

**Agenda for the Meeting of the Inter-Hall Administration (IHA) Committee scheduled to be held on 23/09/2025 at 03.00 p.m. in the Lecture Hall-I, Convention Centre, JNU**

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| <b>Item No.</b> | <b>Description</b>   | <b>Annexure</b>                   |
|-----------------|--|-----------------------------------|
| Item No. 1      | To report the status of the minutes of the previous IHA meeting held on 28 <sup>th</sup> October, 2019.                        |                                   |
| Item No. 2      | To consider the status report of hostel allotment for the academic year 2024-25.   | <a href="#"><u>Annexure-1</u></a> |
| Item No. 3      | To consider the requests for repairing and maintenance of the hostels.   | <a href="#"><u>Annexure-2</u></a> |
| Item No.4       | To consider implementing rates of food coupons & other charges in the hostels.   | <a href="#"><u>Annexure-3</u></a> |
| Item No. 5      | To consider the matter of having right to view e-statement through Net Banking of all hostel bank accounts to Office In-Charge |                                   |

Any other item with the permission of the Chair.

## **ANNEXURE 1**

### **HOSTEL ALLOTMENT DATA (ACADEMIC YEAR 2024 – 2025)**

| <b>BOYS</b>         |            |             |
|---------------------|------------|-------------|
| <b>CATEGORY</b>     | <b>P-I</b> | <b>P-II</b> |
| <b>UR &amp; EWS</b> | 366        | 43          |
| <b>OBC</b>          | 372        | 47          |
| <b>SC</b>           | 131        | 17          |
| <b>ST</b>           | 70         | 12          |
| <b>FN</b>           | 15         | 0           |
| <b>TOTAL</b>        | <b>954</b> | <b>119</b>  |

| <b>GIRLS</b>        |            |             |
|---------------------|------------|-------------|
| <b>CATEGORY</b>     | <b>P-I</b> | <b>P-II</b> |
| <b>UR &amp; EWS</b> | 361        | 33          |
| <b>OBC</b>          | 264        | 29          |
| <b>SC</b>           | 114        | 8           |
| <b>ST</b>           | 66         | 5           |
| <b>FN</b>           | 15         | 0           |
| <b>TOTAL</b>        | <b>820</b> | <b>75</b>   |

**GRAND TOTAL - 1968**

## **ANNEXURE 2**

### **Common Hostel Issues**

| <b>Sr. No.</b> | <b>Issues</b>   | <b>Hostels</b>                        |
|----------------|---|---------------------------------------|
| 1              | Repair and Maintenance (Engg.- Civil Work)  | Sutlej, Godavari, Periyar, Sabarmati  |
| 2              | Water Cooler, Water Tank and Purifier - Repair and Maintenance                          | Sutlej, Periyar, Sabarmati            |
| 3              | Additional requirement-Large Refrigeration Unit<br>Geysers                              | Sutlej<br>Sabarmati, Periyar          |
| 4              | Repair of road outside hostel   | Periyar                               |
| 5              | Removal of Scrap and Debris   | Sutlej, Periyar                       |
| 6              | Tree Trimming   | Sutlej, Sabarmati                     |
| 7              | Gym related issues  | Sabarmati,                            |
| 8              | Repair of Furniture and Furniture requirement (Dining Table Benches, Bed, Table, Chair) | Sutlej, Periyar, Sabarmati, Godavari  |
| 9              | Internet and Wi-fi related services   | Narmada, Sabarmati                    |
| 10             | Repair of Sewer Line  | Periyar                               |
| 11             | Requirement of mess staff,<br>Female security guard<br>Gardener<br>MTS                  | Tapti<br>Tapti<br>Sutlej<br>Sabarmati |
| 12             | Requirement of MTS  |                                       |
| 13             | Computer with updated MS Office Software  | Sabarmati                             |
| 14             | Installation of Glass Windows   | Tapti                                 |
| 15             | Circulation of IHA Manual   | Sutlej                                |
| 16             | Equipmenet for Mess   | Sutlej                                |
| 17             | Digital Mess Cards  | Sutlej                                |

### ANNEXURE 3

#### **FOOD COUPONS & OTHER CHARGES**

| S. No    | Items   | Rate (Existing) (Rs.) | Rate (Revised) (Rs.) |
|----------|---|-----------------------|----------------------|
| <b>A</b> | <b>Mess Admission Dues</b>  |                       |                      |
| 1        | Mess Security Deposit (refundable)  | 4,500/-               | To be discussed      |
| 2        | Crocker, Utensil Charges (annual)   | 200/-                 | To be discussed      |
| 3        | Newspaper (annual)  | 50/-                  | To be discussed      |
| <b>B</b> | <b>Guest Charges</b>  |                       |                      |
| 1        | Unfurnished Guest Room Charges (Rent - 20/- & Establishment - 10/-)               | Rs. 30/- per day      | To be discussed      |
| <b>C</b> | <b>Guest Meal Charges</b>   |                       |                      |
| 1        | Breakfast*  | 25/-                  | To be discussed      |
| 2        | Lunch   | 35/-                  | To be discussed      |
| 3        | Dinner  | 40/-                  | To be discussed      |
| 4        | Dinner with mutton/chicken/fish or Extra item taken with Breakfast                | 50/-                  | To be discussed      |
| <b>D</b> | <b>Fine for late payment</b>  |                       |                      |
| 1        | late payment of mess bill (From 25th to last day of month or till the bills paid) | 1/- per day           | To be discussed      |
| 2        | Readmission fee, beyond seven days  | 20/-                  | To be discussed      |
| <b>E</b> | <b>**Extra item(s):</b>   |                       |                      |
| 1        | Egg preparation (boiled/omlet/fried)  | 5/-                   | To be discussed      |
| 2        | Banana (2) or any other fruit (1)   | 7/-                   | To be discussed      |
| 3        | Dalia, Halwa, upma  | 5/-                   | To be discussed      |
| 4        | Milk 350 ml/1 standard tumbler  | 5/-                   | To be discussed      |
| 5        | Extra bread (per slice)   | 1/-                   | To be discussed      |