum of <u>three</u> fields of study of his choice for the **same level of programme** for appearing in the Entrance Examination. Single application form should indicate order of preference for admission.

g)    Option(s) once exercised shall be final and no change of option(s) shall be allowed. The preference wise option given by the candidate at the time of online application will be considered as final e.g. a candidate who has been selected for a discipline falling under higher preference will have no claim for other preferences of the same level of programme. In other words, if the candidate gets selected in higher preference, he/she will be offered admission only in that.

h)    If candidate submits more than one application form **for the same level of programme**, all his/her online application form shall summarily be rejected**.**

i)    Please note that candidates name, parent's/guardian's name, and date of birth in all documents required in connection with admission should exactly be the same as mentioned in 10th class or first Board/Pre-University examination certificate. Any deviation, whenever discovered, may lead to cancellation of his/her candidature.

j)    A candidate who successfully completes a programme in one particular language/subject may not be entitled for admission to same level of programme (language/subject) again. The candidate may be allowed one more chance to get admission in other langauge/subject. Further, the candidate who fails to complete the programme successfully in the first two chances will not be

given admission third time in the same language/subject under any circumstances. This will be applicable to all programmes of study being offered by the University.

**Reverse admission in a lower program of study after completing a higher program of study in the same subject would not be permitted.**

k) No candidate admitted to a full-time programme of study in the University shall accept or hold any employment paid (Regular/Contractual/adhoc) or otherwise or shall be full time student of any other Institution/University during the course of his/her study at the University.

l) If any information furnished by the candidate in the application form is found to be false, his/her admission, if granted on the basis of such information will be cancelled, ipso facto.

m) Selected candidates shall be required to block the seats, as per the instructions given in the offer letter within the scheduled time. While blocking the seats, candidates shall be required to upload the required documents (as per instructions) alongwith payment of prescribed fees in online payment mode.

**Any dispute with regard to any matter relating to admission shall be subject to the jurisdiction of Delhi Courts only.**