



NEW DELHI-110067  
**RECRUITMENT CELL**

Candidate(s) shortlisted and not-shortlisted for the post of Associate Professor (UR) (Post No. 15) in School of Computational and Integrative Sciences vide Advt. No. RC/73/2025.

**Shortlisting Criteria:**

1. Ph.D. in any area of Natural Sciences with specialization in Structural Bioinformatics, Chemoinformatics.
2. Minimum of 8 years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/Industry
3. A minimum of total research score of 75
4. At least 7 high quality peer review original research publications (not review papers) either as first author or corresponding author during the past 8 years in the above mentioned areas (Structural Bioinformatics, Chemoinformatics)

**(A) Shortlisted Application(s):**

Sl. No.	Application No.	Remarks
1.	2300120161	Subject to submission of proof in support of teaching and / or research experience as per advertisement.
2.	2300121889	Subject to submission of proof in support of teaching and / or research experience as per advertisement.
3.	2300122699	(i) Subject to submission of proof in support of teaching and / or research experience as per advertisement. (ii) Subject to submission of equivalence of Ph.D. Certificate from AIU for Ph.D. degree obtained from foreign University.
4.	2300120797	Subject to submission of proof in support of teaching and / or research experience as per advertisement.
5.	2300122220	Subject to submission of proof in support of teaching and / or research experience as per advertisement.
6.	2300122937	Subject to submission of proof in support of teaching and / or research experience as per advertisement.
7.	2300123779	
8.	2300122781	
9.	2300119850	(i) Subject to submission of proof in support of teaching and / or research experience as per advertisement and (ii) Legible copy of Ph.D. degree.
10.	2300122746	
11.	2300122984	Subject to submission of proof in support of teaching and / or research experience as per advertisement.
12.	2300123503	Subject to submission of proof in support of teaching and / or research experience as per advertisement.
13.	2300122105	
14.	2300123515	
15.	2300123253	
16.	2300123548	

**(B) Not-Shortlisted Application(s):**

Sl. No.	Application No.	Remarks
1.	2300123767	Does not meet criteria: 1 & 4
2.	2300122399	After reviewing, does not meet criteria: 2 & 4
3.	2300123335	Does not meet criteria: 1 & 4
4.	2300123725	Does not meet criteria: 1 & 4
5.	2300123657	Does not meet criteria: 1
6.	2300123688	Does not meet criteria: 1 & 4
7.	2300120808	Does not meet criteria: 2
8.	2300123001	Does not meet criteria: 1 & 4
9.	2300122550	After reviewing, does not meet criteria: 1 & 4
10.	2300123339	After reviewing, does not meet criteria: 1 & 4
11.	2300121544	Does not meet criteria: 1 & 4
12.	2300122859	Does not meet criteria: 1 & 4
13.	2300120737	Does not meet criteria: 2 & 3

14.	2300123671	Does not meet criteria: 1 & 4
15.	2300123447	Does not meet criteria: 1 & 4
16.	2300121112	Does not meet criteria: 1 & 2
17.	2300119791	Does not meet criteria: 1, 2 & 4
18.	2300119886	Does not meet criteria: 1 & 4
19.	2300123580	Does not meet criteria: 1 & 4
20.	2300122385	Does not meet criteria: 1 & 2
21.	2300123063	Does not meet criteria: 1 & 4
22.	2300123120	Does not meet criteria: 2 & 4
23.	2300123717	Does not meet criteria: 1 & 4
24.	2300123151	Does not meet criteria: 2 & 4
25.	2300120756	Does not meet criteria: 1 & 4
26.	2300123529	Does not meet criteria: 1 & 4

Date of Interview : **18<sup>th</sup> December 2025 (Thursday)**

Place of Interview : **VC's Office, K.R. Narayanan Committee Room No. 225, Administrative Block, JNU**

General instructions:

1. The final shortlisted and not-shortlisted applications are based on the documents/information and representations submitted by candidates on the online recruitment portal and emails received till 30<sup>th</sup> November, 2025.
2. Candidature for the interview is subject to submission & verification of legible self-attested copy of documents mentioned in the interview letter.

**REGISTRAR**