

# NEW DELHI-110067 RECRUITMENT CELL

Candidate(s) shortlisted and not-shortlisted for the post of Associate Professor (Reserved for OBC) (Backlog) (Post No. 13) in Centre for International Trade & Development, School of International Studies vide Advt. No. RC/72/2024.

#### **Shortlisting Criteria:**

- 1. A good academic record, with a Ph.D Degree in the field of Economics.
- 2. Specialization: Candidates having expertise and experience in teaching and research in any of the following fields of economics: Theory of International Trade, Open Economy Macroeconomics, Institutional Economics, International Political Economy, Social Choice and Welfare, Macroeconomics, Development Economics.
- 3. A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).

Note: A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC) (Non-creamy Layer)/Differently abled

- 4. A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry
- 5. A minimum of seven publications in the peer-reviewed or UGC-listed journals

#### (A) Shortlisted Application(s):

| Sl. No. | Application No. | Remarks                                                                                                                                                                           |
|---------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | 2300081147      | Subject to submission of proof in support of teaching and / or research experience as per advertisement.                                                                          |
| 2.      | 2300084695      | Subject to submission of proof in support of teaching and / or research experience as per advertisement.                                                                          |
| 3.      | 2300085223      | Subject to submission of (i) proof in support of teaching and / or research experience as per advertisement and (ii) copy of MA mark sheet for verification as per advertisement. |
| 4.      | 2300084499      |                                                                                                                                                                                   |
| 5.      | 2300084304      | Subject to submission of MA marks sheet for verification as per advertisement.                                                                                                    |
| 6.      | 2300083559      | Subject to submission of proof in support of teaching and / or research experience as per advertisement.                                                                          |
| 7.      | 2300083500      |                                                                                                                                                                                   |

### (B) Not-Shortlisted Application(s):

| Sl. No. | Application No. | Remarks                           |
|---------|-----------------|-----------------------------------|
| 1.      | 2300082841      | Does not meet criteria - 2        |
| 2.      | 2300085261      | Does not meet criteria – 1, 4 & 5 |

Date of Interview : 28<sup>th</sup> July 2025 (Monday)

Place of Interview : VC's Office, K.R. Narayanan Committee Room No. 225, Administrative Block, JNU

## General instructions:

- 1. The final shortlisted and not-shortlisted applications are based on the documents/information and representations submitted by candidates on the online recruitment portal and emails received till 28<sup>th</sup> May, 2025.
- 2. Candidature for the interview is subject to submission & verification of legible self-attested copy of documents mentioned in the interview letter.

REGISTRAR