

Candidate(s) shortlisted and not-shortlisted for the post of Professor (UR) (Post No. 63) in Centre of Social Medicine and Community Health, School of Social Sciences vide Advt. No. RC/73/2025.

Shortlisting Criteria:

Overarching JNU criteria

1. An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2, of UGC Regulations, 2018.

2. A minimum of ten years of teaching experience in university/college, as Assistant Professor/Associate Professor/Professor, and/or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

Criteria specified by the Centre of Social Medicine and Community Health (CSMCH)

Essential - An eminent scholar fulfilling all the following essential criteria; (i) Bachelor's degree in medicine (MBBS)/ dentistry/AYUSH/ veterinary medicine/ nursing from a recognised university and valid registration with the respective council; (ii) Master's degree in public health/community medicine/social and preventive medicine/community health nursing; (iii) Ph.D. degree; (iv) with public health research and teaching experience, and evidence of published work.

Desirable - High Quality Research and Publications in the areas of Epidemiology; Biostatistics, Health Economics/Financing; Health Informatics; Digital Health; Health Technologies.

(A) Shortlisted Application(s):

Sl. No.	Application No.	Remarks
1.	2300122578	Subject to submission of (i) proof in support of teaching and /or research experience as per advertisement and (ii) proof of having successfully guided doctoral candidate as per advertisement.
2.	2300123646	Subject to submission of (i) proof in support of teaching and /or research experience as per advertisement and (ii) proof of having successfully guided doctoral candidate as per advertisement.
3.	2300122024	Subject to submission of (i) proof in support of teaching and /or research experience as per advertisement and (ii) proof of having successfully guided doctoral candidate as per advertisement.

(B) Not-Shortlisted Application(s):

Sl. No.	Application No.	Remarks
1.	2300123054	After reviewing, essential criteria (ii) Master's degree in public health/community medicine/social and preventive medicine/community health nursing
2.	2300122553	Essential criteria (i) Bachelor's degree in medicine (MBBS)/ dentistry/AYUSH/ veterinary medicine/ nursing from a recognised university and valid registration with the respective council; (ii) Master's degree in public health/community medicine/social and preventive medicine/community health nursing
3.	2300123288	Essential criteria (i) Bachelor's degree in medicine (MBBS)/ dentistry/AYUSH/ veterinary medicine/ nursing from a recognised university and valid registration with the respective council; (ii) Master's degree in public health/community medicine/social and preventive medicine/community health nursing
4.	2300120710	Essential criteria (i) Bachelor's degree in medicine (MBBS)/ dentistry/AYUSH/ veterinary medicine/ nursing from a recognised university and valid registration with the respective council; (ii) Master's degree in public health/community medicine/social and preventive medicine/community health nursing

5.	2300123258	Essential criteria (i) Bachelor's degree in medicine (MBBS)/ dentistry/AYUSH/ veterinary medicine/ nursing from a recognised university and valid registration with the respective council; (ii) Master's degree in public health/community medicine/social and preventive medicine/community health nursing
6.	2300122264	Essential criteria (i) Bachelor's degree in medicine (MBBS)/ dentistry/AYUSH/ veterinary medicine/ nursing from a recognised university and valid registration with the respective council; (ii) Master's degree in public health/community medicine/social and preventive medicine/community health nursing
7.	2300121240	After reviewing, essential criteria: minimum of 10 research publications in the peer-reviewed or UGC-listed journals
8.	2300120066	After reviewing, essential criteria (i) Bachelor's degree in medicine (MBBS)/ dentistry/AYUSH/ veterinary medicine/ nursing from a recognised university and valid registration with the respective council; (ii) Master's degree in public health/community medicine/social and preventive medicine/community health nursing
9.	2300123658	Essential criteria (i) Bachelor's degree in medicine (MBBS)/ dentistry/AYUSH/ veterinary medicine/ nursing from a recognised university and valid registration with the respective council; (ii) Master's degree in public health/community medicine/social and preventive medicine/community health nursing
10.	2300123513	Essential criteria (i) Bachelor's degree in medicine (MBBS)/ dentistry/AYUSH/ veterinary medicine/ nursing from a recognised university and valid registration with the respective council; (ii) Master's degree in public health/community medicine/social and preventive medicine/community health nursing
11.	2300123500	After reviewing, essential criteria (i) Bachelor's degree in medicine (MBBS)/ dentistry/AYUSH/ veterinary medicine/ nursing from a recognised university and valid registration with the respective council; (ii) Master's degree in public health/community medicine/social and preventive medicine/community health nursing

Date of Interview : 29th April 2026 (Wednesday)

Place of Interview : VC's Office, K.R. Narayanan Committee Room No. 225, Administrative Block, JNU

General instructions:

1. The final shortlisted and not-shortlisted applications are based on the documents/information and representations submitted by candidates on the online recruitment portal and emails received till 02nd November, 2025.
2. Candidature for the interview is subject to submission & verification of legible self-attested copy of documents mentioned in the interview letter.

REGISTRAR